

By: Planning  
Public Hearing: 05/26/15  
Adopted: 05/26/15

**WASILLA PLANNING COMMISSION  
RESOLUTION SERIAL NO. 15-08**

**A RESOLUTION OF THE WASILLA PLANNING COMMISSION APPROVING 74 PERCENT OF TRACT A3, OLSON 1999 ADDITION SUBDIVISION, TO REMAIN CLEARED OF VEGETATION, PER WMC 16.33.050(A)(2).**

WHEREAS, Wende Wilber, AICP, PTP, ECI/Hyer, Inc., Agent for CFT Development/Panda Express Restaurant Group, submitted a request for a waiver/modification on May 4, 2015, along with a site plan showing the vegetated areas of the parcel (existing and proposed); and

WHEREAS, a notice of the Planning Commission public hearing was published in the Frontiersman on May 19, 2015; and

WHEREAS, the Wasilla Planning Commission conducted a public hearing taking into account the information submitted by the applicant, the information contained in the staff report, written and verbal testimony, the applicable provisions of the Wasilla Municipal Code and Comprehensive Plan, and other pertinent information brought before them; and

NOW THEREFORE BE IT RESOLVED, that the Wasilla Planning Commission, after due consideration of the information submitted by the applicant, the information contained in the staff report, written and verbal testimony, the applicable provisions of the Wasilla Municipal Code and Comprehensive Plan, and other pertinent information brought before them, grants a waiver with the following conditions:

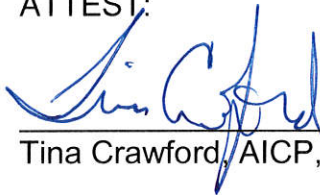
1. Landscaping and vegetation on the site must be installed and maintained in perpetuity as shown on the site plan date stamped May 20, 2015, attached as Exhibit A to Resolution Serial No. 15-08, as required in WMC 16.33.060.
2. The developer and/or lessee of the site must ensure that the right-of-way abutting the subject property along the frontage road and the entrance to the Fred Meyer's development is maintained with grass in perpetuity consistent with WMC 16.33.060.
3. The applicant must provide the landscape guarantee required in WMC 16.33.040 prior to any clearing and/or construction on the lot.

ADOPTED by the Wasilla Planning Commission on May 26, 2015.

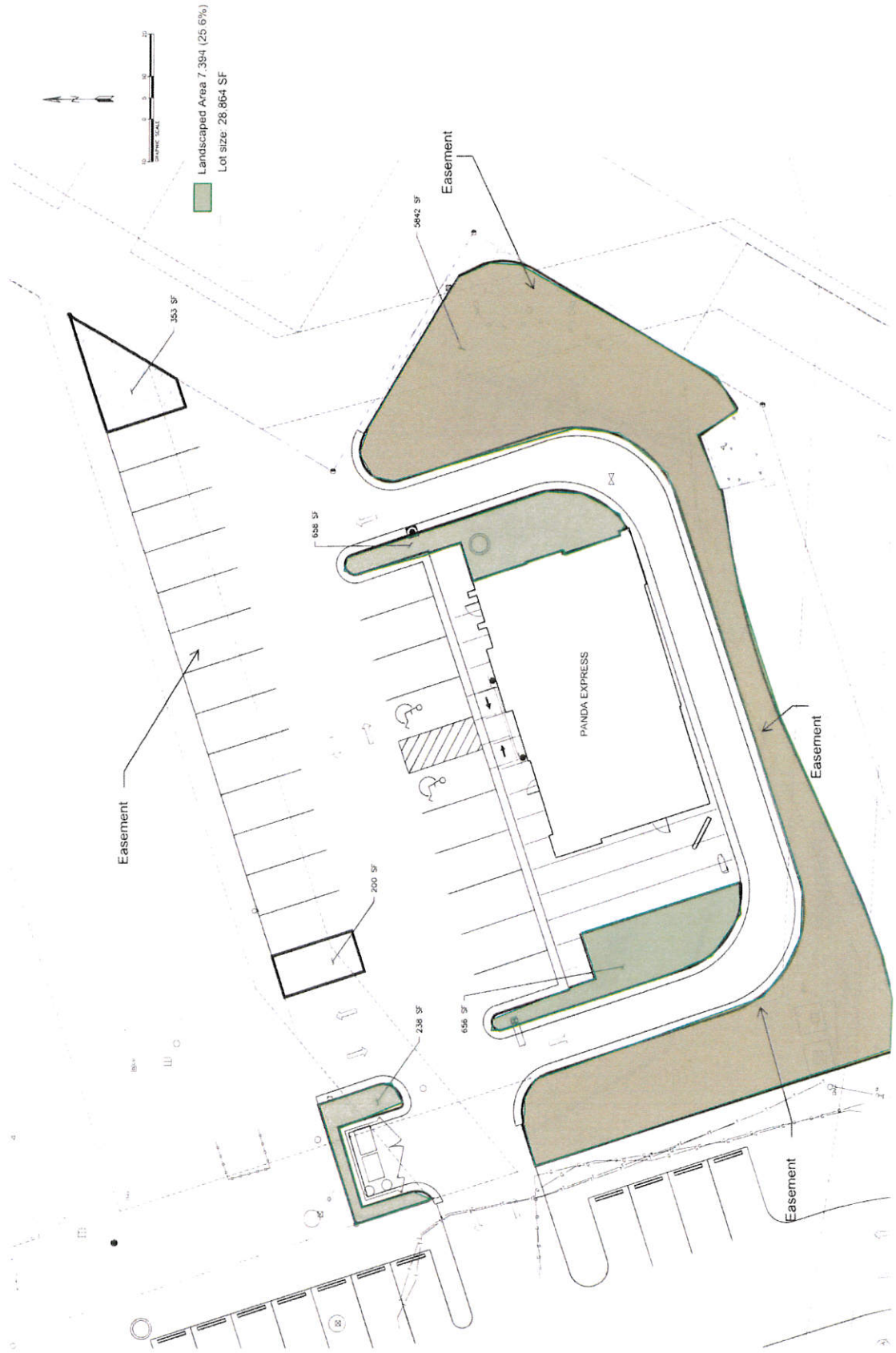
APPROVED:

