



| | | |
|--------------------|-------------|--------|
| | Approved | Denied |
| Date Action Taken: | 6/23/08 | |
| Other: | | |
| Verified by: | [Signature] | |

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 08-41

TITLE: CONTRACT AWARD TO KENNERSON EXCAVATING IN THE AMOUNT OF \$699,546 FOR MISSION HILLS WATER MAIN EXTENSION.

Agenda of: June 23, 2008
 Originator: Public Works Director

Date: June 12, 2008

| Route to: | Department | Signature/Date |
|-----------|---|---------------------|
| | Police Chief Youth Court, Dispatch, Code Compliance | |
| | Culture and Recreation Services Director Library, Museum, Sports Complex | |
| X | Public Works & Recreation Facility Maintenance Director | [Signature] 6/12/08 |
| X | Finance, Risk Management & MIS Director Purchasing | [Signature] 6-12-08 |
| X | Deputy Administrator Planning, Economic Development, Human Resources | [Signature] 6/12/08 |
| X | City Clerk | [Signature] |

REVIEWED BY MAYOR DIANNE M. KELLER: Dianne M. Keller 6/12/08

FISCAL IMPACT: yes \$699,546 or no Funds Available yes no

Account name/number:

| | | |
|---------------------|--------------------|---------|
| Mission Hills State | 320-4369-436.45-38 | 326,848 |
| Mission Hills DEC | FY09 | 372,698 |

Attachments: Bid Information, Bid Proposal, CIP Detail Sheet

SUMMARY STATEMENT: This project was advertised April 30, 2008 with a bid opening on May 28, 2008. The following bids were received:

- | | |
|--------------------------------|-------------|
| 1) Kennerson Excavating | \$699,546 |
| 2) GMC Contracting, Inc. | \$717,682 |
| 3) Frawner Corporation | \$839,115 |
| 4) Alaska Contractors Elite | \$867,885 |
| 5) Twin Peak Construction | \$948,120 |
| 6) Wilder Construction Company | \$1,014,570 |
| 7) Steppers Construction | \$1,108,558 |

The engineer's estimate for this project was \$831,000. This project will install approximately 0.5 mile of 12-inch ductile iron pipe from the Bumpus Reservoir system to Mission Hills Subdivision. The work is scheduled to begin in July 2008 and be completed by October 2008.

ACTION: Authorize the Mayor to execute a construction contract with Kennerson Excavating in the amount of \$699,546 for Mission Hills Water Main Extension, subject to the execution of grant agreements, authorization from granting agencies, and FY09 appropriation of funding by City Council.

City Of Wasilla
Capital Improvement Project Detail
Fiscal Year 2009
Through Fiscal Year 2013

Project Title:

Project Number:
(Assigned By Finance Department)

Project Description:

Department/Div.:

Ranking:
(Assigned By Administration)

Project Narrative:

This project will extend the water utility west to Mission Hills subdivision. This subdivision is on its own well and storage tank, and it is owned and operated by the City. This system has low level arsenic in the water that currently meets drinking water standards. However, if the standard is reduced, then the water would need to be treated for arsenic. The Bumpus Well and Reservoir were designed to serve this subdivision to avoid potentially having to treat the Mission Hills well water. This project will also provide fire flow to the residents.

Impact on Operating Budget:

Maintenance on the new valves and hydrants will be offset by taking the Mission Hills well offline and making it a standby well only.

Project Cost Summary

Expenditure Category:

| | Prior Budget | Project Expenditures To Date | Project Balance | Additions | | | | | Total CIP Cost |
|-------------------|-------------------|------------------------------|-------------------|-------------------|----------------|----------------|----------------|----------------|--------------------|
| | | | | Fiscal YR 2009 | Fiscal YR 2010 | Fiscal YR 2011 | Fiscal YR 2012 | Fiscal YR 2013 | |
| Administration/OH | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Land | - | - | - | - | - | - | - | - | - |
| Design Services | - | - | - | - | - | - | - | - | - |
| Engineering | 125,000 | - | 125,000 | 125,000 | - | - | - | - | 250,000 |
| Construction | 375,000 | 98,132 | 276,868 | 375,000 | - | - | - | - | 750,000 |
| Equipment | - | - | - | - | - | - | - | - | - |
| Other Services | - | - | - | - | - | - | - | - | - |
| Contingency | - | - | - | - | - | - | - | - | - |
| Totals | \$ 500,000 | \$ 98,132 | \$ 401,868 | \$ 500,000 | \$ - | \$ - | \$ - | \$ - | \$1,000,000 |

