CITY	OF							
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Date of Action: /C	7.13.14
Approved	Denied
By: Rom	,×

# **CITY COUNCIL ACTION MEMORANDUM**

AM No. 14-40: Awarding a three (3) year contract to Premier Janitorial Services in the amount of \$82,152 for Janitorial Services at Wasilla Public Library and the Dorothy G. Page Museum.

Route to:	Department Head	Signature	Date
	Chief of Police	<i>a</i>	
Х	Public Works Director		8/30/10
	Recreation & Cultural Services Director		>
Х	Finance Director	altimation	9-30-1
Х	Deputy Administrator	A	- 1-30-1 10/1/1
X	City Clerk	Anix	9.301

**Fiscal Impact**:  $\square$  yes or  $\square$  no **Funds Available:**  $\boxtimes$  yes or  $\boxtimes$  no

### Account name/number/amount:

Library – Cleaning	001.4550.455.40.20	\$68,100
Museum - Cleaning	001.4510.451.40.20	\$14,052

Attachments: Scope of Work (3 pages) Premier Janitorial Services RFP (9 pages)

Summary Statement: In accordance with WMC 5.08.120, on August 29, 2014, the City of Wasilla issued Request for Proposals (RFP) 0829-0-2014/AD for Janitorial Services at Wasilla Public Library and Dorothy G. Page Museum. Proposals from Premier Janitorial Services and MY House were reviewed and scored by the scoring committee consisting of the Library Director, Youth Services Librarian, and the Museum Director.

After evaluation and review of the two proposals, the scoring committee assigned Premier Janitorial the highest number of points. It is recommended that the City award a three (3) year contract to Premier Janitorial Services beginning on November 1, 2014 through October 31, 2017. The below table reflects the fiscal impacts for each fiscal year related to the contract term. Appropriation amounts for FY2016 through FY2018 are contingent upon Council adoption of future years budgeted amounts.

Location	FY2015	FY2016	FY2017	FY2018	Total
Library	\$ 14,400	\$ 22,320	\$ 23,440	\$ 7,940	\$ 68,100
Museum	3,000	4,620	4,808	1,624	14,052
Total:	\$ 17,400	\$ 26,940	\$ 28,248	\$ 9,564	\$82,152

\* Note: An RFP was previously issued in May for Janitorial Services at the Library and Museum. The cost of the proposals received was too high and it was decided that an adjustment in the scope of services was necessary due to budget constraints.

Staff Recommendation: Adopt AM No. 14-40.

4.8. Contractor shall be responsible for the supervision and direction of the work performed by Contractor's employees, and shall serve as the main point of contact for this contract.

### 5. SCOPE OF SERVICES FOR WASILLA PUBLIC LIBRARY

#### 5.1. Cleaning Services

Nightly cleaning services of the Library building are to begin after 7:00 p.m. and will be completed no later than 7:00 a.m. The regular cleaning schedule is to be Monday through Saturday.

#### Restrooms (4) - the following services MUST be conducted Nightly

- Clean and disinfect all fixtures
- Clean and polish mirrors and all stainless steel fixtures
- Clean and disinfect all surfaces and sinks
- Clean and disinfect all dispensers
- Clean and disinfect toilets and urinals
- Empty all trash containers and replace liners
- Empty sanitary trash and replace bags in sanitary napkin dispensers
- Fill all dispensers (toilet tissue, soap, hand towels, seat covers, etc.)
- Sweep and mop all floors with disinfectant
- Clean and disinfect the baby diaper changing stations

#### **Building - the following services MUST be conducted Monday-Friday:**

- Clean and disinfect drinking fountain
- Clean and disinfect handrails in stairway
- Clean and disinfect all public counters and tables
- Clean and disinfect all sinks and surrounding surface areas
- Empty all trash containers and replace liners
- Sweep/vacuum stairwells
- Sweep and mop all non-carpeted areas (to include under the mats at the entrances)
- Vacuum all public carpeted areas, walk off mats, and staff break room

#### Building – the following services MUST be conducted Monday, Wednesday & Friday:

- Clean all tables and computer desks in staff work areas
- Vacuum carpeted staff areas
- Clean and disinfect bathroom partitions and walls