 for Glenda Ledford  
Glenda Ledford, Chairman  
Jessica Dean, vice chairman

ATTEST:

  
Tina Crawford, AICP, City Planner

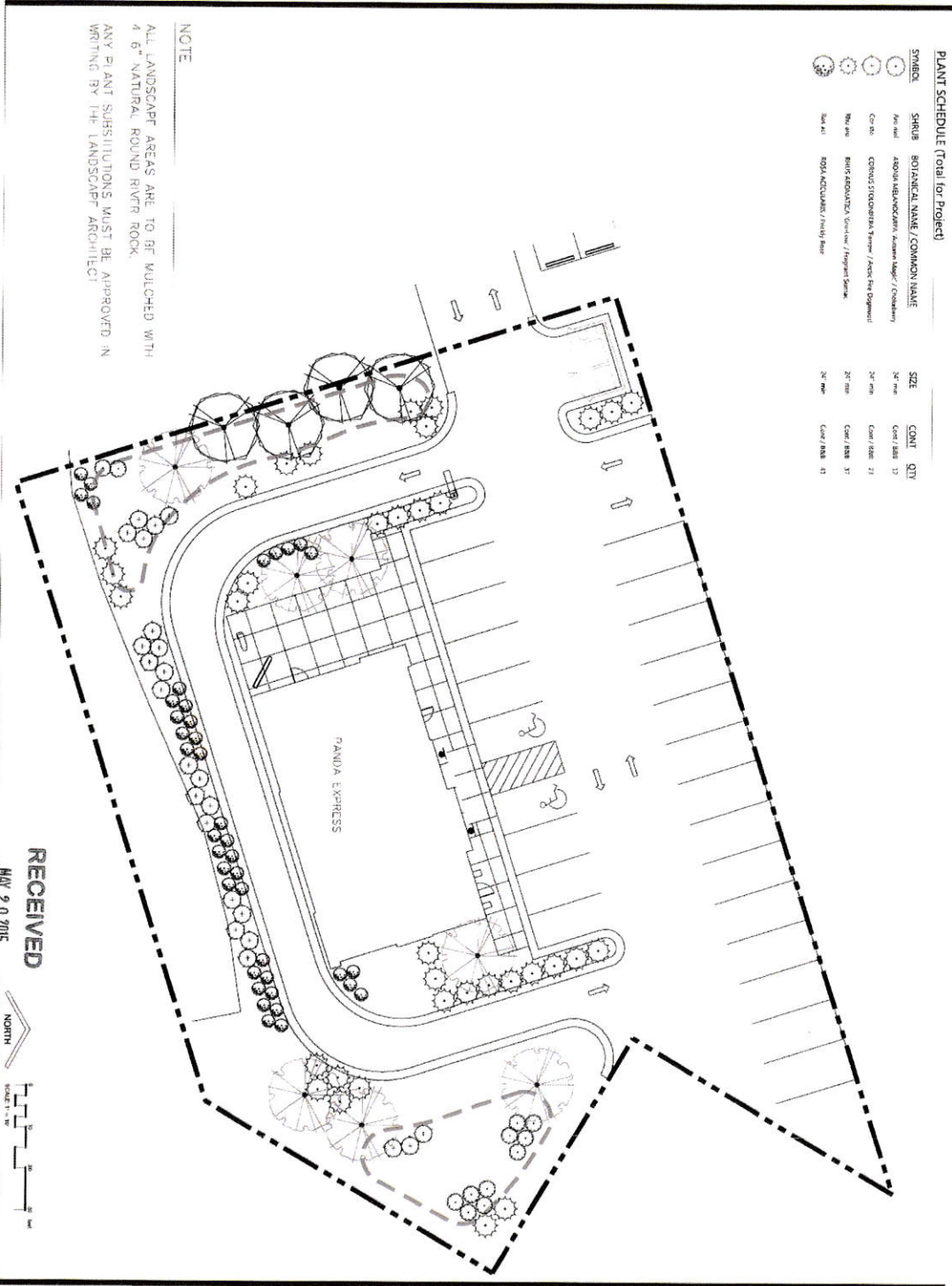
VOTE: Passed unanimously



**PLANT SCHEDULE (Total for Project)**

SYMBOL	SHRUB	BOTANICAL NAME / COMMON NAME	SIZE	CONT.	QTY
	Adonia Nelsoniana	Adonia Nelsoniana / Candelabra	24" min.	Cont. 1888	12
	Cornus Florida	Cornus Florida / Spicebush	24" min.	Cont. 1888	21
	Rhus Glabra	Rhus Glabra / Sweetgum	24" min.	Cont. 1888	31
	Rosa Aquatilis	Rosa Aquatilis / Prairie Rose	24" min.	Cont. 1888	31

**NOTE**  
 ALL LANDSCAPE AREAS ARE TO BE VULCHED WITH  
 4 - 6" NATURAL ROUND RIVET ROD.  
 ANY PLANT SUBSTITUTIONS MUST BE APPROVED IN  
 WRITING BY THE LANDSCAPE ARCHITECT



**RECEIVED**  
 MAY 20 2015  
 Planning Office  
 City of Wasilla



**PANDA RESTAURANT GROUP INC.**  
 1815 NORTH BROADWAY  
 ANCHORAGE, ALASKA 99503  
 Telephone: 907.562.8888  
 Fax: 907.562.8888

**NOTES:**  
 1. All plants are to be installed and maintained in accordance with the City of Wasilla's Planting Standards and Specifications. The contractor shall be responsible for obtaining all necessary permits and approvals for the installation and maintenance of the plants.  
 2. The contractor shall provide a detailed planting schedule and maintenance plan to the City of Wasilla for review and approval.

**DATE:** 05-15-15  
**BY:** [Signature]  
**TITLE:** [Title]

**PROJECT #:** [Project Number]  
**CLIENT:** [Client Name]  
**LOCATION:** [Location]



**WASILLA ALASKA**  
**PANDA EXPRESS**  
 8 PARKWAY & BROADWAY  
 WASILLA, AK 99687

**PLANTING PLAN**  
**L2.01**



**RECEIVED**  
 MAY 20 2015  
 Planning Office  
 City of Nasilla



**PANDA EXPRESS**  
 CHINESE RESTAURANT GROUP INC.  
 18000 Eastman Center Ave.  
 Suite 100  
 Tallahassee, FL 32310  
 Phone: 904.222.2288  
 Fax: 904.222.2288

