



	Approved	Denied
Date Action Taken:	4/28/08	
Other:		
Verified by:	[Signature]	

**WASILLA CITY COUNCIL ACTION MEMORANDUM**

**AM No. 08-24**

**TITLE: APPOINTMENT OF BRANDON WALL TO SEAT E ON THE WASILLA PARKS AND RECREATION COMMISSION.**

Agenda of: April 14, 2008  
 Originator: Mayor Dianne M. Keller

Date: April 16, 2008

Route to:	Department	Signature/Date
	Police Chief Youth Court, Dispatch, Code Compliance	
	Culture and Recreation Services Manager Library, Museum, Sports Complex	
	Public Works & Recreation Facility Maintenance Director	
X	Finance, Risk Management & MIS Director Purchasing	
X	Deputy Administrator Planning, Economic Development, Human Resources	[Signature]
X	City Clerk	[Signature]

**REVIEWED BY MAYOR DIANNE M. KELLER:** Dianne M. Keller 4/17/08

**FISCAL IMPACT:**  yes\$ \_\_\_\_\_ or  no Funds Available  yes  no

Account name/number:

Attachments: Application for appointment

**SUMMARY STATEMENT:** Pursuant to WMC 2.44.030.A, confirmation of the following appointment to the Wasilla Parks and Recreation Commission is requested from the Council. The appointment will fill the remainder of term for a vacated seat. *(Clerk note: On April 14, 2008, the Council passed motions to divide the question and postpone action on AM No. 08-19. AM No. 08-24 contains the pending motion as a result of the division of the question and postponement.)*

Parks and Recreation Commission

Brandon Wall, Seat E

Term expiration: December 31, 2008

**ACTION:** To confirm the appointment of Brandon Wall, Seat E to the Wasilla Parks and Recreation Commission.



OFFICE OF THE CITY CLERK  
 CITY OF WASILLA  
 290 E. HERNING AVE.  
 WASILLA, AK 99654-7091  
 PHONE: (907) 373-9090  
 FAX: (907) 373-9092

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: BRANDON W. WALL

MAILING ADDRESS: 800 SPRUCE AVE.

RESIDENCE ADDRESS: SAME

HOME PHONE: 907-~~373~~ 357-1372

WORK PHONE: 907-375-4104

CELL PHONE: \_\_\_\_\_ E-MAIL: pacontrol@hotmail.com

OCCUPATION: SR. ENGINEERING SPECIALIST

EMPLOYER: ATS ALASKA

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 1 yr 10 mos.
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes  or  No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: YES, THE COMPANY THAT I WORK FOR DOES HAVE AND HAS HAD SERVICE AGREEMENTS WITH THE CITY OF WASILLA.
- Please provide a one-page resume to include education and experience that would enhance board membership.

Return completed application to the City Clerk.

- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

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I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant:

*B.D. W. W...*

Date:

*4/1/08*

Date Received:  
(date stamp below)

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Registered voter of the City: \_\_\_ yes \_\_\_ no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Resume Attached: \_\_\_ yes \_\_\_ no

APOC Financial Disclosure Statement (check one):

Attached: \_\_\_\_\_

On File: \_\_\_\_\_

N/A: \_\_\_\_\_

Return completed application to the City Clerk.

# Brandon Wall

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<b>Interests and activities</b>	I am very interested in Local, State and National Government. My family and career are at a point that I can devote more time towards volunteering and helping to make the community that my family lives in the best that it can be.		
<b>Work experience</b>	2003-Present	ATS Alaska	Anchorage, AK
	<b>Sr. Engineering Specialist</b>		
	<ul style="list-style-type: none"><li>▪ Responsible for management, design and programming of Public, Commercial, and Industrial HVAC Control Projects.</li><li>▪ Projects include UAA, LKSD Schools, Petersburg Schools &amp; Aquatic Center, Ft. Richardson, Ft. Greely GBMD Project and many others.</li></ul>		
	1999-2001, 2002-2003	ATS Automation	Renton, WA
	<b>Technician</b>		
	<ul style="list-style-type: none"><li>▪ Responsible for startup of HVAC Control Systems.</li><li>▪ Projects included many public and commercial buildings throughout the Western Washington area.</li></ul>		
	2001-2002	Quality Controls	Layton, UT
	<b>Co-owner</b>		
	<ul style="list-style-type: none"><li>▪ Design and programming of Control Systems.</li><li>▪ System Commissioning Services</li></ul>		
<b>Education</b>	1995-1997	Weber State University	Ogden, UT
	<b>General Education – no degree</b>		
	<ul style="list-style-type: none"><li>▪ Major in Botany</li></ul>		
<b>Volunteer experience</b>	Boy Scouts of America - Den Leader, Cubmaster		
	SPYDER – Assistant Ski Coach and Helper		
	Ogden, UT - T-Ball Coach		
	Sunset, UT - Assistant Football Coach		
<b>Hobbies</b>	Reading, Skiing, Fishing, and supporting my children in their endeavors.		