CITY OF WASILLA ALASKA

| Date of Action: 7/25/16 |        |  |  |  |  |
|-------------------------|--------|--|--|--|--|
| Approved 🗹              | Denied |  |  |  |  |
| By: Janu NUM            | W      |  |  |  |  |

#### CITY COUNCIL ACTION MEMORANDUM

AM No. 16-25: Filling Vacant City Council Seat F.

Originator:

Jamie Newman, City Clerk

Date:

7/15/2016

Agenda of:

7/25/2016

| <b>Route to:</b> | <b>Department Head</b>     | Signature | Date    |
|------------------|----------------------------|-----------|---------|
| X                | Deputy Administrator       | / we      | 7/15/10 |
| X                | City Clerk                 | Jamenus   | 7/25/10 |
| Reviewed b       | oy Mayor Bert L. Cottle: _ | 7:19:2010 |         |

**Fiscal Impact**:  $\square$  yes or  $\boxtimes$  no

Attachments: Applications for Appointment (6): A.C. (Buzz) Buswell III; Stephen (Mike) Dryden; James E. Harvey; Daniel A. Kelly, Jr.; Glenda D. Ledford; and Loren A. Means III

Summary Statement: At the June 27, 2016, Regular City Council Meeting, Council Member Brandon Wall, resigned from the City Council (Seat F), effective June 28, 2016. The City Council accepted his resignation and declared the seat vacant through an affirmative vote. Additionally, the City Council directed the City Clerk to set up the application/interview process as follows:

- The Clerk shall solicit applications to fill the vacancy beginning July 1.
- The application period shall open at 8 a.m. on July 1 and close at noon on July 15.
- Council Members may ask no more than two questions of each applicant. The question(s) are due in advance to the City Clerk by the close of business on Friday, July 8.
- The interviews/selection will be made at the July 25, City Council Meeting, as follows:
  - Each applicant will be given 3-minutes to make an opening statement.
  - Each Council Member, who submitted a question(s) to the City Clerk, will ask the question(s). The questions asked of each applicant will be the same. The Council may ask a follow up or clarifying question, but should not veer too far from the original question asked.
  - After the interviews have ended, the Council may enter into Executive Session to discuss the applicants, provided each applicant agrees to being discussed in Executive Session.
  - In open session, a motion must be made to appoint an applicant to the vacant seat.
  - Once the motion is on the floor, the Council may enter into debate.
  - Four affirmative votes are required to carry the motion. The code, requires the Council to fill the vacancy within 45 days or by August 12 (WMC 2.04.040).
  - After the motion to fill the vacancy passes, the newly appointed member, will immediately take an oath of office, administered by the City Clerk, and take his or her seat at the dais.

• The appointee will remain in office until October 24, 2016; Council Seats E and F are on the 2016 regular election ballot (3-year terms) and those elected, assume office upon taking an oath on October 24.

| <b>Recommended Motion:</b>   |  |
|--|--|
| I move to appoint  | _(first and last name of applicant) to City Council, Seat F. |
| The Council appointed Mr. Jam<br>July 25, 2016 – October 24, 2016. | nes E. Harvey to Seat F. The term of appointment is from     |

Staff Recommendation: Fill City Council Seat F.

A.C. Buswell III 951 E. Creekside Drive #9 Wasilla, AK 99654

July 13, 2016

Wasilla City Council:

I am submitting my name for the City Council position that has been vacated by Mr. Wall. I believe that as a past City Council member I have the experience to fill this seat without a learning curve and provide continuity to the position.

Thank you for your consideration.

A. C. (Buzz) Buswell III

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Office of the City Conk City of Wasille