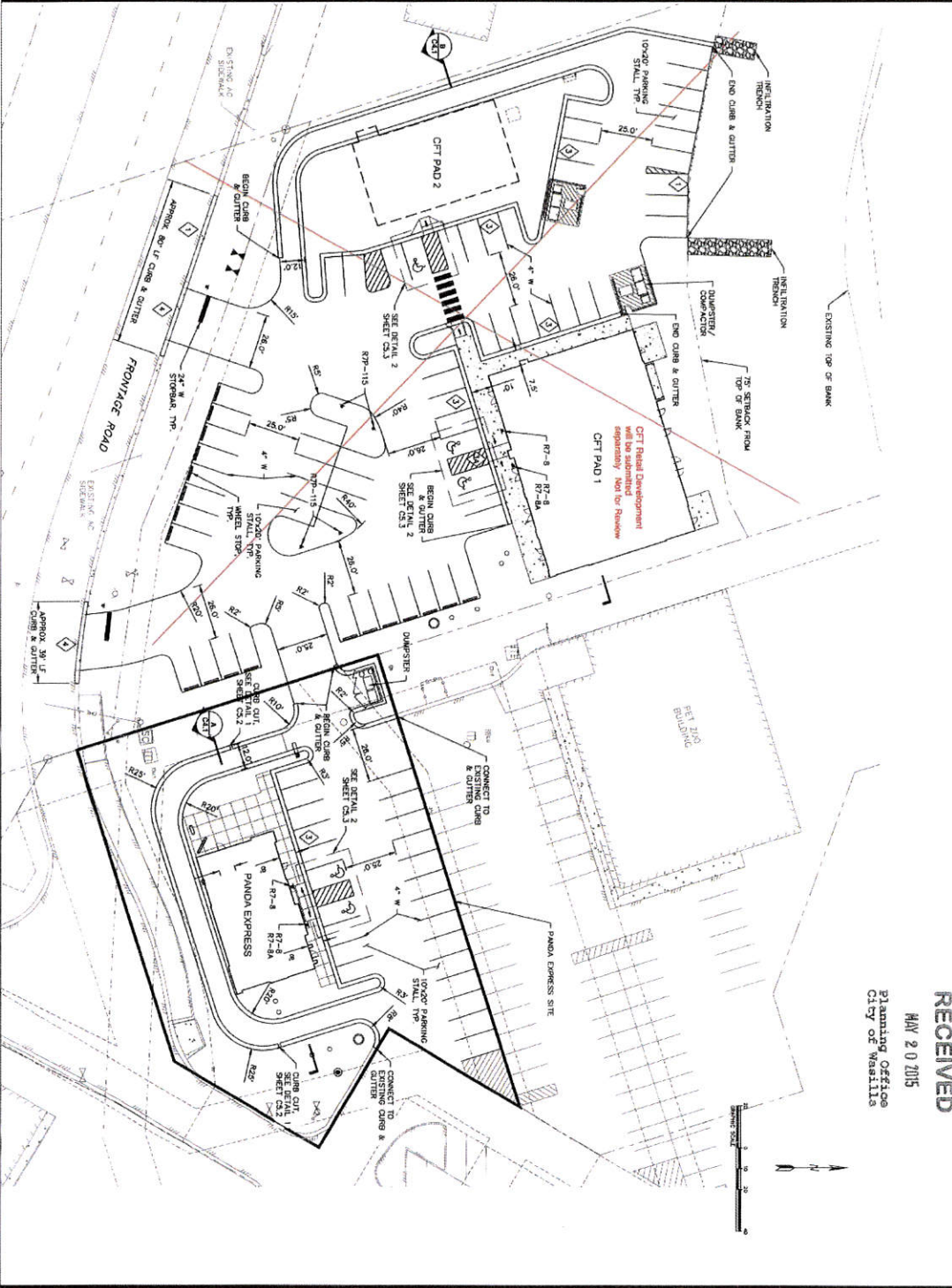


**JANISLA MUSKA**  
 PANDA EXPRESS  
 5 PANDA DRIVE, TALLAHASSEE, FL 32310  
 JANISLA.MUSKA@PANDAEXPRESS.COM

**C2.1**  
 EXISTING CONDITIONS

**DOCUMENT:**  
 PANDA PROJECT # 2014-201  
 ARCH PROJECT # 2014-201





**RECEIVED**  
 MAY 20 2015  
 Planning Office  
 City of Washilla



PANDA EXPRESS RESTAURANT, INC.  
 4810 SHIMMERS ROAD  
 RIVERSIDE, CALIFORNIA 92504  
 TEL: 951-514-8888  
 FAX: 951-514-8888

NOTES:  
 1. All dimensions are given in feet and inches unless otherwise noted.  
 2. All dimensions are given to the centerline of the building unless otherwise noted.  
 3. All dimensions are given to the centerline of the parking lot unless otherwise noted.  
 4. All dimensions are given to the centerline of the drive-thru unless otherwise noted.  
 5. All dimensions are given to the centerline of the sidewalk unless otherwise noted.  
 6. All dimensions are given to the centerline of the street unless otherwise noted.  
 7. All dimensions are given to the centerline of the curb unless otherwise noted.  
 8. All dimensions are given to the centerline of the gutter unless otherwise noted.  
 9. All dimensions are given to the centerline of the driveway unless otherwise noted.  
 10. All dimensions are given to the centerline of the easement unless otherwise noted.

DATE: 05/15/15  
 BY: JACOBSON

DESIGNER:  
 PANDA PROJECT & DESIGN  
 JACOBSON

WASHILLA, ALASKA  
 PANDA EXPRESS  
 1 PARKWAY CENTER  
 WASHILLA, AK 99687

**20**  
 WASHILLA, ALASKA  
 PANDA EXPRESS

**C2.3**  
 SITE PLAN

