

Date of Action: 1.5.2015	
Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
By: <i>Komis</i>	

CITY COUNCIL ACTION MEMORANDUM

AM No. 15-06: Confirmation of Ryan Jew, Mary Kay (Randy) Robinson, Kolin Smith, Anthony J. Borges, Hugh Towe II, and Craig A. Teich to the City of Wasilla ATV Task Force.

Originator: Mayor Bert L. Cottle

Date: 12/16/2014

Agenda of: 1/5/2015

Route to:	Department Head	Signature	Date
X	Chief of Police	<i>[Signature]</i>	12-17-14
X	Public Works Director	<i>[Signature]</i>	12/18/14
	Recreation & Cultural Services Director		
	Finance Director		
X	Deputy Administrator	<i>[Signature]</i>	12/17/14
X	City Clerk	<i>[Signature]</i>	12.19.14

Reviewed by Mayor Bert L. Cottle: *[Signature]* 12:18:14

Fiscal Impact: yes or no Funds Available: yes or no

Account name/number/amount:

Attachments: Completed applications for Ryan Jew (2 pages), Mary Kay (Randy) Robinson (2 pages), Kolin Smith (2 pages), Anthony J. Borges (2 pages), Hugh Towe II (2 pages), and Craig A. Teich (2 pages).

Summary Statement: Mayor Cottle requests the appointments of these individuals to the ATV Task Force; please confirm the appointments pursuant to City of Wasilla Resolution Serial No. 14-34(AM).

Staff Recommendation: Adopt AM No. 15-06.

Yes



CITY OF WASILLA • OFFICE OF THE CITY CLERK • 290 E. HERNING AVENUE • WASILLA, AK 99654
PHONE: 907.373.9090 • FAX: 907.373.9092 • EMAIL: CLERK@CI.WASILLA.AK.US

COMMITTEE APPLICATION

The City establishes a task force or committee from time to time which is temporary in nature and will expire upon completion of the project or need. Each are established by adoption of an ordinance or a resolution during a City Council meeting and are governed by Wasilla Municipal Code (WMC) Chapter 2.44 unless otherwise provided by the ordinance or resolution which established the task force or committee. Most expire within three years of the date of their first meeting.

Task force and committee members are usually appointed by the Mayor and confirmed by the City Council unless otherwise outlined in the ordinance or resolution which established them. Applicant names may be published in the newspaper and the merits of the appointment may be discussed during a public forum. **Please return completed applications to the City Clerk.** For detailed information visit the City's website, www.cityofwasilla.com.

Position applying for select one or more of the following:

- Centennial Celebration Committee (No residency requirement; City Council to appoint the members.) Check box that describes your experience:
 - Event Planning Fundraising Event Marketing Event Sponsorship Volunteer Coordination
- Community Garden Task Force (4 City of Wasilla residents, 1 Parks and Recreation Commission member)
- ATV Task Force (7 residents or business owners in the Wasilla City limits)

Other: _____

NAME: Ryan Jew

MAILING ADDRESS: PO Box 879274 Wasilla, AK 99687

RESIDENCE ADDRESS: Mile 53 Parks Hwy Houston, AK 99694

E-MAIL: pyisales@mtaonline.net (work) ryanejew@hotmail.com (personal)
Do you regularly check your email? Yes or No

HOME PHONE: 907-764-4907 WORK PHONE: 907-373-7668 CELL PHONE: _____

OCCUPATION: Sales & Finance

EMPLOYER: Performance Yamaha, Inc.

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently ~~own or operate~~ ^{employed by} a business in the City of Wasilla? If so, what is the name and physical location of the business? Performance Yamaha, Inc. 749 W Parks Hwy Wasilla, AK 99654
- Does your schedule permit you to regularly attend required meetings? Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: _____

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

I have approximately 7 years in the powersports industry, with close to 25 years as an enthusiast. From the dealership perspective, I am typically the first point of contact with customers, many of whom are new to the city and/or the industry. My actions have a direct influence on many new purchasers and their future riding characteristics, including promotion of safety apparel and abidance of local and state regulations.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: [Signature]

Date: 12-12-2014

(All information provided on this application is public)

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no City Resident: ___ yes ___ no