### WASILLA OFFICEOFTHEATYCLERK

JUL 0 1 2016

Office of the City Clerk

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| APPLICATION FO   | RAPPOINTMENT-WASI   | TA GTA C  | COUNCIL SEAT F  |
|--|---|---|---|
| A L Vall Clark<br>Full Legal Name of App   | Suswell TIL Dicant  |   |   |
| 951 E. C.R.E.K.S.id.<br>Residence Address (st  | reet address)   | Mailing Ac  | am e<br>Idress  |
| City, State, Zip Code  | 7Laska 99654  | Oty, State  | , Zip Code  |
| 907 - 373 - 3030<br>Day Telephone  | Evening Telephone   |   | Marksy@ miaonlike, neT<br>Email                                 |
| I have been a resident   | of the City of Wasilla since:   | 1989  | (MM/DD/YY)  |
|  | our residency requirement throung *(Identifier is confidential and            |   | gistration records, please provide one<br>n public disclosure): |
| *Voter Numb  | er:*Date  | of Birth: _   | **************************************                          |
| true and complete, and<br>am a qualified voter of t<br>resident or a resident of<br>shall meet, as required by | that I meet the specific residency re<br>he State of Alaska and the City of W | quirements of asilla as set for e year immed sof the office             |   |
| a.C.Buswell  | T 7-1-16  |   | ribed and sworn to me this / day of / 20 / 6                    |
| Applicant Sgnature   | Stacoy  | CIAL SPACE Miles Bullingment Mic-Sale of Alexas cor Espires: 08/30/2017 | re of Notary Public mission expires: 9/30/17 [SEAL]             |
| Gerk's Office Use Only<br>Date and Hour of Filing:   | Voter Number:  Precinct: 7-120  |   | Notes: RECEIVED   |
| 0:22 AM  | Residence Address Verified in VREMS: [//y                                     | res   | JUL 0 1 2016  |
| 9:23.A.M.  | Otty Resident 1 year [v] yes [] no  Date registered in Otty precinct:         | auful (D)   | Office of the City Clerk<br>City of Wasilla                     |

STEPHEN MICHAEL DRYDEN, MAS

Major AVN USAR, Retired 1800 East Neil Circle Unit 1

Wasilla, Alaska 99654

(907) 373-5066 office or 907-892-6188 cell

mikedry@mtaonline.net

RECEIVED

13 July 2016

Subject: Application for the Vacancy on the Wasilla City Council

To Whom It May Concern,

Please accept my application for the vacant position on the Wasilla City Council. I have been an Alaskan resident since 1993 and a Mat-Su resident since 2008. I moved from Palmer to Wasilla in December 2014.

As my resume indicates, I have vast experience in Federal and non-profit work both in Alaska and in the lower 48. I'm a retired US Army major and continue to work as a substitute in both the Mat-Su School District and at Alaska Job Corp in Palmer.

I have never held an elected position before, but I am willing to work toward making Wasilla an even more wonderful city to live. I appreciate the opportunity to apply.

Sincerely yours,

#### STEPHEN MICHAEL DRYDEN, MAS

Major AVN USAR, Retired
1800 East Neil Circle Unit 1 Wasilla, Alaska 99654
(907) 373-5066 office or 907-892-6188 cell

mikedry@mtaonline.net RECEIVED

**OBJECTIVE** 

To serve on the City of Wasilla.

JUL 1 3 2016

#### **QUALIFICATIONS**

Office of the City Clerk City of Wasilla

- ESL and math teacher for Adult Education Program 2003-2014
- GED Test Proctor/ Substitute Teacher Job Corp Alaska 2013-present
- Over 20 years' military experience in Aviation Logistics, Maintenance and as a Test Pilot.
- Licensed FAA Commercial Instrument Pilot.
- Possess fixed and rotary wing, land/sea ratings, having flown over 7,000 hours.
- Have taught aviation career courses to Army aviation units, National Guard, and Reserves personnel.
- Author Monroe County Murder 2015
- Mat-Su School District K-12 Substitute Teacher 1/2016- present

#### **EDUCATION**

- Amory High School, Amory, Mississippi, Graduated 1967
- Mississippi State University, State College Mississippi, B.S., Education, 1974
- Embry-Riddle Aeronautical University, JBER, Anchorage, AK, Master of Aeronautical Science, 2006
- Military Courses: Transportation Corps Officer Basic, Rotary Wing Qual. Course, AMOC, UH-1 Test Pilot Course, AH-1 Qualification, Advance Armor Officer School, S-4 Logistics Officer

### LICENSE/CERTIFICATIONS

- State of Alaska K-12 Teaching Certificate
- FAA, Commercial Instrument Fixed and Rotary Wing Pilot, 1981
- FERPA, J.J. Keller, Online, Certified 2014
- State of Alaska, DOL, Anchorage, Alaska, Caseworker Qualification, 2004