Funding Source Summary

Funding Sources:

| | Prior Budget | Project Revenue To Date | Project Balance | Additions | | | | | Total CIP Funding |
|-------------------|-------------------|-------------------------|-------------------|-------------------|----------------|----------------|----------------|----------------|--------------------|
| | | | | Fiscal YR 2009 | Fiscal YR 2010 | Fiscal YR 2011 | Fiscal YR 2012 | Fiscal YR 2013 | |
| State: | | | | | | | | | |
| Legislative Grant | \$ 500,000 | \$ - | \$ 500,000 | \$ 724,500 | \$ - | \$ - | \$ - | \$ - | \$1,224,500 |
| Totals | \$ 500,000 | \$ - | \$ 500,000 | \$ 724,500 | \$ - | \$ - | \$ - | \$ - | \$1,224,500 |

Cost Beyond 5-Year

Program:

Bid Details

Bid Information

| | |
|--|--|
| Agency | City of Wasilla |
| Bid Type | Invitation to Bid |
| Bid Number | ITB-0695-0-2008/WM |
| Fiscal Year | 2008 |
| Bid Writer | William Miller |
| Bid Name | Mission Hills Water Main Extension |
| Bid Status | Recommendation of Award |
| Bid Status Text | A Recommendation of Award in the form of an Action Memorandum shall be forwarded to the for approval of a contract with Kennerson Excavation, Inc., (see bid matrix). |
| Award To | |
| Due Date/Time | 5/28/2008 2:00 PM Alaska |
| Broadcast Date | 4/30/2008 |
| Bid Bond | 10% of the bid |
| Project Estimated Budget | |
| Plan (blueprint) Distribution Options | None |
| Distribution Method | Download and Mail |
| Distributed By | Onvia DemandStar |
| Distribution Notes | None |

Project Name: Mission Hills Water Main Extension

Bid Opening Date: May 22, 2008

Time of Opening: 2:00 PM

Pre-Bid Date: May 8, 2008 @ 10:00 AM

Fee: \$60.00

| Company Name | Company Address | Bus. Phone Number | Bus. Fax Number | Pick up Date | E-Mail Address | ADD #1 | ADD #2 | Pick up Signature |
|--|--|---------------------------------|---------------------------------|--------------|--|--------|--------|-------------------|
| 1. Alaska Road Boring | 9024 Vanguard Drive Suite 202 Anchorage AK 99507 | 344-6895 | 344-4489 | 5/6/08 | THEBNI THEBNI@ARBCAlaska.com | 5/5 | | |
| 2. BIG DIPPER Construction | Po Box 871274 Wasilla AK 99687 | 344-8341 344-8341 | 344-7263 344-7263 | 5/6/08 | ToddSO@MTAOnline.net | 5/5 | | Todd Munnich |
| 3. DIPPER | " " | " " | " " | 5/6/08 | " " | 5/5 | | ToddSO |
| Granite Const Co dba Wilder Const Co | P.O. Box 874050 Wasilla AK 99687 | 907-373-6048 | 907-373-6092 | 5/2/08 | Liane.Costa@gcinc.com John.Sommer@gcinc.com | 5/5 | | |
| 5. Granite Const DBA Wilder | " " | " " | " " | " " | " " | 5/5 | | Crabbe |
| Schamite Const DBA Wilder | " " | " " | " " | " " | " " | 5/5 | | Crabbe |
| 7. B.C Excavating | 2251 Cinnabar Loop Anchorage AK, 99507 | (907) 344-4490 | (907) 344-4492 | 5/2/08 | bcx@Alaska.net | 5/5 | | |
| Alaska Contractors Elite, Inc. | P.O. Box 770342 Eagle River, Alaska 99577 | (907) 694-3830 | (907) 694-3830 | 5/6/08 | mail dj@gci.net | 5/5 | | |
| 9. Mass Excavation Inc. | Po Box 241093 Anchorage, AK. 99534 | (907) 710-7152 | | 5/5/08 | | 5/5 | | Camille Peppard |
| 10. HD Supply | 440 W. 20th Ave Anch, AK 99503 | 907-563-3315 | 907-563-7175 | 5/7/08 | | Ref. | | Robert Ford |

Lounsbury & Associates, Inc.

ESTABLISHED 1949

May 29, 2008

City of Wasilla
290 E. Herning Avenue
Wasilla, Alaska 99654

Attention: Archie Giddings, P.E.
City Engineer

Regarding: **Mission Hills Water Extension**
Recommendation of Award

Mr. Giddings:


We have reviewed the bids submitted for the above-referenced project. All bids are responsive and meet the requirements of the specifications. Not all the bids are mathematically correct, but the cost differences do not affect the order from low bidder to high bidder.