Resume or Cover Letter Attached: ___ yes ___ no

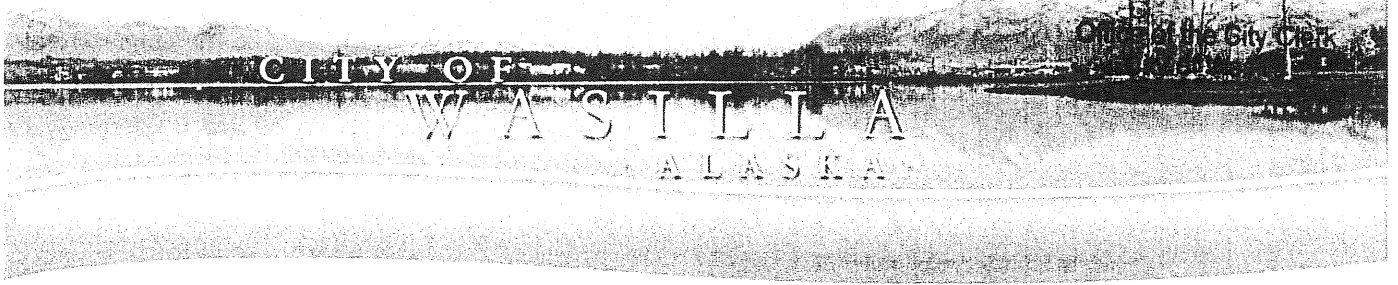
Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

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yes



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 - Event Planning
 - Fundraising
 - Event Marketing
 - Event Sponsorship
 - Volunteer Coordination
- Community Garden Task Force (4 City of Wasilla residents, 1 Parks and Recreation Commission member)
- ATV Task Force (7 residents or business owners in the Wasilla City limits)

Other: _____

city clerk

NAME: MARY KAY (RANDY) ROBINSON

MAILING ADDRESS: PO BOX 874796 WASILLA, AK 99687

RESIDENCE ADDRESS: 646 N. YAKIMA ST. WASILLA, AK 99654

E-MAIL: _____

Do you regularly check your email? Yes or No

HOME PHONE: 373 1543 WORK PHONE: 352 5017 CELL PHONE: NONE

OCCUPATION: RETAIL MANAGER

EMPLOYER: FRED MEYER

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings? Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: PARKS & REC COMMISSION, LIBRARY BUILDING COMMISSION
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

- I WISH TO SERVE ON THE COMMUNITY GARDEN TASK FORCE AS THE PARKS AND REC COMMISSIONER.
- I WILL BE HAPPY TO HELP IN ANYWAY POSSIBLE FOR THE 2017 CENTENNIAL CELEBRATION.
- WHILE MY POSITION ON ORU USE IS KNOWN, I BELIEVE I CAN BE IMPARTIAL.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant Mary Kay Rank Date: 10 OCTOBER, 2014

(All information provided on this application is public)

Date Received:
(date stamp below)

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OCT 10 2014

Office of the C
City of W.

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Registered voter of the City: yes no

City Resident: yes no

Resume or Cover Letter Attached: yes no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

yes



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- Community Garden Task Force** (4 City of Wasilla residents, 1 Parks and Recreation Commission member)
- ATV Task Force** (7 residents or business owners in the Wasilla City limits)

Other: _____

NAME: Kolin Smith

MAILING ADDRESS: 452 Knik Goose Bay Road Box 138

RESIDENCE ADDRESS: 1781 E Neil Circle Apt #1

E-MAIL: smithkolin1@gmail.com

Do you regularly check your email? Yes or No

HOME PHONE: _____ WORK PHONE: 357.3200 CELL PHONE: 419.357.8143

OCCUPATION: Service Writer

EMPLOYER: Team CC - Wasilla

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings? Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: Yes, my employer

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

I have actively been involved with the proposed ATV ban in Wasilla since its beginning, I have done so by attending hearings, social media outlets, as well as a published magazine article - Alaska SnowRider Magazine, Sept-Oct Issue "Fighting the Ban". I moved to Wasilla from the Lower 48 just over two years ago, I chose to move to Wasilla as it provided me with endless outdoor recreational activities including powersports. Without the recreational possibilities, Wasilla would not have been my city of choice to begin my dream of moving and living in Alaska.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: Helin Smith Date: 12.4.14

(All information provided on this application is public)

Date Received:
(date stamp below)

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Registered voter of the City: ___ yes ___ no City Resident: ___ yes ___ no

Resume or Cover Letter Attached: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____