#### **AVIATION AND MILITARY EXPERIENCE**

### 1981 – 1998. Major, U.S. Army Reserves (RCPAC), St. Louis, MO & Mississippi Nat. Guard Tupelo, MS

- Served as Aviation Logistics S-4 Staff Officer. Supervised aviation helicopter and wheel maintenance personnel (motor pool, operations, food serve facilities, POL, ammo supply points.)
- For 12 years maintained FAC 1 flight status. Also assigned to Army Aviation System Command and TRADOC as Mobilization Designate.
- Previously was Assistant to Chief of Aviation Logistics Reserve Aviation Command TRADOC.

#### 1993 – 1994. Helicopter Pilot, Evergreen Helicopters of Alaska, Anchorage, Alaska.

- Piloted multi-engine helicopters, supporting offshore Shell Oil oil/gas production platforms in AK.
- 1989 1993. Pilot in Command, Petroleum Helicopters, New Orleans, Louisiana.

• Piloted single and multi-engine helicopters supporting offshore oil industry assets (drilling, production, transportation infrastructure). Operated at deep offshore sites in the Gulf of Mexico.

#### STEPHEN MICHAEL DRYDEN

Page Two

1988 – 1989. Maintenance Test Pilot, Lockheed Support Systems, Hunter Army Airfield, Georgia, Fort Carson, Colorado, Howard AFB, Panama, Palmerola AFB, Honduras.

#### 1975-1981. Captain, U.S. Army, Fort Campbell, Kentucky.

- Served with 101th Aviation Group, 101st Airborne Division.
- Held position of S-4 Aviation Logistics Officer.
- Maintained FAC 1 flight status.

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#### OTHER EMPLOYMENT EXPERIENCE

January 2009 - Present. Sole Proprietor, SMD Adult Education, Palmer, Alaska.

- Founded and operate an adult education school, handling approximately 100 students yearly.
- Test approximately 300 GED students per year. Recruit, screen, and process applicants.
- Develop individual education plans for remedial students. Evaluate progress and make changes.
- As **GED Test Proctor** administered GED tests to Alaska Department of Corrections' inmates and Alaska Job Corps and Mat-Su Adult Basic Education clients.
- Prepare and submit reports on students and activities as required by government agencies.
- Maintain all student records. Write and submit grant applications to obtain funding.
- Established contract as a Certified Administrator for Pearson Vue Computer Testing Center.
- Offer and administer vocational testing and certification for up to 1,200 occupations (IT, insurance, nursing, child services, automobile mechanics, and others).
- Handle all facets of business: insurance, advertising, lesson plans, class schedules, accounting.

#### 2004 – 2009. Certified K-12 Substitute Teacher, Anchorage School District, Anchorage, Alaska.

• Substituted in classes at elementary, middle and high school levels.

#### 2002 – 2006. Human Services Caseworker, HRC, Wasilla, Alaska.

- Managed caseload of 75 welfare clients, offering various programs: drug/alcohol addiction counseling, child care for single parents, children science education, adult basic education, ESL schooling.
- Wrote and managed grants up to \$1.5 million to fund programs specified above.
- Obtained Alaska Temporary Assistance Program Certification for Temporary Assistance to Needy Families (privacy and HIPPA requirements and procedures).

### **COMMUNITY SERVICE**

2013 – Present. Board Member, Older Persons Action Group – Columnist for Senior Voice
 2001 – 2008. Alaska Wing Civil Air Patrol Public Affairs Officer and Mission Search Pilot

2001 – 2008. Editor, Wing Tips, Alaska Civil Air Patrol Wing magazine

2003-2007. Board Member, Alaska Museum of Natural History

2015-present. Volunteer for SOA Long Term Care Ombudsman Program

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Office of the City Clerk City of Wasilla