The bids are summarized below and a detailed tabulation is attached:

| <u>Rank</u> | <u>Contractor</u> | <u>Improvement Cost</u> |
|-------------|--|-------------------------|
| 1 | Kennerson Excavation, Inc | \$699,545.81 |
| 2 | GMC Contracting, Inc Engineers Estimate | \$717,682.00 |
| 3 | Frawner Corporation | \$831,000.00 |
| 4 | Alaska Contractors Elite, Inc | \$839,115.00 |
| 5 | Twin Peaks Construction, Inc | \$867,885.00 |
| 6 | Wilder Construction Company | \$948,120.00 |
| 7 | Steppers Construction, Inc | \$1,014,570.00 |
| | | \$1,108,557.96 |

Based on the above summary, we recommend award of the contract to Kennerson Excavation of Palmer, Alaska.

Sincerely,
Lounsbury & Associates, Inc.


Todd Carsten, P.E.
Project Engineer

Attach: Bid Tabulation

File: P:\2006\06-032\Pmgt\L_Bid_Phase
Cfile: P:\2006\06-032\Pmgt\L_Bid_Phase



6100 E. Street Anchorage, Alaska 99518 T: 907-272-5351 F: 907-272-9065
3101 N. Palmer Wasilla, Alaska 99654 T: 907-437-0128 F: 907-437-0140

WWW.LOUNSBURYINC.COM



**BID PROPOSAL
(CERTIFICATION)**

TO: CITY OF WASILLA
PUBLIC WORKS DEPARTMENT
290E. HERNING AVENUE
WASILLA, ALASKA 99654

5-28, 2008

SUBJECT: Invitation to Bid No. _____, Project No. 06-032

Project Title: Mission Hills Water Main Extension

Pursuant to and in compliance with subject Invitation to Bid, and other bid documents relating thereto, the bidder hereby proposes to furnish all labor and materials and to perform all Work for the construction of the above-referenced project in strict accordance with the bid documents at the prices established in the Bid Proposal, Pages BP-1 through BP-4 submitted herewith.

The bidder agrees, if awarded the Contract, to commence and complete the Work within the time specified in the bid documents.

The bidder acknowledges receipt of the following Addenda:

| | | | |
|-------------|-------------------------------|-----------------|------------------------------------|
| Addenda No. | <u>1 + 1A - 2 + 2 Drawing</u> | Date of Addenda | <u>5-5-08 - 5-12-08</u> |
| Addenda No. | <u>3 - 4 - 5</u> | Date of Addenda | <u>5-15-08 - 5-15-08 - 5-15-08</u> |
| Addenda No. | <u>6 - 7</u> | Date of Addenda | <u>5-20-08 - 5-21-08</u> |

Enclosed is Bid Bond in the amount of 10%
(Dollar Amount or Percentage of Bid)

Type of Business Organization

The bidder, by checking the applicable box, represents that it operates as:

a corporation incorporated under the laws of the State of Alaska, an individual, a partnership, a nonprofit organization, or a joint venture. If a partnership or joint venture, identify all parties on a separate page.

Kennerson Excavation, Inc
Bidder/Company Name

29698
Alaska Contractor's License Number

Address of Bidder

48-1299167
Employer's Tax Identification Number

P.O. Box 1161
Palmer, AK 99645

Robert A. Kennerson
Signature

907-746-5107
Telephone Number

BID SCHEDULE

Project: City of Wasilla, DPW
 Title: Mission Hills Water Main Extension
 Location: Wasilla, Alaska
 Client: City of Wasilla, DPW
 Estimated by: Todd Carsten

