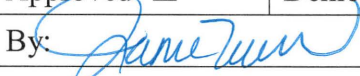


Date of Action: 1/9/17	
Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
By: 	


CITY COUNCIL ACTION MEMORANDUM

AM No. 17-01: Filling Vacant City Council Seats A and D; Interview of Applicants and Appointment.

Originator: Jamie Newman, City Clerk
 Date: 12/29/2016

Agenda of: 1/9/2017

Route to:	Department Head	Signature	Date
X	Deputy Administrator		12/28/16
X	City Clerk		12/28/16

Reviewed by Mayor Bert L. Cottle:  12/28/2016

Fiscal Impact: yes or no

Attachments: Applications for Appointment: Christopher Anderson (4 pp); Stephen "Mike" Dryden (4 pp); Glenda Ledford (2 pp); E. Lee Mitchell (2 pp)

Summary Statement: Through the approval of AM No. 16-33, on December 12, 2016, the City Council accepted the resignations of Council Members Colleen Sullivan-Leonard and David Wilson; declared Council seats A and D vacant; and approved the appointment process to fill the vacancies.

The interviews/appointments are scheduled to take place at the January 9, 2017, City Council Meeting, as follows:

- The applicants will be interviewed by the City Council in alphabetical order by last name.
- Council Members will ask each applicant the question(s) he or she submitted in advance.
- The same questions must be asked of each applicant. The Council may ask a follow up or clarifying question, but should not veer too far from the original question asked.
- After the interviews have ended, the Council may enter into Executive Session to discuss the applicants, provided each applicant agrees to being discussed in Executive Session.
- In open session, a motion must be made to appoint an applicant to a particular seat (one motion at a time).
- Once the motion is on the floor, the Council may enter into debate.
- Four affirmative votes are required to carry the motion.
- The City Clerk will immediately administer the oath of office to those appointed and the newly appointed Council Members will then take their seats at the dais for the remainder of the meeting.
- The appointees will remain in office until October 23, 2017, when those elected in the October 3, 2017, election, take office.

Recommended Motion:

I move to appoint _____ (first and last name of applicant) to City Council, Seat A.

Discussion

Final Vote

I move to appoint _____ (first and last name of applicant) to City Council, Seat D.

Discussion

Final Vote

Staff Recommendation: Fill Vacant City Council Seats A and D, as noted above.

The Council appointed Glenda Ledford to Seat A and Stephen "Mike" Dryden to Seat D. The term of appointment for both seats is from January 9, 2017 - October 23, 2017.

Vote: Burney, Graham, Harvey, O'Barr in favor

Christopher D. Anderson

1901 W Sunday Circle, Wasilla, AK 99654 | 541-731-9246 (Cell) | andersonforwasilla@gmail.com

27 December 2016

Wasilla City Council
290 E. Herning Ave.
Wasilla, AK 99654

RECEIVED
DEC 28 2016
Office of the City Clerk
City of Wasilla

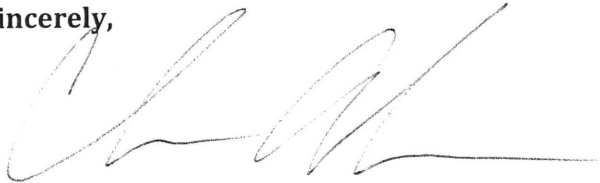
Dear Wasilla City Council:

Please accept this letter as official notice of my interest in the open vacancy on the Wasilla City Council. Wasilla is a wonderful place to live and raise a family, and I would like to serve the City of Wasilla on the Council in order to help give back to my community and assist in its continued growth. I have attached my Application for Appointment as well as a brief resume listing some of my experiences. I look forward to speaking with you and answering any questions you may have.

I want to make sure that we meet the ever expanding needs of our growing community by providing services in a transparent and cost efficient manner. The City Council is a great driver towards promoting the needs and interests of the community it serves. As a councilmember, I would continue to help the city grow and prosper by listening to the needs of those who live and work in the city and ensure that each matter is carefully considered.