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|---|----|----|---|-----|----|---|----|---|---|---|------------------|----|----|----|----|----|----|---|---|----|------|----|----|----|---------------------------|---|-----|----|---|---|----|----|-----|---|---|--------------|------------------|---|---|
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| Stephen Michae  | el Dryden  |  |
|---|--|--|
| Full Legal Name of Ap   |  |  |
| 1800 E. Neil Cir  | cle Apt 1  | same   |
| Residence Address (st   | A CONTRACTOR OF THE PROPERTY O | Mailing Address  |
| Wasilla, AK 996   | 554  |  |
| City, State, Zip Code   | × .  | City, State, Zip Code  |
| 907-982-6188  | 907-373-5066   | mikedry@mtaonline.net  |
| Day Telephone   | Evening Telephone  | Email  |
| I have been a resident  | of the City of Wasilla since: $\frac{12}{1}$   | /10/2014   |
|   | ,  | (MM/DD/YY)   |
|   | our residency requirement throung *(Identifier is confidential and   | igh voter registration records, please provide one exempt from public disclosure):   |
| *Voter Numb   | er: 'Date  | of Birth:  |
|   |  | · · · · · · · · · · · · · · · · · · ·  |
| true and complete, and<br>am a qualified voter of t<br>resident or a resident of<br>shall meet, as required b | that I meet the specific residency re he State of Alaska and the City of W territory annexed to the City for on by the law, the specific requirements serve this office if appointed.  | of perjury, that the information in this application, is quirements of this office. I further swear (affirm) that: I asilla as set forth in WMC 4.08.010; I have been a City e year immediately prior to appointment; I meet, or s of the office I am seeking as of the date of  Subscribed and sworn to me this |
| Applicant Signature   | Notary F   | S.   |
| Clerk's Office Use Only Date and Hour of Filing:  | Voter Number:  | Wote   |
|   | Precinct: 7-12/1   |  |
| 7/13/2016   | Residence Address Verified in VREMS: [[/]]   | /es  |
| 7/13/2016<br>2:35 p.m.  | City Resident 1 year [ Yyes [ ] no /a  |  |
|   | Date registered in City precinct: 10/(a/   |  |
|   |  |  |

JUL 13 2016

# James E. Harvey

Office of the City Clerk City of Wasilla

800 Creekside Dr Wasilla, AK 99654 | C: 907-715-2228 | Jamesharvey24@gmail.com

July 13<sup>th</sup> 2016

Re: Wasilla city council

Dear Wasilla city council members,

My name is James E. Harvey and I am interested in applying for the open seat on the Wasilla city council, seat F. I have a wide variety of work experience here in our community. I am currently employed as a correctional officer at Goose Creek Correctional Center and as a reserve police officer with Palmer Police Department.

I believe I am a strong candidate for this position. I have a strong desire to assist and improve our community in any way possible. I have lived in Wasilla for close to my entire life and I have watched this city grow. Since I have been a resident in Wasilla for the last 22 years I feel that I have a strong sense of what this city needs. In my youth I performed a lot of volunteer work here in our community.

It is my opinion that the current council members do an amazing job of taking care of our city. I hope that I will soon have the opportunity to work with all of you, I look forward to hearing from you in the near future. Thank you for your time and consideration.

Respectfully,

James E. Harvey

# WASILLA

www.cityofwasild.com

JUL 1 3 2016

OFFICE OF THE CITY CLERK

Office of the City Cit.

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| APPLICATION FO   | R APPOINTMENT – WASI   | LLA CITY COUNCIL SEAT F   |  |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|
| James Everett Har  | vey  |   |  |  |  |  |  |  |  |  |
| Full Legal Name of Ap  | plicant  |   |  |  |  |  |  |  |  |  |
| 800 E Creekside d  | lr.  | 800 E Creekside dr.   |  |  |  |  |  |  |  |  |
| Residence Address (st  | reet address)  | Mailing Address   |  |  |  |  |  |  |  |  |
| Wasilla, AK 99654  |  | Wasilla, AK 99654   |  |  |  |  |  |  |  |  |
| City, State, Zip Code  |  | City, State, Zip Code   |  |  |  |  |  |  |  |  |
| 907-715-2228   | same   | l jamesharvey24@gmail.com   |  |  |  |  |  |  |  |  |
| Day Telephone  | Evening Telephone  | Email   |  |  |  |  |  |  |  |  |
| I have been a resident   | t of the City of Wasilla since: $02$   | /04/12  |  |  |  |  |  |  |  |  |
|  |  | (MM/DD/YY)  |  |  |  |  |  |  |  |  |
| true and complete, and<br>am a qualified voter of t<br>resident or a resident of<br>shall meet, as required by | undersigned, certify under penalty<br>that I meet the specific residency re<br>the State of Alaska and the City of W<br>territory annexed to the City for or<br>by the law, the specific requirement | of perjury, that the information in this application, is equirements of this office. I further swear (affirm) that: I vasilla as set forth in WMC 4.08.010; I have been a City ne year immediately prior to appointment; I meet, or as of the office I am seeking as of the date of |  |  |  |  |  |  |  |  |
| Applicant Signature  | serve this office if appointed.  7/13/16  Date   | Subscribed and sworn to me this 13th day of 20 10 Signature of Notary Public My commission expires: 5/20 [SEAL]   |  |  |  |  |  |  |  |  |
| Clerk's Office Use Only Date and Hour of Filing:  7/13/16  12:05 P.M.  | Voter Number:  | Notes:  |  |  |  |  |  |  |  |  |

