



	Approved	Denied
Date Action Taken:	12/8/08	
Other:		
Verified by:	<i>R. M. K.</i>	

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 08-67

TITLE: CONFIRMATION OF BRANDON WALL, DANIEL KELLY, JR., AND GARY HALL TO THE PLANNING COMMISSION; JOAN MATTHEWS AND MARY KAY (RANDY) ROBINSON TO THE PARKS AND RECREATION COMMISSION; AND GARY MCDANIEL TO THE AIRPORT ADVISORY COMMISSION.

Agenda of: December 8, 2008
 Originator: Mayor Verne E. Rupright

Date: December 1, 2008

Route to:	Department	Signature/Date
X	Deputy Administrator Planning, Economic Development, Human Resources	<i>Mar. J. Hall</i>
X	City Clerk	<i>R. M. K.</i>

REVIEWED BY MAYOR VERNE E. RUPRIGHT: *[Signature]*

FISCAL IMPACT: yes \$ _____ or no Funds Available yes no

Account name/number:

Attachments: Applications of Commissioners to be Confirmed by Council

SUMMARY STATEMENT:

Mayor Rupright requests to appoint the following Commissioners to the Commissions. Please confirm the appointments pursuant to Wasilla Municipal Code 2.44.030 as follows:

PLANNING COMMISSION:

- Brandon Wall, Seat A, (three-year term to expire December 31, 2011)
- Daniel Kelly, Jr., Seat B (three-year term to expire December 31, 2011)
- Gary Hall, Seat C (three-year term to expire December 31, 2011)

PARKS AND RECREATION COMMISSION:

- Joan Matthews, Seat D (three-year term to expire December 31, 2011)
- Mary Kay (Randy) Robinson, Seat E (three-year term to expire December 31, 2011)

AIRPORT ADVISORY COMMISSION

- Gary McDaniel, Seat E (three-year term to expire December 31, 2011)

RECOMMENDED ACTION: To confirm the appointments by Mayor Rupright's stated above.



OFFICE OF THE CITY CLERK
CITY OF WASILLA
290 E. HERNING AVE.
WASILLA, AK 99654-7091
PHONE: (907) 373-9090
FAX: (907) 373-9092

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: BRANDON WALL

MAILING ADDRESS: 800 W. SPRUCE AVE. WASILLA, AK 99654

RESIDENCE ADDRESS: SAME

HOME PHONE: 907-357-1372

WORK PHONE: 907-375-4104

CELL PHONE: 907-301-0117

E-MAIL: paccontrol@hotmail.com

OCCUPATION: SR. ENGINEERING SPECIALIST

EMPLOYER: ATS ALASKA

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 2+ years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: I WORK FOR A CONTRACTOR THAT HAS DONE AND CONTINUES TO DO WORK FOR CITY OF WASILLA.
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No

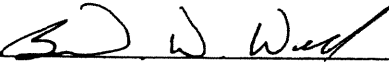
Return completed application to the City Clerk.

- Please provide a one-page resume to include education and experience that would enhance board membership.
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant:  Date: _____

<p>Date Received: (date stamp below)</p> <p>RECEIVED</p> <p>NOV 14 2008</p> <p>OFFICE OF THE CITY CLERK CITY OF WASILLA</p>	FOR OFFICE USE ONLY	
	Registered voter of the City: ___ yes	___ no
	Date of Council Approval: _____	AM No.: _____
	Date Applicant Notified: _____	
	Resume Attached: ___ yes	___ no
	APOC Financial Disclosure Statement (check one):	
	Attached: _____	
	On File: _____	
N/A: _____		

Return completed application to the City Clerk.

Brandon Wall

Interests and activities

I am very interested in Local, State and National Government. My family and career are at a point that I can devote more time towards volunteering and helping to make the community that my family lives in the best that it can be.

Work experience

2003-Present ATS Alaska Anchorage, AK

Sr. Engineering Specialist

- Responsible for management, design and programming of Public, Commercial, and Industrial HVAC Control Projects.
- Projects include UAA, LKSD Schools, Petersburg Schools & Aquatic Center, Ft. Richardson, Ft. Greely GBMD Project and many others.