#### Weekly Cleaning Services–The following services MUST be conducted weekly:

- Clean window sills and door jambs
- Dust all air duct grills, vents and blinds
- Dust blinds, clean glass, doors and frames at building entrance/exit(s)

#### Monthly Cleaning Services-The following services MUST be conducted monthly:

- Dust light fixtures and baseboards
- Over dusting/remove cobwebs
- Polish woodwork
- Wash all air duct grills and returns

#### RFP 0829-0-2014/AD

#### Page 6 of 36

- Clean all window frames
- Clean and sanitize all trash cans
- Clean baseboards
- Clean window sills and door jambs
- Remove scuff marks for the stair treads and risers
- Spot clean carpets and furniture to remove stains
- Wipe down furniture (plastic parts of chairs) as needed

## As Needed In All Areas

- Respond to all special job assignments as noted on the clipboard.
- Maintain janitor supply area in orderly, clean and safe condition
- Spot clean walls/baseboards

# 6. SCOPE OF SERVICES FOR DOROTHY G. PAGE MUSEUM

6.1. Cleaning Services

This service is to be performed two days a week on Wednesdays and Fridays. Services are to be performed in the morning starting at 9 a.m.

## Restrooms (2) - the following services MUST be conducted daily

- Clean and disinfect all fixtures
- Clean and polish mirrors and all stainless steel fixtures
- Clean and disinfect bathroom partitions and walls
- Clean and disinfect all surfaces and sinks
- Clean and sanitize all dispensers
- Clean and disinfect toilets and urinals
- Empty all trash containers and replace liners
- Empty sanitary trash and replace bags in sanitary napkin dispensers
- Fill all dispensers (toilet tissue, soap, hand towels, seat covers, etc.)
- Sweep and mop all floors with disinfectant
- Clean and disinfect the baby diaper changing stations

## Museum Galleries- the following services MUST be conducted daily

- Sweep/Vacuum and mop stairway and concrete floor
- Empty all trash containers and replace liners
- Clean all glass and doorframes in front entrance Vacuum carpeted areas and mats

## Curator Office - the following services MUST be conducted daily

- Vacuum carpeted areas
- Sweep/Mop chair mats
- Empty all trash containers and replace liners

## Break Room - the following services MUST be conducted daily

- Vacuum carpeted areas
- Empty all trash containers and replace liners
- Clean and disinfect sinks as needed

#### As Needed In All Areas

- Respond to all special job assignments as instructed by the Purchasing Officer
- Maintain janitor's closets in orderly, clean and safe condition

# 7. <u>CLEANING SERVICES TASKS – ADDITIONAL CLARIFICATION</u>

### 7.1. GENERAL CLEANING

- 7.1.1. Unless otherwise noted or directed by the City, the areas to be cleaned include all building interior spaces and the highlighted items identified in this section.
- 7.1.2. Restricted access areas such as the electrical/mechanical rooms, computer/data equipment rooms, elevator equipment room, evidence room and other areas sensitive to security or safety will be cleaned during normal business hours in the presence of City personnel and only upon special request.
- 7.1.3. The Contractor shall ensure all work is done in a safe manner.

## 8. <u>SUPPLIES, INVENTORY AND EQUIPMENT</u>

- 8.1. The City shall be responsible for providing all cleaning supplies and small equipment, such as, trash containers, hand trucks, carts, vacuums, mops and mop buckets, sprayers, dusters, brooms, dust pans and any other routine equipment or tools that may be needed during the course of this contract.
- 8.2. A diary will located in the agreed upon area which shall be used to communicate any areas which require special attention. Upon arriving janitorial staff shall log in the date and time they arrived and just prior to leaving, log the time of departure.
- 8.3. Supply re-order forms are kept in the Purchasing reception area at City Hall and should be completed as needed on Wednesday's by filling out the Janitorial Supply Request form. There should be enough supplies to complete at least three (3) days work to allow time to restock the supply order.
- 8.4. Contractor is required to launder/bleach all dusting/wiping rags furnished by the City of Wasilla.
- 8.5. The Contractor shall inspect all equipment on a regular basis as required to ensure proper and safe operation. Any damaged equipment shall be properly reported to the City before further use. Damaged equipment shall not be utilized on this project. All electrical cords must be properly maintained without cuts, splices or exposed wires, etc.
- 8.6. It is the Contractor's responsibility to ensure that specialized spare tools, equipment, supplies and labor are readily available as required to properly fulfill the terms of this Contract and Scope of Services at no additional cost to the City.
- 8.7. The Contractor shall dispose of all aerosol containers, and any other chemical containers utilized in the course of this project in conformance with any state and/or federal requirements.
- 8.8. All containers and dispensers of any type used at the facilities shall clearly indicate the contents in English.
- 8.9. All chemicals, supplies and equipment shall be safely and properly stored and in compliance with state/federal requirements.