LOB

Date registered in City precinct: 4/12/08

My Commission Expires May 20, 2020

From: Daniel A. Keeleg va Letter of intent Trankyou for the empountanty to the considered for the Counil Vacance replacement, & to continue my many years of Genrice to our community.

1/4/2016

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Office of the City Clerk City of Wasilla

## WASILLA

OFFICE OF THE CITY CLERK

APPLICATION FOR APPOINTMENT – WASILLA CITY COUNCIL SEAT F

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JUL 1 4 2016

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City of Wasilla

| Daniel Allen Kelly, JR, Full Legal Name of Applicant  581 West Briar Drive   |  |
|--|--|
| 581 Glest Briar Drive Residence Address (street address)   | Mailing Address  |
| <u> W35illa AK, 99654</u><br>City, State, Zip Code   | City, State, Zip Code  |
| 376-6941  Day Telephone Evening Telephone  | dicellyhome@matnet, Co   |
| I have been a resident of the City of Wasilla since: $\underline{\mathcal{C}}$   |  |
| To assist in verifying your residency requirement throor both of the following *(Identifier is confidential an   |  |
|  | te of Birth:   |
| CERTIFICATION. I. the undersigned, certify under penalty   | y of perjury, that the information in this application is  |
| CERTIFICATION. I, the undersigned, certify under penaltrue and complete, and that I meet the specific residency am a qualified voter of the State of Alaska and the City of resident or a resident of territory annexed to the City for a shall meet, as required by the law, the specific requirement appointment; and I will serve this office if appointed.  Applicant Signature   Date | requirements of this office. I further swear (affirm) that: I Wasilla as set forth in WMC 4.08.010; I have been a City one year immediately prior to appointment; I meet, or |

Glenda D. Ledford

189 E. Nelson Ave. PMB 182

Wasilla, Alaska 99654

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Office of the City Clerk City of Wasilla

Wasilla City Council

Wasilla, Ak. 99654

I, Glenda Ledford, am applying for the open seat F on the Wasilla City Council. I am a qualified candidate with intimate knowledge of Wasilla policies and procedures. I served honorably as chairperson of our Wasilla Planning Commission as well as a commissioner. During my time I worked with many Wasilla residents and local business owners to support our cities master plans while supporting making and keeping the city of Wasilla a great place to live, work, and raise a family.

I am currently sitting on your Wasilla Centennial Committee and look forward to all the exciting future things we as a city have to offer.

I also serve on the Alaska Board of Barbers and Hairdressers and the National Interstate Council of State Boards. Currently, I own and operate Glenda's Salon and Glenda's Training Center in downtown Wasilla. I train students in the field of cosmetology, barber, esthetics, nail technician, and permanent cosmetics so they can make a living wage and become entrepreneurs in our community.

I have been a member of Christ First United Methodist Church for 29 years serving in various offices and committees in that time.

I have 4 children that live and raise their families in Wasilla. Some own businesses in the city and support the local economy. We all call WASILLA home with an interest in continuing to support "Wasilla, Lighting the Future".