While the city faces the difficulty of ensuring adequate service levels are met while costs and tax burdens are kept as low as possible, I believe that the future of Wasilla is bright. I believe the city needs to continue promoting and improving itself as a destination to live and visit. I appreciate your time and consideration of my appointment to the City Council.

Sincerely,



Anderson, Christopher D

Christopher D. Anderson

(907) 373-3413 [Home] (541) 731-9246 [Cell]
1901 W Sunday Circle, Wasilla, AK 99654

andersonforwasilla@gmail.com

Professional Profile I am looking to serve the City of Wasilla and continuing to give back and help guide my community by a position on the City Council. I am an extremely hard working and quick to adapt individual that already holds a diverse skill set and enjoys working as part of a team. I hold a Bachelor's degree from the University of Alaska – Anchorage, have experience in accounting and administration, additional experience in entering and maintaining databases of information, gathering and analyzing research data, and conveying information to others.

VALUES

- Family comes first
- Selfless Service
- Teamwork
- Integrity Matters
- Accountability
- Common Sense

Professional Experience *Simulation Lab Specialist*

- Maintain operations of Simulation Lab for Providence Alaska Medical Center.
- Assist in coordination of projects for training, education, and skills competency of caregivers at PAMC.
- Understand and recommend actions based on return on investment in considering equipment and space allocation of the Simulation Lab
- Assisted in training and deployment of simulation resources within the regional Providence St. Joseph Health.

Wildlife Technician

- Maintained large databases of research data.
- Disseminated complex regulations of hunting and fishing to members of the public to ensure an accurate understanding.
- Assisted in organizing and executing large scale surveys, to coordinate and gather large amounts of information.
- Used ArcGIS to compile maps of collar locations and movements.
- Assisted with purchasing and logistics associated with organizing an International Moose Conference for wildlife professionals.

Cavalry Scout, U.S. Army

- Performed a variety of tasks and duties associated with training and preparation of Army Unit.
- Guiding squad via mounted and dismounted navigation to collect data for classification of routes and reporting information on terrain features and other resources.
- Proved ability to work well and efficiently in high pressure environments.

Accounting Tech and College Intern

- Processed billing and coding of invoices and credit card receipts.
- Reconciled charges within projects to ensure accurate coding and budget status.
- Processed timesheets for payroll and entered budget and project coding.
- Assisted the Admin Officer in administrative tasks to include arranging travel, relaying contract information, updating budget managers on budget status and concerns, and other office environment related tasks.

Awards and Achievements

- 2016 March of Dimes Nurse of the Year – Friend of Nursing nominee
- Chancellor's List recipient x 2 semesters
- Dean's List recipient x 5 semesters
- Order of Alces Award
- Army Commendation Medal
- Army Achievement Medal
- Iraq Campaign Medal w/ Bronze Service Star

Work History

September 2015 - Present

Simulation Lab Specialist, Providence Alaska Medical Center, Anchorage, AK

June 2014 – September 2015; January 2014 – May 2014; May 2013- August 2013

Fish and Wildlife Technician III, Alaska Department of Fish and Game, Palmer, AK

September 2013 – January 2014

Accounting Technician I, Alaska Department of Fish and Game, Palmer, AK

April 2011 – September 2012

College Intern I, Alaska Department of Fish and Game, Palmer, AK

January 2005 – March 2009

Cavalry Scout, United States Army, Ft. Lewis, WA

Education

Bachelor of Arts - Anthropology w/ minor in History

University of Alaska-Anchorage

Anchorage, AK

Associate of Arts - General Studies

Mat-Su College

Palmer, AK

Archaeological Field School

Porolissum, Romania

John Cabot University

References

References are available upon request.

Unless specified, the information contained in this document is subject to public disclosure.