See Section 21, for instructions on submitting proposals. Use this page as the first page of the proposal. See Section 24, Submission Checklist. Company Name Premier Janutorial Series Contact Person Jason Johnson Address 1030 Serrano Dr. City Jasula State AK Zip 99654 Telephone (107) 232-9454 Fax (107) 357-2842 Federal Tax ID No. 46-0870686 E-Mail Address: Premice ) S @qcinet I have read, understand, and agree to all terms and conditions herein. Date 9-8-2014Signed KM Johnson Durer Print Name & Title Kim Johnson Durer

# Attachment A

# CERTIFICATION OF INDEMNIFICATION AND COMPLIANCE WITH TERMS AND CONDITIONS OF RFP

Submitted proposals are confidential until the contract is awarded and only specific parts of the proposal may be labeled a "trade secret." In the event a governing board acts as the final authority, there may be public discussion regarding the submitted proposals that will be in an open meeting format, the proposals will remain confidential.

No

This proposal contains proprietary information Yes\_\_\_\_\_

By signing below, I understand it is my responsibility as the company to act in protection of the labeled information and agree to defend and indemnify the City for honoring such designation. I duly realize failure to so act will constitute a complete waiver and all submitted information will become public information; additionally, failure to label any information that is released by the City shall constitute a complete waiver of any and all claims for damages caused by the release of the information.

I have read, understand and agree to comply with the terms and conditions specified in this Request for Proposal. Checking "YES" indicates acceptance, while checking "NO" denotes non-acceptance and should be detailed below. Any exceptions **MUST** be documented.

NO SIGNATURE My YES V 1 NINDU Company Officer

EXCEPTIONS: Attach additional sheets if necessary. Please use this format.

#### **EXCEPTION SUMMARY FORM**

RFP SECTION NUMBER	RFP PAGE NUMBER	PROPRIETARY INFORMATION AND/OR EXCEPTION (PROVIDE A DETAILED EXPLANATION)

RFP 0829-0-2014/AD Page 23 of 36 Premier Janitorial has been in business for just over 2 years. We started our company because we wanted to provide a service that lived up to our word. We not only regularly check our employees work and train them but also visit our customers to foster an open relationship so we can meet their needs as they may change.

We have our State, Mat-Su Borough and City of Wasilla licenses. We have all the required insurances to at least the minimum levels or higher. Copies of all these are attached with our proposal.

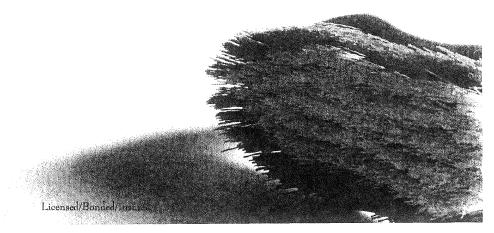
We have provided four references on our proposal packet as requested, if more references are needed those can be provided. We pride ourselves in giving 100% customer satisfaction. If issues arise we ensure they are fixed immediately and staff is thoroughly retrained to ensure it does not become a recurring problem. We routinely check the work of our employees and can get the small issues fixed before the customer even notices.

We train all employees regardless of how much experience they have in the cleaning/janitorial business to our standards. We don't let them work on their own until we are satisfied they are properly trained and have the system we use down.

We currently clean Spenard Builders Supply-Palmer, Family Centered Services of Alaska, Mat-Su Galco, Capstone Family Medicine, and Wasilla Public Library. All these facilities are similar to the size and scope of the proposal we are submitting. We also clean several smaller businesses.