1999-2001, 2002-2003 ATS Automation Renton, WA

Technician

- Responsible for startup of HVAC Control Systems.
- Projects included many public and commercial buildings throughout the Western Washington area.

2001-2002 Quality Controls Layton, UT

Co-owner

- Design and programming of Control Systems.
- System Commissioning Services

Education

1995-1997 Weber State University Ogden, UT

General Education - no degree

- Major in Botany

Volunteer experience

Boy Scouts of America - Den Leader, Cubmaster

SPYDER - Assistant Ski Coach and Helper

Ogden, UT - T-Ball Coach

Sunset, UT - Assistant Football Coach

Hobbies

Reading, Skiing, Fishing, and supporting my children in their endeavors.



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- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: Daniel A. Kelly, JR

MAILING ADDRESS: 581 Briar Drive

RESIDENCE ADDRESS: same

HOME PHONE: 907-376-6941 WORK PHONE: 907-357-6941

CELL PHONE: 907-354-6941 E-MAIL: dkellykorp@netnet.com

OCCUPATION: Personal Financial Analyst; [scribble]

EMPLOYER: Primerica Financial Services [scribble]

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 20 yrs.
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? 124 W. Swanson - Wasilla
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: None
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: None

Return completed application to the City Clerk.

- Please provide a one-page resume to include education and experience that would enhance board membership.
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

*5 yrs Engineering & Planning Commission (City of Wasilla)
 & 2 1/2 yrs with MSB (PC)
 2 yrs with Transportation Advisory Board*

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I certify that the information in this application is true and accurate.

Signature of Applicant: *David A. Kuykendall* Date: *11/26/08*

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

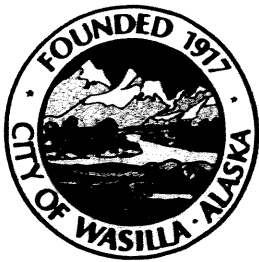
APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.



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OFFICE OF THE CITY CLERK
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APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: Gary Hall

MAILING ADDRESS: 465 Crestwood Ave

RESIDENCE ADDRESS: same

HOME PHONE: 373-0915 WORK PHONE: 360-6137

CELL PHONE: _____ E-MAIL: hallyr1bert@yahoo.com

OCCUPATION: Civil Engineer

EMPLOYER: ICAC

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 6 yrs
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? no
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: no
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no

Return completed application to the City Clerk.

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- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I was a member of The Planning Commission for 2 years. (Nov. 2005 thru Dec 2007)

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I certify that the information in this application is true and accurate.

Signature of Applicant: [Signature] Date: Nov. 30, 2007

Date Received: (date stamp below)	FOR OFFICE USE ONLY	
	Registered voter of the City: <input type="checkbox"/> yes <input type="checkbox"/> no	
	Date of Council Approval: _____	AM No.: _____
	Date Applicant Notified: _____	
	Resume Attached: <input type="checkbox"/> yes <input type="checkbox"/> no	
	APOC Financial Disclosure Statement (check one):	
	Attached: _____	
	On File: _____	
	N/A: _____	

Return completed application to the City Clerk.

Gary Hall PE
465 Crestwood Ave
Wasilla, AK.
907-373-0915
hallgilbert@yahoo.com

PROFESSIONAL REGISTRATIONS:

Arizona P.E. License # 34147 - 1999
Colorado P.E. License # 24221 - 1986
California P.E. License # 33067 - 1981
Alaska P.E. License #10797 - 2003

EDUCATION:

BSCE, Berkeley 1977

My goal is to act as the Owner's Representative for construction management involving planning, technical execution and implementation of capital improvement programs, assure compliance with all regulations, and mentor effective teamwork toward achievement of the business plan.