APPLICATION FOR APPOINTMENT TO THE WASILLA CITY COUNCIL

Christopher David Anderson

Full Legal Name of Applicant

1901 W Sunday Cir

Residence Address (street address)

1901 W Sunday Cir

Mailing Address

Wasilla, AK 99654

City, State, Zip Code

Wasilla, AK 99654

City, State, Zip Code

(541) 731-9246

Day Telephone

(907) 373-3413

Evening Telephone

andersonforwasilla@gmail.com

Email

I have been a resident of the City of Wasilla since: September 2009

(month/ year)

To assist in verifying your residency requirement through voter registration records, please provide one or both of the following *(Identifier is confidential and exempt from public disclosure):

*Voter Number: _____ *Date of Birth: _____

CERTIFICATION. I, the undersigned, certify under penalty of perjury, that the information in this application, is true and complete, and that I meet the specific residency requirements of this office. I further swear (affirm) that: I am a qualified voter of the State of Alaska and the City of Wasilla as set forth in WMC 4.08.010; I have been a City resident or a resident of territory annexed to the City for one year immediately prior to appointment; I meet, or shall meet, as required by the law, the specific requirements of the office I am seeking as of the date of appointment; and I will serve this office if appointed.

[Signature] 28 DEC 16
Applicant Signature | Date

Subscribed and sworn to me this 28th day of December, 2016

[Signature] NOTARY PUBLIC
Signature of Notary Public
My commission expires 8-27-20
STATE OF ALASKA
My Commission Expires August 27, 2020

Clerk's Office Use Only
Date and Hour of Filing: 12/28/16 9:07am
Voter Number:
Precinct: 7-125
Residence Address Verified in VREMS: [x] yes
City Resident 1 year [x] yes [] no
Date registered in City precinct: 11/06/12
Notes:
[] Accepted or [] Rejected
Date certification letter sent: 12/28/16

Major Mike Dryden, USAR Retired

1800 East Neil Circle Apt 1

Wasilla, AK 99654

907-982-6188

mikedry@mtaonline.net

RECEIVED

DEC 23 2016

Office of the City Clerk
City of Wasilla

23 December 2016

To: City Clerk, Wasilla, AK

Subject: Application for Vacancy on City Council

Honorable City Council Members,

It is with great pride and humility that I submit my application for consideration for one of the vacancies on the Wasilla City Council. While I am a relative newcomer to Wasilla, I have lived and worked in the Mat-Su Valley since 1998 and lived in Alaska since 1993. Although I am semi-retired, I am still quite active in the school system as a substitute teacher and as a writer/author on elder and veterans affairs for *The Senior Voice* and *The People's Paper*.

I serve as treasurer of the Older Person Action Group which publishes *The Senior Voice*, a statewide newspaper published since 1978 serving elder's issues. Also, I am the media/public affairs spokesman for a committee to honor the African-Americans Engineer units who were pivotal in the construction of the Alcan Highway during WWII.

I look forward to the opportunity to serve on the City Council if appointed.

Respectfully,



Mike Dryden

MIKE DRYDEN
Major AVN USAR, Retired
1800 East Neil Circle Unit 1 Wasilla, Alaska 99654
907-892-6188
mikedry@mtaonline.net

OBJECTIVE To serve on the Wasilla City Council.

QUALIFICATIONS

- Substitute Adult Career Academic and Trade Educator, Job Corp Alaska Palmer, AK **2016-present**
- K-12 Substitute Teacher Mat-Su School District **2016-present**
- ESL and math teacher for HRC Adult Education Program **2003-2014**
- GED Test Proctor Job Corp Alaska **2013-2014**
- Over 20 years' military experience in Aviation Logistics, Maintenance and as a Test Pilot.
- Licensed FAA Commercial Instrument Pilot.
- Possess fixed and rotary wing, land/sea ratings, having flown over 7,000 hours.
- Have taught aviation career courses to Army aviation units, National Guard, and Reserves personnel.
- Public Affair and Media Rep for the Committee to Honor the Colored Troops that Built the Alcan
- Author *Monroe County Murder 2015* and *The African-America Soldiers who helped built the Alcan*

EDUCATION

- Amory High School, Amory, Mississippi, **Graduated 1967**
- Mississippi State University, State College Mississippi, **B.S., Education, 1974**
- Embry-Riddle Aeronautical University, JBER, Anchorage, AK, **Master of Aeronautical Science, 2006**
- Military Courses: **Transportation Corps Officer Basic, Rotary Wing Qual. Course, AMOC, UH-1 Test Pilot Course, AH-1 Qualification, Advance Armor Officer School, S-4 Logistics Officer**