Date: 5/21/2008
 Sheet: 1 of 1
 Checked by: TWC
 Approved by: TWC

| ITEM | WORK DESCRIPTION | M.A.S.S. Section | ESTIMATED QUANTITY | UNIT | UNIT BID PRICE | TOTAL BID PRICE |
|----------------------------|--|------------------|--------------------|------|----------------|-------------------|
| WATER IMPROVEMENTS | | | | | | |
| A-1 | CLEARING AND GRUBBING | 20.02 | 2.5 | A.C. | 3500. | 8750.- |
| A-2 | USABLE EXCAVATION | 20.04 | 1800 | C.Y. | 6.00 | 10,800.- |
| A-3 | IMPORT CLASSIFIED FILL, TYPE II-A | 20.05 | 1100 | C.Y. | 15.00 | 16,500.- |
| A-4 | IMPORT CLASSIFIED FILL, TYPE IV | 20.05 | 6900 | C.Y. | 14.00 | 96,600.- |
| A-5 | TRENCH EXCAVATION AND BACKFILL (0 TO 12 FOOT DEPTHS) | 20.07 | 2420 | L.F. | 51.24 | 124,000.- |
| A-6 | TRENCH EXCAVATION AND BACKFILL (12 TO 16 FOOT DEPTHS) | 20.07 | 200 | L.F. | 111.20 | 22,240.- |
| A-7 | FURNISH BEDDING MATERIAL (CLASS C) | 20.11 | 2860 | L.F. | 5.63 | 16,101.- |
| A-8 | DISPOSAL OF UNSUITABLE OR SURPLUS MATERIAL | 20.13 | 1000 | C.Y. | 2.- | 2,000.- |
| A-9 | MECHANICAL COMPACTION | 20.14 | 2620 | L.F. | 9.54 | 24,994.80 |
| A-10 | ROAD BORE | 20.15 | 200 | L.F. | 695.- | 139,000.- |
| A-11 | STORM WATER POLLUTION PREVENTION PLAN | 20.25 | 1 | L.S. | 1500.- | 1500.- |
| A-12 | FURNISH AND INSTALL 12-IN. D.I.P. WATER MAIN | 60.02 | 2860 | L.F. | 45.45 | 129,987.- |
| A-13 | FURNISH AND INSTALL 2-IN COPPER SERVICE with KEYBOX | 60.02 | 40 | L.F. | 37.50 | 1500.- |
| A-14 | FURNISH AND INSTALL 12-IN. GATE VALVE & VALVE BOX | 60.03 | 4 | EA | 250.- | 1000.- |
| A-15 | FURNISH AND INSTALL AIR RELEASE VALVE | 60.03 | 1 | EA | 1500.- | 1500.- |
| A-16 | FURNISH AND INSTALL FIRE HYDRANT ASSEMBLY (DOUBLE PUMPER). | 60.04 | 1 | EA | 3000.- | 3000.- |
| A-17 | CONSTRUCTION SURVEY MEASUREMENT | 65.02 | All Req'd | L.S. | 7925.- | 7925.- |
| A-18 | REPLACE DISTURBED SURVEY MONUMENT | 65.02 | 15 | EA | 175.- | 2625.- |
| A-19 | RESET FENCE | 70.14 | 210 | L.F. | 30.- | 6300.- |
| A-20 | TRAFFIC CONTROL PLAN | 70.21 | All Req'd | L.S. | 7000.- | 7000.- |
| A-21 | SILT FENCE | 70.23 | 2500 | L.F. | 3.- | 7500.- |
| A-22 | DRIVEWAY REGRADING | 70.38 | 530 | S.Y. | 6.98 | 3699.40 |
| A-23 | SOIL STABILIZATION | 75.03 | 11000 | S.Y. | .91 | 10010.- |
| A-24 | TOPSOIL | 75.04 | 11800 | S.Y. | .81 | 9558.- |
| A-25 | SEEDING | 75.06 | 11800 | S.Y. | 3.53 | 41,654.- |
| A-26 | LOCKABLE GATE | 75.06 | 3 | EA | 1266.67 | 3800.01 |
| TOTAL PROJECT COST: | | | | | | 699,544.21 |

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS, that we, the undersigned

Kennerson Excavation, Inc., as Principal, and

North American Specialty Insurance Company, as Surety,

As corporation organized under the laws of the State of New Hampshire and authorized to transact surety business in the State of Alaska, are held firmly bound unto the City of Wasilla, as Obligee, in the full and just sum of **Ten Percent (10%) of the Total Bid Amount**, said Bid Bond amount totaling:

Ten Percent (10%) of the Total Amount Bid----- Dollars

(\$ 10%) lawful money of the United States, for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal is herewith submitting its proposal for:

MISSION HILLS WATER MAIN EXTENSION

The condition of this obligation is such that if, within the time required, aforesaid Principal will enter into a formal Contract, and provide Payment and Performance Bonds, an Insurance Certificate, and required documents in accordance with the terms and conditions of the Contract, then this Obligation to be void; otherwise the Principal and Surety will pay unto the Obligee the amount stated above.

