



**MAYOR**  
Bert L. Cottle

**CITY PLANNER**  
Tina Crawford

**WASILLA PLANNING COMMISSION**  
Vacant, Seat A  
Debra Barrett, Seat B  
Jessica Dean, Seat C  
Vacant, Seat D  
Brian Mayer, Seat E

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**CITY OF WASILLA  
PLANNING COMMISSION MEETING AGENDA  
WASILLA CITY COUNCIL CHAMBERS**

Wasilla City Hall, 290 E. Herning Avenue, Wasilla, AK 99654 / 907-373-9020 phone

**REGULAR MEETING  
(Rescheduled from 2/7/17)**

**6 P.M.**

**FEBRUARY 9, 2017**

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. REPORTS
  - A. City Deputy Administrator
  - B. City Public Works Director
  - C. City Attorney
  - D. City Planner
- VI. PUBLIC PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)
- VII. CONSENT AGENDA
  - A. Minutes of December 13, 2016 regular meeting
- VIII. ELECTION OF OFFICERS
- IX. NEW BUSINESS (*five minutes per person*)
  - A. Public Hearing
    1. Item: Use Permit #17-02 (Reso. #17-02)  
Petitioner: K&H Civil Constructors, LLC  
Owner: Mountain Village LLC  
Request: Revise conditions of approval for Use Permit #16-02 to allow additional operating days and times and allow use of rock crushing and

screening equipment on the existing gravel extraction site.

Total Area: Approximately 63.48 +/- acres  
Location: 1614 S. Clapp Street  
Lot A4, Township 17 North, Range 2 West,  
Section 13  
Zoning: Industrial (I)  
Future Land Use: Generally Industrial  
a. City Staff  
b. Applicant  
c. Private person supporting or opposing the proposal  
d. Applicant

2. **Resolution Serial No. 17-01:** Establishing enforcement priorities for violations regarding use of land and buildings within the City limits as described in Wasilla Municipal Code Section 16.08.070.
  - a. City Staff
  - b. Private Person supporting or opposing the proposal

- B. Committee of the Whole
  1. Planning Commissioner training.
  2. Discussion regarding possible revisions to Title 16 sign regulations.
  3. Discussion regarding possible revisions to the landscaping and land clearing requirements in Title 16.

X. UNFINISHED BUSINESS

XI. COMMUNICATIONS

- A. Permit Information
- B. Enforcement Log
- C. Matanuska-Susitna Borough Planning Commission agenda

XII. AUDIENCE COMMENTS (*three minutes per person*)

XIII. STAFF COMMENTS

XIV. COMMISSION COMMENTS

XV. ADJOURNMENT