LICENSE/CERTIFICATIONS

- State of Alaska K-12 Teaching Certificate, **2004-2009, 2015-present**
- FAA, Commercial Instrument Fixed and Rotary Wing Pilot, **1981**
- FERPA, J.J. Keller, Online, **Certified 2014**
- State of Alaska, DOL, Anchorage, Alaska, **ATAP Caseworker Qualification, 2004**

AVIATION AND MILITARY EXPERIENCE

- 1981 – 1998. Major, U.S. Army Reserves (RCPAC), St. Louis, MO & Mississippi Nat. Guard Tupelo, MS**
- Served as Aviation Logistics S-4 Staff Officer. Supervised aviation helicopter and wheel maintenance personnel (motor pool, operations, food service facilities, POL, ammo supply points.)
 - For 12 years maintained FAC 1 flight status. Also assigned to Army Aviation System Command and TRADOC as Mobilization Designate.
 - Previously was Assistant to Chief of Aviation Logistics Reserve Aviation Command TRADOC.
- 1993 – 1994. Helicopter Pilot, Evergreen Helicopters of Alaska, Anchorage, Alaska.**
- Piloted multi-engine helicopters, supporting offshore Shell Oil oil/gas production platforms in AK.

MIKE DRYDEN

Page Two

1989– 1993. Pilot in Command, Petroleum Helicopters, New Orleans, LA

Operated at deep offshore sites in the Gulf of Mexico. Piloted single and multi-engine helicopters supporting offshore oil industry assets (drilling, production).

1988 – 1989. Maintenance Test Pilot, Lockheed Support Systems, Hunter Army Airfield, Georgia, Fort Carson, Colorado, Howard AFB, Panama, Palmerola AFB, Honduras.

1975– 1981. Captain, U.S. Army, Fort Campbell, Kentucky.

- Served with 101th Aviation Group, 101st Airborne Division.
- Held position of S-4 Aviation Logistics Officer.
- Maintained FAC 1 flight status.

OTHER EMPLOYMENT EXPERIENCE

January 2016- Present Certified Substitute Teacher K-12 Mat-Su School District.

January 2009 – May 2014. Sole Proprietor, SMD Adult Education, Palmer, Alaska.

- Founded and operate an adult education school, handling approximately 100 students yearly.
- Test approximately 300 GED students per year. Recruit, screen, and process applicants.
- Develop individual education plans for remedial students. Evaluate progress and make changes.
- As **GED Test Proctor** administered GED tests to Alaska Department of Corrections' inmates and Alaska Job Corps and Mat-Su Adult Basic Education clients.
- Prepare and submit reports on students and activities as required by government agencies.
- Maintain all student records. Write and submit grant applications to obtain funding.
- Established contract as a **Certified Administrator for Pearson Vue Computer Testing Center**.
- Offer and administer vocational testing and certification for up to 1,200 occupations (IT, insurance, nursing, child services, automobile mechanics, and others).
- Handle all facets of business: insurance, advertising, lesson plans, class schedules, accounting.

2004 – 2009. Certified K-12 Substitute Teacher, Anchorage School District, Anchorage, Alaska.

2002 – 2006. Human Services Caseworker, HRC, Wasilla, Alaska.

- Managed caseload of 75 welfare clients, offering various programs: drug/alcohol addiction counseling, child care for single parents, children science education, adult basic education, ESL schooling.
- Wrote and managed grants up to \$1.5 million to fund programs specified above.
- Obtained Alaska Temporary Assistance Program Certification for Temporary Assistance to Needy Families (privacy and HIPPA requirements and procedures).

