



MAYOR
Bert L. Cottle

CITY PLANNER
Tina Crawford

WASILLA PLANNING COMMISSION

Claudia Pinard, Seat A
Debra Barrett, Seat B
Jessica Dean, Seat C
Loren Means, Seat D
Glenda Ledford, Seat E

**CITY OF WASILLA
PLANNING COMMISSION MEETING AGENDA
WASILLA CITY COUNCIL CHAMBERS**

Wasilla City Hall, 290 E. Herning Avenue, Wasilla, AK 99654 / 907-373-9020 phone

REGULAR MEETING

6 P.M.

JUNE 9, 2015

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. REPORTS
 - A. City Deputy Administrator
 - B. City Public Works Director
 - C. City Attorney
 - D. City Planner
- VI. PUBLIC PARTICIPATION *(three minutes per person, for items not scheduled for public hearing)*
- VII. CONSENT AGENDA
 - A. Minutes of May 26, 2015 special meeting
- VIII. NEW BUSINESS *(five minutes per person)*
 - A. Public Hearing
 1. Request: Approval to clear 84% of the vegetation on Lot A7, which is 14% more than the 70% clearing allowed in WMC 16.33.050(A)(2) in order to develop an office/warehouse building.
Applicant: Pat Eder, Architect, Design Company
Owner: Mark Smith, MDS Properties LLC
Total Area: 3.92 acres +/-

Location: 1790 N. Peck St. (SW corner Peck/Wasilla-Fishhook)
Lot A7, Township 17 North, Range 1 West, Sec. 3
Zoning: Rural Residential (RR)
a. City Staff
b. Applicant
c. Private person supporting or opposing the proposal
d. Applicant

2. Request: Variance of 19.5 feet from the required 25-foot front yard setback and a variance of 45 feet from the required 75-foot shoreline setback in order to construct a single-family dwelling.

Applicant: Denali North
Owner: William Starn
Total Area: 0.36 acres +/-
Location: 1245 E. Westpoint Drive
Tract 1, Parcel 3, Township 17 North, Range 1 West, Sec. 11
Zoning: Residential Multifamily (RM)
a. City Staff
b. Applicant
c. Private person supporting or opposing the proposal
d. Applicant

- B. Committee of the Whole
1. COW – Discussion regarding farm animals within the City limits.

IX. UNFINISHED BUSINESS

X. COMMUNICATIONS

- A. Permit Information
B. Enforcement Log
C. Matanuska-Susitna Borough Planning Commission agenda

XI. AUDIENCE COMMENTS (*three minutes per person*)

XII. STAFF COMMENTS

XIII. COMMISSION COMMENTS

XIV. ADJOURNMENT