Respectively

Glenda Ledford

CITY OF

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JUL 1 4 2016

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| APPLICATION FOR APPOINTMENT – WASILLA  | A CITY COUNCIL SEAT F  |
|--|--|
| GIENDA DEBORAH LEDFE Full Legal Name of Applicant  | ord.   |
| 1632 N Luci //e #/ Residence Address (street address)  | 189E. Nelson Ave PHB182<br>Mailing Address   |
| <u>MA31//A</u> , <u>NK 99654</u><br>City, State, Zip Code  | WASI//A, AK 99654  City, State, Zip Code   |
| 907-355-1562   SAME<br>Day Telephone Evening Telephone   | I <u>gledford</u> 77@gnail,<br>Email   |
| I have been a resident of the City of Wasilla since:   | 5ept 1986<br>(MM/DD/YY)  |
| To assist in verifying your residency requirement through or both of the following *(Identifier is confidential and exe  |  |
| *Voter Number: *Date of  | Birth:   |
| CERTIFICATION. I, the undersigned, certify under penalty of p true and complete, and that I meet the specific residency required am a qualified voter of the State of Alaska and the City of Wasil resident or a resident of territory annexed to the City for one ye shall meet, as required by the law, the specific requirements of appointment; and I will serve this office if appointed.  Applicant Signature   Date   M/13/16 | rements of this office. I further swear (affirm) that: I lla as set forth in WMC 4.08.010; I have been a City ear immediately prior to appointment; I meet, or the office I am seeking as of the date of  Subscribed and sworn to me this 13 day of 20 \(  \text |
| Clerk's Office Use Only Date and Hour of Filing:  Voter Number:  | Notes:  Laura Smith Notary Public State of Alaska My Comm. Expires 02/3/2020   |
| 7/14/16 Precinct: 7-120  9.24 a.m. Residence Address Verified in VREMS: Nyes   |  |
| City Resident 1 year $\mbox{\em N}$ ] yes [] no  Date registered in City precinct: $\mbox{\em 3}/\mbox{\em 3}/\mbox{\em 9}$  |  |
|  |  |

I would like to be considered for a sept on City Councit

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Office of the City Clerk City of Wasilla

#### CITY OF

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City of Wasilla

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| APPLICATION FOR APPOIN   | ITMENT – WASILLA CITY   | COUNCIL SE  | AT F   |   |
|--|---|---|--|---|
| Loren Alonza   | MEANS III   |   |  |   |
| Full Legal Name of Applicant  950 Ton W  | How PC 155  | 4 N   | Shoreline Dr   |   |
| Residence Address (street addres   | s) Mailing A  | ddress  |  |   |
| Wasilla  | AK  | 996   | TY   |   |
| City, State, Zip Code  | City, State   | e, Zip Code   |  |   |
| 720 28 17<br>Day Telephone   | Evening Telephone   | P/K&S   | 56 @ yahor.com   |   |
|  | M   | 20  | D (  |   |
| I have been a resident of the City   | of Wasilia since:   | (MM/DD/   | YY)  |   |
|  | er is confidential and exempt from  | m public disclos  | syre):   |   |
| certification. I, the undersigned true and complete, and that I meet t am a qualified voter of the State of A resident or a resident of territory and shall meet, as required by the law, the appointment; and I will serve this off | he specific residency requirements of allaska and the City of Wasilla as set followed to the City for one year immented specific requirements of the office | of this office. I fu<br>orth in WMC 4.0<br>diately prior to a | orther swear (affirm) that: I<br>08.010; I have been a City<br>appointment; I meet, or |   |
| W/Ch   | Subsc   | cribed and swo  | rn to me this 12 day of  |   |
| 100 / Jan  | 7/12/16   | l dans 1  | 20 ft  |   |
| Applicant Signature   Date   | Signa   | ture of Notary  | Public   |   |
|  | My co   | mmission expire   | Notary SEAL SARAH JANE WHITELEY  |   |
| Clerk's Office Use Only Date and Hour of Filing: Voter Numbe   | r:  | Notes:  | State of Alaska<br>My Commission Expires Aug 27, 2016                                  |   |
|  | 7-125   | ,   |  |   |
|  | dress Verified in VREMS: [ yes  |   | ,  |   |
| 1 -  | 1 year [ v yes [ ] no   | Prov 1  | olan   |   |
| Date register  | ed in City precinct: 1994   | Pnor 1  | 130  |   |
|  |   |   |  | 1 |