COMMUNITY SERVICE

- | | |
|------------------------|-------------------------------------------------------------------------------------|
| 2013 – Present. | Board Member, Older Persons Action Group – Columnist for <i>Senior Voice</i> |
| 2001 – 2008. | Alaska Wing Civil Air Patrol Public Affairs Officer and Mission Search Pilot |
| 2001 – 2008. | Editor, <i>Wing Tips</i>, Alaska Civil Air Patrol Wing magazine |
| 2003-2007. | Board Member, Alaska Museum of Natural History |
| 2015-present. | Volunteer for SOA Long Term Care Ombudsman Program |
| 2014-present | Veterans Affair Writer/Contributor for The People's Paper |

Unless specified, the information contained in this document is subject to public disclosure.

APPLICATION FOR APPOINTMENT TO THE WASILLA CITY COUNCIL

Stephen Michael Dryden

Full Legal Name of Applicant

1800 East Neil Circle Apt 1

Residence Address (street address)

Mailing Address

Wasilla, AK 99654

City, State, Zip Code

City, State, Zip Code

907-982-6188

Day Telephone

Evening Telephone

alaskavet@gci.net

Email

I have been a resident of the City of Wasilla since: Dec 2013

(month/ year)

To assist in verifying your residency requirement through voter registration records, please provide one or both of the following *(Identifier is confidential and exempt from public disclosure):

*Voter Number: _____ *Date of Birth: _____

CERTIFICATION. I, the undersigned, certify under penalty of perjury, that the information in this application, is true and complete, and that I meet the specific residency requirements of this office. I further swear (affirm) that: I am a qualified voter of the State of Alaska and the City of Wasilla as set forth in WMC 4.08.010; I have been a City resident or a resident of territory annexed to the City for one year immediately prior to appointment; I meet, or shall meet, as required by the law, the specific requirements of the office I am seeking as of the date of appointment; and I will serve this office if appointed.

[Signature] 12-23-16

Applicant Signature | Date

Subscribed and sworn to me this 23rd day of December, 2016

[Signature]

Signature of Notary Public

My commission expires: 5/20/20 [SEAL]

Clerk's Office Use Only
Date and Hour of Filing:

RECEIVED

10 am / @

DEC 23 2016

Office of the City Clerk
City of Wasilla

Voter Number: _____

Precinct: 07-120

Residence Address Verified in VREMS: [4] yes

City Resident 1 year [X] yes [] no

Date registered in City precinct: 8/16/16

Notes:

Accepted or Rejected

Date certification letter sent: 12/27/16

[Signature]

Notary Public
ALEXIA FARLEY
State of Alaska
My Commission Expires May 20, 2020

RECEIVED

DEC 27 2016

Office of the City Clerk
City of Wasilla

Glenda D. Ledford
189 E. Nelson Ave. PMB 182
Wasilla, Alaska 99654

Wasilla City Council
Wasilla, Ak. 99654

I, Glenda Ledford, am applying for the open seat on the Wasilla City Council. I am a qualified candidate with intimate knowledge of Wasilla policies and procedures. I served honorably as chairperson of our Wasilla Planning Commission as well as a commissioner. During my time I worked with many Wasilla residents and local business owners to support our cities master plans while supporting making and keeping the city of Wasilla a great place to live, work, and raise a family.

I am currently sitting on your Wasilla Centennial Committee and look forward to all the exciting future things we as a city have to offer.

I also serve on the Alaska Board of Barbers and Hairdressers and the National Interstate Council of State Boards. Currently, I own and operate Glenda's Salon and Glenda's Training Center in downtown Wasilla. I train students in the field of cosmetology, barber, esthetics, nail technician, and permanent cosmetics so they can make a living wage and become entrepreneurs in our community.

I have been a member of Christ First United Methodist Church for 30 years serving in various offices and committees in that time.

I have 4 children that live and raise their families in Wasilla. Some own businesses in the city and support the local economy. We all call WASILLA home with an interest in continuing to support "Wasilla, Lighting the Future".

Respectively,

Glenda Ledford

Unless specified, the information contained in this document is subject to public disclosure.