As mentioned earlier we train our employees thoroughly and have several employees trained on each facility we clean to ensure that we always have coverage if vacation, illnesses or any emergency arise. Even though our employees do the cleaning and we may have a supervisor assigned to jobs we as the company being contracted to do the work understand the responsibility is ours and we as the owners routinely check our employees work. Our training not only covers the work performed but doing it safely and understanding all chemicals and equipment used. We provide MSDS books for all chemicals in the janitor's closet and ensure our employees understand them.

Thank you for your time and the opportunity to submit a proposal for the City of Wasilla!



PROPOSAL QUALIFIC	
THIS INFORMATION IS MANDATORY - ALL	FIELDS MUST BE COMPLETED.
COMPANY EXPERIENCE	
State the number of years the company has been in bu	siness
performing contract janitorial services:	
State the number of years the company has been contra	acting
janitorial services with multiple service locations:	
EXPERIENCE OF THE ON-SITE SUPERVISOR TO	BE ASSIGNED TO THE CITY
State the number of years the On-Site Supervisor to be as	signed
to the city has been working for your business:	
State the number of years the On-Site Supervisor has	been
providing janitorial services for multiple service locations:	
REFERENCES	
COMPANY NAME: SBS Palmer	CONTACT NAME & PHONE
ADDRESS: 97 F. Onner Springer Resor	NUMBER: Ackte Lynch
ADDRESS: 97 E. Dunan Springer Roser CITY: STATE: ZIP:	•
CITY: STATE: ZIP: Palma AK 994	15 907-746-7712
COMPANY NAME Jamily Centered Services	CONTACT NAME -& PHONE
ADDRESS: 30/8 Downer St.	NUMBER: Meg Criss
CITY: Utraella STATE: AK ZIP: 996	54 107-357-7519 Ext 104
COMPANY NAME: Corpstore Janely Medicine	
ADDRESS: 3/22, E. mendian Park Roop	NUMBER Micky Bayer
CITY STATE 7IP	
Wasella STATE: AK 994	254 907 - 357 - 9590
COMPANY NAME Matser Galge	CONTACT NAME & PHONE
ADDRESS: 2501 E Bogard Rd.	NUMBER: Revena Rowe
CITY: Wuselle STATE: AK ZIP: 99	154 21-352-2905
OTHER REQUIRED INFORMATION	
Describe your safety program (if any), meeting frequence	v. personnel safety training and what you
company does and will do to minimize a safety incident.	
We properly train an employees ersed and the proper tochnique a we provide an msos book for all	in the use of all chemica
We proparing there we contract per	
eised and the proper technique o	and lise of all equipment
We provide an MSDS book for all	chemicald we use
andwell keep it in janitors close	t
and well need to en from ous	
State the total number & type of OSHA recordable incid	ents incurred by your firm & employees in
2012/2013:	
Prencer Samiloria Services he	has -herbing los
Trumen Januforial Services Me	as the in occurring for
2 years weekent any OSHA incid	1. #
x your who we wry of the ence	Courts,
-	
RFP 0829-0-2014	AD
Page 21 of 36	

Detail your methodology for cleaning City facilities (time employees will begin, amount of time spent at each location, number of employees utilized to fulfill the contractual requirements, etc.): We well assign remployee to Clean the library Mon-Sat, starting at 7pm. They will be in the biveding for approx 3 hours we will assign lemployee to clean the mission initially Wed + friday at 9:00 Am for approx. 1-11/2 hours, we understand dates and times my change is the directors desire What will the contractor do to cover employee illnesses, vacations, etc.? We have a superisor who is able to fill in when someone calls in, as well as owners well fell in whenneeded two additional employees wirebetrained in case of emergency. List number of employees to be assigned to this project and years of experience for each of them: One employee weed I years experience to clean bottle locations The City requires all contractors to be licensed and bonded. Please detail licensing and bonding of your firm: alaska Bus License # 976623 Matan Bursugh License # 23972 City of Wasilla License # 1400012214 Certificate of Registely insurance is attached and meets are requirments of the city

I have read, understand and agree to comply with the terms and conditions specified in this Request for Proposal. Checking "YES" indicates acceptance, while checking "NO" denotes non-acceptance and should be detailed below. Any exceptions must be documented.