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- ATV Task Force (7 residents or business owners in the Wasilla City limits)

Other: _____

City 1/2/22

NAME: Anthony J Borges

MAILING ADDRESS: 1300 S Bertha Lane

RESIDENCE ADDRESS: same

E-MAIL: anthonyborges@gmail.com

Do you regularly check your email? Yes or No

HOME PHONE: 9076313800 WORK PHONE: _____ CELL PHONE: 9077272342

OCCUPATION: Real Estate Broker

EMPLOYER: Keller William

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 6 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? yes, self-employed in residential real estate
- Does your schedule permit you to regularly attend required meetings? Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: no
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

I have an interest in the development of our city as a commercial hub that can retain
 its small-town character. I am personally an advocate of responsible ATV usage, but with a
 career in 911 Emergency Medicine (past) and five small children (present) --- a perspective
 of my own, but a willingness to learn from others' point of view. It would be a privilege
 to serve as part of the process to get a sensible solution to Wasilla's ATV usage.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: _____ Date: 10-07-2014

(All information provided on this application is public)

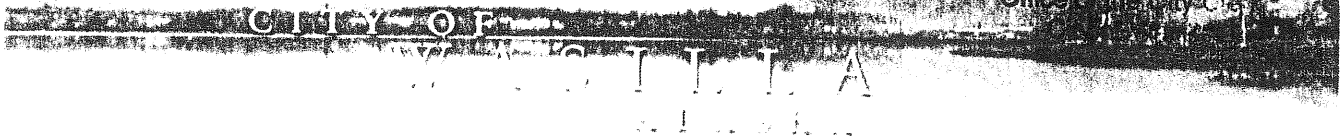
Date Received:
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 City of Wasilla

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 Registered voter of the City: yes ___ no
 City Resident: yes ___ no
 Resume or Cover Letter Attached: ___ yes no
 Date of Council Approval: _____ AM No.: _____
 Date Applicant Notified: _____

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Office of the City Clerk



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- ATV Task Force (7 residents or business owners in the Wasilla City limits)

Other: _____

City of Wasilla

NAME: Hugh Towe II

MAILING ADDRESS: 191 E Glen Cir, Wasilla, AK 99654

RESIDENCE ADDRESS: 191 E Glen Cir, Wasilla, AK 99654

E-MAIL: hbtowe@gmail.com

Do you regularly check your email? Yes or No

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: 907-350-1835

OCCUPATION: IT Manager

EMPLOYER: State of Alaska

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 10 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings? Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

My profession is in IT and I've been a senior engineer and manager for a long time. I have extensive project management experience. In addition, I'm very familiar with government language from the Federal level to State government and the AAM/AAC. I've written State policy and procedures as a regular part of my work. My work in security and IT operations requires me to constantly strike a balance between need, want, cost and risk.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: [Signature] Date: 9-24-14

(All information provided on this application is public)

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: yes no City Resident: yes no
 Resume or Cover Letter Attached: yes no
 Date of Council Approval: _____ AM No.: _____
 Date Applicant Notified: _____

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City of Wasilla

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Community Garden Task Force (4 City of Wasilla residents, 1 Parks and Recreation Commission member)

ATV Task Force (7 residents or business owners in the Wasilla City limits)

Other: WILLING TO SERVE ON OTHER TASK FORCES FOR THE BETTER OF WASILLA AND TO HELP OUR MAYOR.

NAME: CRAIG A. TEICH

MAILING ADDRESS: P.O. Box 874684, WASILLA, AK 99687

RESIDENCE ADDRESS: 2101 HOME CIRCLE, WASILLA, AK 99654

E-MAIL: dozerd11@hotmail.com

Do you regularly check your email? Yes or No

HOME PHONE: (907) 373-5377 WORK PHONE: _____ CELL PHONE: (907) 232-7456

OCCUPATION: RETIRED (H.D. EQUIP. MECH. - OPERATING ENG. LOCAL 302)

EMPLOYER: N/A

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings? Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

HAVE RESIDED IN WASILLA PAST 39 YEARS AND HAVE OWNED & OPERATED ATU'S
DURING ENTIRE RESIDENCY INCLUDING PRIOR YEARS IN ALASKA, FOR A TOTAL
OF 40 YEARS ALASKA RESIDENCY.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: Craig A. Tavel Date: 12.15.14

(All information provided on this application is public)

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

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Resume or Cover Letter Attached: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____