PROFESSIONAL HIGHLIGHTS:

- ~ Thirty one years of experience in Construction Management enabling the analysis of construction/design technique for cost savings
- ~ Owner's Representative as a Senior Construction Manager
- ~ Resident Engineer experience at heavy and highway construction
- ~ Knowledge of engineering business operations
- ~ Writing winning proposals
- ~ Cross-functional team leadership with Federal government, DOTs, and consultants
- ~ Plan, organize, and direct the project engineering activities and programs
- ~ Good record of completing assignments on time and within budget
- ~ Design/Construction project oversight (cradle to grave)
- ~ Constructability design reviews saving money during construction
- ~ Direct QA/QC compliance, contract payment and project changes
- ~ Innovative and responsive to changing schedules
- ~ Exercises judgment and accountability within general guidelines
- ~ A problem-solving mentor with the ability to bridge all gaps

PROJECT HIGHLIGHTS:

**Integrated Concepts and Research Corporation (ICRC), Port of Anchorage Expansion Team, 7/2006,
- Present, Senior Construction Manager -**

Technical responsibility for interpreting, organizing, executing and coordinating construction engineering including integration of all corporate and permit stipulations into construction decisions; QA/QC compliance; supporting documentation for contractor payment, construction site activities and change orders; design constructability reviews; risks recognition and avoidance; and initiation of financial tracking techniques. Analyze engineering firm's deliverables to assure compliance with the design scope by evaluating design drawings and specifications. Provide on-site liaison between client, company personnel and contractor in resolution of project issues.

Army Corps of Engineers, 10/2004 - 6/2006, Project Manager -

Facilitated and reported progress for design and construction of simultaneous Army projects using the Corps of Engineers scheduling software Primavera to report schedules, design progress and project budgets. Effectively communicated with Project Delivery Teams (PDT) for design, procurement and construction of military projects. The Project Manager position demanded accurate communication of all activities effecting the project scope, schedule and budget to superiors and PDT team members. Reviewing, processing and updating all design and financial data. Frequently communication with clients about project developments promoted client confidence and satisfaction.

HDR Alaska, 10/2002 – 10/2004, Senior Construction Manager -

While with HDR I worked on the Glenn Parks Interchange as a Bridge Engineer responsible for inspection and quality control of five bridges. Because this was a design/build project I had exposure to design allowing more follow through into construction than most standard projects. Other projects with HDR were Construction Consultant for the City of Miami, Florida and Quality Assurance Engineer for a \$250 million dollar highway construction project in Rochester, Minnesota.

Carter and Burgess, 8/1999 - 10/2002, Resident Engineer -

As Resident Engineer for highway and bridge construction projects, I had responsible charge and overall administration for construction projects. The Resident Engineer recommended approval of contractor payment vouchers for interim and final contractor pay estimates, initiated change orders to the contract and managed all site QA personnel. Supervised the inspection of all work activities involved in the construction project including surveying, material testing and QC. The projects I worked on were 51st Ave Bridge a, design/build project in Phoenix, Arizona; Arkansas Highway 47, consisting of construction of 12 miles of interstate with 15 bridges in Texarkana, Arkansas. In the home office in Denver, Colorado my duties involved selling Engineering Services and writing RFPs.

Colorado Department of Transportation, 9/1985 - 9/1999, Project Engineer -

The Project Engineer is Chief Engineer's duly authorized representative who has immediate charge of project construction engineering details. The CDOT Project Engineer initiates contract modification orders and verifies the contractor's payment requests. I directed the work as needed for satisfactory completion of the highway projects. I worked on projects consisting of paving, utilities, earthwork, concrete, and rebar placement for highway and bridge construction. Duties varied from technical issues to human resources. I am retired from CDOT.

COMPANY AFFILIATIONS:

7/06 - Present	Sr. Project Manager	ICRC - Anchorage, AK
10/04 – 6/06	Projects Manager	Corp of Engineers - Anchorage, AK
11/02- 9/04	Construction Manager	HDR - Anchorage, AK
8/99 – 9/02	Resident Engineer	Carter and Burgess - Denver, CO
8/85 - 8/99	Project Engineer	CDOT - Pueblo, CO
11/83 - 8/85	Self-Employed	Eagle, CO
1/81 - 1/83	Office Engineer	B & B Excavating - Eagle, CO
1/79 - 1/81	Field Engineer	Shank and Artukovich - Denver, CO
1/77 - 1/79	Field Engineer	Granite Construction - Dinky Creek, CA

REFERENCES:

Available upon request



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 CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: JOAN E MATTHEWS

MAILING ADDRESS: PO B 870061 WASILLA

RESIDENCE ADDRESS: 1040 E GOLDENORALE DR WASILLA

HOME PHONE: 376 3724 WORK PHONE: _____

CELL PHONE: 232-1191 E-MAIL: JOAN AND MATT@HOTMAIL.COM

OCCUPATION: RETIRED

EMPLOYER: _____

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Return completed application to the City Clerk.