YES NO SIGNATURE & M. OM

EXCEPTIONS: Attached additional sheets if necessary.

RFP 0829-0-2014/AD Page 22 of 36



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/21/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT Andria Dolan
Alaska USA Insurance Brokers LLC	PHONE (A/C. No. Ext): (907) 561-1250 FAX (A/C. No): (907) 561-4315
P.O. Box 196530	E-MAIL ADDRESS: a.dolan@alaskausainsurance.com
	INSURER(S) AFFORDING COVERAGE NAIC #
Anchorage AK 99519	INSURER A Ohio Security Insurance Company
INSURED	INSURER B: Liberty Mutual
Kimberly Johnson,	INSURER C Amerisafe - Assigned Risk
DBA: Premier Janitorial Services	INSURER D Liberty Mutual Bonds
1030 Serrano Dr	INSURER E :
Wasilla AK 99654	INSURER F :

CO	VERAGES	5			CER	TIFI	CATI	ENUMBER:14-15 ALL			<b>REVISION NUMBER:</b>		
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LTR	GENERAL L		11001			INSR	WVD	FOLICT NUMBER			EACH OCCURRENCE	\$	1,000,000
		ERCIAL GI	ENER	AL I	ABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	ֆ \$	1,000,000
A	с	LAIMS-MA	DE L	X	OCCUR	x	Y	BLS1455220871	9/28/2013	9/28/2014	MED EXP (Any one person)	\$	15,000
											PERSONAL & ADV INJURY	\$	1,000,000
											GENERAL AGGREGATE	\$	2,000,000
	GEN'L AGGI	REGATE L		PPI	LIES PER:						PRODUCTS - COMP/OP AGG	\$	2,000,000
	X POLIC	Y JE	RO- CT		LOC							\$	
	AUTOMOBII	LE LIABILI	TΥ								COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
в		UTO									BODILY INJURY (Per person)	\$	
ມ	X ALL OV AUTOS				CHEDULED		l	BAS1555220871	5/23/2014	5/23/2015	BODILY INJURY (Per accident)	\$	
	82	AUTOS	X		DN-OWNED						PROPERTY DAMAGE (Per accident)	\$	
-											Medical payments	\$	5,000
	UMBRE	ELLA LIAB			OCCUR						EACH OCCURRENCE	\$	
	EXCES	IS LIAB			CLAIMS-MADE						AGGREGATE	\$	
	DED	RETI	ENTIC	)N \$								\$	
С	WORKERS										X WC STATU- OTH- TORY LIMITS ER		
	ANY PROPR	RETOR/PAP	RTNEF	R/EX		N/A		RAWCAK2273722014			E.L. EACH ACCIDENT	\$	100,000
	OFFICER/ME (Mandatory	in NH)	LUDE	:07				Kimberly Johnson	2/13/2014	2/13/2015	E.L. DISEASE - EA EMPLOYEE	\$	100,000
	If yes, description DESCRIPTIC	be under DN OF OPE	RATI	ONS	5 below			is excluded			E.L. DISEASE - POLICY LIMIT	\$	500,000
D	Janito	rial B	lond	1				325381587	9/28/2013	9/28/2014	Limit		25,000
								1		1			

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) RE: Janitorial Services The General Liability and the Business Auto policies include automatic blanket Additional Insured endorsements that provide additional insured status only when there is a written contract between the named insured and the Certificate Holder that requires such status. per CG8810(10/09) and CA 8810(01/10)

CERTIFICATE HOLDER	CANCELLATION
City of Wasilla 209 E. Herring Ave	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Wasilla, AK 99654	AUTHORIZED REPRESENTATIVE
	ANALITA DOTAN/ DENNIM

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# OFTY OF WASILLA BUSINESS LICENSE

Business Name : PREMIER JANITORIAL SERVIC Control Number : 5839 Location Address : OUTSIDE CITY LIMITS License Number : 14 00012214 License Classification Amount Paid ADMIN SUPPORT / WASTE MGMT / REMEDIATION 25,00 Issue Date: 4/04/14 Expiration Date: 12/31/14

PREMIER JANITORIAL SERVICES JASON JOHNSON 1030 SERRANO DR WASILLA AK 99654

.