APPLICATION FOR APPOINTMENT TO THE WASILLA CITY COUNCIL

Glenda D Lefford

Full Legal Name of Applicant

1632 N. Lucille #1

Residence Address (street address)

189 E. Nelson Ave # 182

Mailing Address

Wasilla AK 99654

City, State, Zip Code

Wasilla, AK, 99654

City, State, Zip Code

907-355-0562

Day Telephone

Evening Telephone

glefford77@gmail.com

Email

I have been a resident of the City of Wasilla since: 9/86

(month/year)

To assist in verifying your residency requirement through voter registration records, please provide one or both of the following *(Identifier is confidential and exempt from public disclosure):

*Voter Number: _____

*Date of Birth: _____

CERTIFICATION. I, the undersigned, certify under penalty of perjury, that the information in this application, is true and complete, and that I meet the specific residency requirements of this office. I further swear (affirm) that: I am a qualified voter of the State of Alaska and the City of Wasilla as set forth in WMC 4.08.010; I have been a City resident or a resident of territory annexed to the City for one year immediately prior to appointment; I meet, or shall meet, as required by the law, the specific requirements of the office I am seeking as of the date of appointment; and I will serve this office if appointed.

Glenda Lefford 12-27-16
Applicant Signature / Date

Subscribed and sworn to me this 27th day of December, 2016

Sarah Jane Whiteley

Signature of Notary Public

My commission expires: 8/27/2020

NOTARY PUBLIC

SARAH JANE WHITELEY

STATE OF ALASKA

My Commission Expires August 27, 2020

Clerk's Office Use Only
Date and Hour of Filing:

December 27, 2016

11:08 a.m.

Voter Number: _____

Precinct: 07-120

Residence Address Verified in VREMS: yes

City Resident 1 year yes [] no

Date registered in City precinct: 7/31/98

Notes:

Accepted or Rejected

Date certification letter sent: 12/27/16

RECEIVED

DEC 27 2016

RECEIVED

DEC 28 2016

Office of the City Clerk
City of Wasilla

E. Lee Mitchell
522 S. McKinley St.
Wasilla, Alaska 99654

Dear Council Members,

I am interested in helping our city in future decisions, development and making Wasilla a great place to raise families. I am a graduate from Wasilla High and UAA, past elementary and middle school teacher in the valley, and presently an associate broker with Century 21 Realty Solutions.

Thank you for your consideration,

E. Lee Mitchell

Unless specified, the information contained in this document is subject to public disclosure.

APPLICATION FOR APPOINTMENT TO THE WASILLA CITY COUNCIL

Edward Lee Mitchell

Full Legal Name of Applicant

522 S. McKinley St.
Residence Address (street address)

Same
Mailing Address

Wasilla, AK 99654
City, State, Zip Code

City, State, Zip Code

907-631-9696
Day Telephone

same
Evening Telephone

lee@leemitchell.com
Email

I have been a resident of the City of Wasilla since: 3-1-79
(month/year)

To assist in verifying your residency requirement through voter registration records, please provide one or both of the following *(Identifier is confidential and exempt from public disclosure):

*Voter Number: _____ *Date of Birth: _____

CERTIFICATION. I, the undersigned, certify under penalty of perjury, that the information in this application, is true and complete, and that I meet the specific residency requirements of this office. I further swear (affirm) that: I am a qualified voter of the State of Alaska and the City of Wasilla as set forth in WMC 4.08.010; I have been a City resident or a resident of territory annexed to the City for one year immediately prior to appointment; I meet, or shall meet, as required by the law, the specific requirements of the office I am seeking as of the date of appointment; and I will serve this office if appointed.

Subscribed and sworn to me this 28 day of December, 2016

Edward Lee Mitchell
Applicant Signature | Date



Lisa D. Bartgis
Signature of Notary Public
My commission expires: 3/1/2020 [SEAL]

RECEIVED

DEC 28 2016

Office of the City Clerk
City of Wasilla

9:05 a.m.

Clerk's Office Use Only
Date and Time of Filing:

Voter Number: _____
Precinct: 7-120
Residence Address Verified in VREMS: [] yes
City Resident 1 year [] yes [] no
Date registered in City precinct: 10/1/13 (JP)

Notes:
 Accepted or Rejected
Date certification letter sent: 12/28/16