- Please provide a one-page resume to include education and experience that would enhance board membership.
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

MORE THAN 10 YEARS W/ PARKS & RECREATION / PARKS MASTER PLAN

COMMUNITY VOLUNTEER

MOTHER, GRANDMOTHER, GREAT GRANDMOTHER

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

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I certify that the information in this application is true and accurate.

Signature of Applicant: John E Matthews Date: 11-3-08

Date Received:
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.



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- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)

NAME: MARY KAY (RANDY) ROBINSON

MAILING ADDRESS: PO BOX 874796 WASILLA, AK 99687

RESIDENCE ADDRESS: 646 N. YAKIMA ST WASILLA, AK 99654

HOME PHONE: 373-1543

WORK PHONE: 352-5017

CELL PHONE: NONE

E-MAIL: NONE

OCCUPATION: RETAIL CLERK

EMPLOYER: FRED MEYERS

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 4 MONTHS
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO
- Please provide a one-page resume to include education and experience that would enhance board membership.

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I certify that the information in this application is true and accurate.

Signature of Applicant: Mary Kay Robinson Date: 9 NOV., 2007

Date Received: (date stamp below)	FOR OFFICE USE ONLY	
	Registered voter of the City: <input type="checkbox"/> yes	<input type="checkbox"/> no
	Date of Council Approval: _____	AM No.: _____
	Date Applicant Notified: _____	
	Resume Attached: <input type="checkbox"/> yes	<input type="checkbox"/> no
	APOC Financial Disclosure Statement (check one):	
	Attached: _____	
	On File: _____	
	N/A: _____	

Return completed application to the City Clerk.



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- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: GARY L. Mc DANIEL

MAILING ADDRESS: P.O. BOX 87-4163, WASILLA 99687

RESIDENCE ADDRESS: 2150 W. GLACIER AV., WASILLA 99654

HOME PHONE: 376-1306 WORK PHONE: _____

CELL PHONE: _____ E-MAIL: C206@gci.net

OCCUPATION: SEMI RETIRED

EMPLOYER: _____

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 1984
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: CURRENTLY AIRPORT COMMISSIONER
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Return completed application to the City Clerk.

RESUME
Gary L. McDaniel
P.O. Box 87-4163, Wasilla, Alaska
Phone: 907.376.1306

PROFESSIONAL LICENSES & QUALIFICATIONS

Federal Aviation Administration (FAA) Licenses:

- *Air Transport Pilot; Multi-Engine Land*
- *Commercial Pilot: Single Engine Land & Sea, Helicopter, Helicopter Instrument, Type rating - Sikorsky (SK-64)*
- *Flight Instructor: Airplane Single Engine, Helicopter; Advanced Ground Instructor*
- *Airframe & Power Plant Mechanic; Inspection Authorization (IA)*
- *Flight Engineer: Turbo jet*

Federal Communications Commission (FCC) License:

General Radiotelephone Operator

Flight Experience

- Pilot Total Time = 7,518 Hours which includes:
 - 1,570 Helicopter
 - 1,021 Seaplane
 - 4,626 Alaska Hours
 - 1,253 Caravan / Grand Caravan SE-Turbine, C-208
- Flight Engineer Time = 1620 Hours
- Current Second Class Flight Physical
- Owner of Cessna 206 (wheels or floats) - Alaska; Owner maintained since 1990, Inspected as my own IA for annual since 1995.

OCT 04 - PRESENT SEMIRETIRED / CFI to INSPECTOR.

BRIEF CAREER HISTORY (Addendum citing full work history, salary available upon request)

Aug 02 - Oct 2004 **Airframe & Powerplant Mechanic** working on the Japan Airlines Cargo contract on B747-200 aircraft.