1. "你们的人们还是这些你的,你们还是这些你们都没有错错的。这是我们都能能能了我们在这些你的人的,你能不能不能。"

and a state of a state of the s



#### Matanuska-Susitna Borough Business License #: 23972

350 E. Dahlia Ave, Palmer, Alaska 99645

Effective Date: March 28, 2013

Expiration Date: December 31, 2014

This license must be prominently displayed. It is not transferable or assignable. This license shall not be taken as permission to do business in the State without having complied with the other requirements of the laws of the State of Alaska or the United States.

DEPARTMENT OF FINANCE

PREMIER JANITORIAL SERVICES JOHNSON KIMBERLY 1030 SERRANO DR WASILLAAK 99654

Business Location(s): 1030 SERRANO DR

Alaska Business License #

976623

Alaska Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing P.O. Box 110806, Juneau, Alaska 99811-0806

This is to certify that

# PREMIER JANITORIAL SERVICES

1030 SERRANO DRIVE WASILLA AK 99654

owned by

**KIMBERLY JOHNSON** 

is licensed by the department to conduct business for the period

October 31, 2013 through December 31, 2015 for the following line of business:

56 - Administrative, Support, Waste Management and Remediation Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States,

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Susan K. Bell Commissioner

# Attachment B

# **COST PROPOSAL FOR JANITORIAL SERVICES**

Unit of Measure and Item		Amount Bid
Cost per Month – Janitorial Service	s – Wasilla Public Library	\$1.800-
Wasilla Public Libra	ary Annual Cost (monthly cost X 12 month	hs) \$21,600-
Cost per Month – Janitorial Service	s – Dorothy G. Page Museum	\$375-
Dorothy G. Page Museu	um Annual Cost (monthly cost X 12 month	ns) \$4,500 -
Total Bid Price for Janitorial S	ervices at the Library and Museum Annua	lly \$26,100 -
<b>INCREASE FOR YEAR 2</b>	\$ <u>1,080 / puycan</u> Was \$ <u>180 / puycan</u> Dore	illa Public Library
<b>INCREASE FOR YEAR 2</b>	\$ 180 / payear Dore	othy G. Page Museum
<b>INCREASE FOR YEAR 3</b>	112111	illa Public Library
<b>INCREASE FOR YEAR 3</b>	\$ /90/ puyea Doro	othy G. Page Museum
1 0	y provided in accordance with the terms	
Request for Proposal. I have read, Company Name: <u>Premier Jani</u>	understand, and agree to all terms and formal Services	conditions herein.
Request for Proposal. I have read, Company Name: <u>Premier Jani</u>	understand, and agree to all terms and	conditions herein.
Request for Proposal. I have read, Company Name: <u>Aremier Jani</u> Contact Name: Jason Johns Address: 1030 Serrons Dr.	understand, and agree to all terms and formal Services	conditions herein.
Request for Proposal. I have read, Company Name: <u>Premier Jani</u> Contact Name: <u>Jason Johns</u> Address: <u>1030 Serrano Dr.</u> City: <u>Wasilk</u> Telephone ( <u>107</u> ) <u>232-9454</u>	understand, and agree to all terms and forial Services E-Mail Address: <u>premie</u>	conditions herein.
Request for Proposal. I have read, Company Name: <u>Premier Jani</u> Contact Name: <u>Jason Johns</u> Address: <u>1030 Serrons Dr.</u> City: <u>Wasilk</u> Telephone ( <u>997</u> ) 232-9454 Signed <u>MM (Dhuson</u>	Junderstand, and agree to all terms and   Horial Services   Son E-Mail Address: premie   State: AK   Fax (947) 357-2862 Federal	conditions herein.
Request for Proposal. I have read, Company Name: <u>Premier Jani</u> Contact Name: <u>Jason Johns</u> Address: <u>1030 Serrano Dr.</u> City: <u>Wasilk</u>	Junderstand, and agree to all terms and   Horial Services   Son E-Mail Address: premie   State: AK   Fax (947) 357-2862 Federal	conditions herein.