2000 - 2003 **Part time IA**, annual inspections fishing lodge aircraft: DHC-2, C-185, C-206, and PA-18.

Feb 01 - Oct 2001 **Pilot, Air taxi**
Flew Part 135 Air Taxi at King Salmon, Alaska. Flew Caravan and Saratoga aircraft. Operated VFR and IFR to remote and minimal airstrips in all Wx. Conditions.

Aug 00 - Oct 2000 **Relief Pilot, Air Serv International, Mozambique**
Piloted C-208 Caravan and turbo C-206 under USAID contract for relief NGO's World Vision and FHI carrying people and supplies to refugee locations flooded by the recent hurricane. Flew to non-standard strips as first strip check pilot and supervised other pilots as Air Serv Instructor Pilot. IA for progressive inspection C-208 Caravan.

Jul 1999 - Jun 2000 **Program Director / Chief & Instructor Pilot , Air Serv International**
As Program Director, was responsible for managing UN contract worth \$384,000.00 annually plus an operating budget of \$120,000 annually. Maintained daily flight and office operations based in Djibouti, East Africa. Supervised staff of four: director of maintenance, assistant mechanic, finance

continued Career History.

RESUME
Gary L. McDaniel
P.O. Box 87-4163, Wasilla, Alaska
Phone: 907.376.1306

manager, and HF radio operator/office assistant. Conducted training classes as required. Administered under Air Serv field operations requirements; submitted monthly, quarterly, and annual flight and fiscal reports to headquarters in Redlands, California.

Piloted C-208 Cessna Caravan under contract with United Nations High Commission on Refugees (UNHCR). Based in Djibouti, East Africa, the contract was in NW Somalia. Flight routes included Eritrea, Ethiopia, Kenya, Uganda, and RSA. Manifest for flights included personnel from UNHCR, embassies, other UN and NGO agencies; medicinal & miscellaneous cargo. Flew digital camera missions for UNDP over Somaliland for demining operations.

Feb 1998 - Jun 1999 Pilot / Director of Maintenance, Air Serv International

Pilot as above. Performed and supervised aircraft maintenance every 100 flight hours, including supplemental inspections and unscheduled maint. and repairs. Scheduled NDT thru Ethiopian Airlines at Addis.

1983 - Jan 1998 Avionics Technician, Alaska Airlines

Qualified for Boeing 737-200-400, Boeing 727 (B727), McDonnell Douglas (MD) 80 Transport Jets including Category II and III landing systems. Inspection Authority on B737, B727 and MD 80. Russian relief mechanic, 1993 - 1994. Run and taxi qualified on 2 types of aircraft.

1981- 1993 Utility Helicopter Pilot, Alaska Army National Guard.

Flew Utility Helicopters (UH-1H or Huey) and Sikorsky Skycrane (CH-54B) to support Guard operations at Point Hope; Western, SouthEast and Interior Alaska. Flew in instrument and visual conditions winter and summer. Retired.

1981 - 1983 (81) Air Taxi Pilot / Mechanic, Dillingham, AK. Flew Cherokee 6, maintained and accomplished 100 hr. insp. On C-207, C-185, and PA32-300.

(82) Pilot / Mechanic, Part 135 Air Taxi, St. Marys, AK. C-207 aircraft

(82/83) Maintenance Director, Supervised 2 A&P mech. Dillingham, AK. C-207's.

1977 - 1981 Warning Controller, California Emergency Services

Stood duty watch in communications center which was first point of contact for statewide emergencies. Operated per SOPs using diverse communications systems alerting national, state, and county agencies; FEMA, and the media.

1971 - 1980 Electronics Flight Technician, Lockheed L-1011

Performed functional checks and repairs and troubleshooting. Attended flight checks for Lockheed test pilots and customer acceptance crews.

Flight Engineer, U.S. Air Force Reserve C-141 A & B, worldwide ops as 1st Flight engineer reaching rank of MSGT

1966- 1971 Lead Radioman/electrician on L-1049, CL-44, DC-7, F-27, B707, DC-8-63F, B747-100. Pilot/Mechanic flying Grumman Ag-Cat and also maintaining Cessna Ag-Wagon. (71)

REFERENCES Available upon request.