Signed, sealed, and delivered this 27th day of May, 2007

Kennerson Excavation, Inc.
(Principal)

By: *Robert Kenner*

North American Specialty Insurance Company
(Corporate Surety)

By: *Holly E. Ulfers*
(Attorney-in-Fact) Holly E. Ulfers

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of Arizona and having its principal office in the City of Itasca, Illinois, each does hereby make, constitute and appoint:

ROXANA PALACIOS, MARY A. DOBBS, HOLLY E. ULFERS,

STEVEN W. PALMER, HEATHER L. ALLEN and BONNY SMITH
JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

TWENTY-FIVE MILLION (\$25,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24th of March, 2000:

"RESOLVED, that any two of the President, any Executive Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]
Steven P. Anderson, President & Chief Executive Officer of Washington International Insurance Company & Vice President of North American Specialty Insurance Company



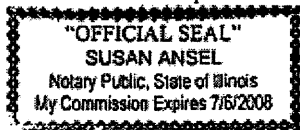
By [Signature]
David M. Layman, Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 11th day of February, 2008.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Du Page ss:

On this 11th day of February, 2008, before me, a Notary Public personally appeared Steven P. Anderson, President and CEO of Washington International Insurance Company and Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
Susan Ansel, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 27th day of May, 2008

[Signature]

James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

NON-COLLUSION AFFIDAVIT
(To be executed prior to and submitted with the bid)

UNITED STATES OF AMERICA)
)ss.
STATE OF ALASKA)

I, Robert Kennerson of Kennerson Excavation Inc
(printed/typed name) (firm name)

Being duly sworn, do depose and state that I (or the firm, association, or corporation of which I am a member), as a bidder on the contract to be awarded by the CITY OF WASILLA for:

MISSION HILLS WATER MAIN EXTENSION

in the City of Wasilla, have not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract.

Kennerson Excavation, Inc
Contractor

Robert Kennerson
By (signature)

5-28-08
(date)

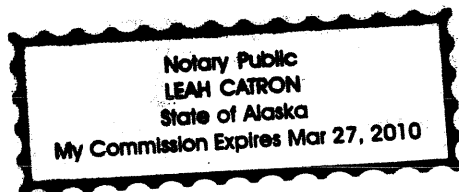
President
Title

(SEAL)

SUBSCRIBED AND SWORN TO before me this May 28 day of, 2008.

Leah Catron Notary Public in and for the State of Alaska
(signature)

My commission expires: 3-27-2010



BIDDER QUALIFICATION FORM

Mission Hills Water Main Extension

A. FINANCIAL:

1. Has this company ever failed to complete a contract due to insufficient resources?

Yes _____ No X _____

If yes, please explain:

B. EQUIPMENT AND MATERIALS:

1. Describe, in an attachment to this form, the equipment that this company currently owns and intends to use on this Project. List the type, year of manufacture, make, model, size and/or capacity, total operating hours, and current market value for each piece of equipment listed.

2. Does this company intend to purchase any equipment for use on this project?

Yes _____ No X _____

If yes, please describe the equipment and approximate cost:

3. Does this company intend to rent any equipment for use on this project?

Yes _____ No X _____

If yes, please describe the type and quantity:

4. Is this company's proposal based on firm offer for all materials necessary for this project?

Yes X _____ No _____

If no, please explain:

BIDDERS' QUESTIONNAIRE – CONTINUED

Mission Hills Water Main Extension

C. SUBCONTRACTING:

What percentage of this Project does this company intend to subcontract? 5%

D. EXPERIENCE:

1. Has this company had previous construction contracts with the City of Wasilla?

Yes _____ No X

If yes, list up to the three most recent, including project name, contract amount and completion date:

2. Has this company had previous construction contracts with other municipalities in Alaska?

Yes X No _____

If yes, list up to the five most recent, including municipality, project name, contract amount and completion date:

| | | |
|--|------------------------|-------|
| Mat-Su Borough - Willowaw Subdivision | 149,062. ⁰⁰ | 11-07 |
| Mat-Su Borough - Shirley Town Bridge | 11,496. ⁰⁰ | 9-06 |
| Mat-Su-Borough - Brentwood Subd | 51,610. ⁰⁰ | 8-06 |
| Mat-Su Borough - Denaki Bridge Replacement | 20,835. ⁰⁰ | 9-06 |

I hereby certify that the above statements are true and complete.

Kennarson Excavation Inc.
Name of Contractor

5-28-08
Date

Robert Kennarson
Authorized Signature

Robert Kennarson
Printed Name

President
Title

**Kennerson Excavation, Inc.
Equipment List for Mission Hills Project**

| | | |
|--|---------------|--------------|
| 2004 Hitachi ZX450 Excavator | 2.5 to 3.5 yd | \$320,000.00 |
| 2004 Caterpillar 345CIII Excavator | 3.5 to 4.5 yd | \$350,000.00 |
| 1999 Caterpillar 330BL Excavator | 2 to 3 yd | \$180,000.00 |
| 2006 Caterpillar 320CLu Excavator | 1 to 2 rd | \$165,000.00 |
| 2001 Caterpillar D8R | 14.5 ft Blade | \$300,000.00 |
| 2002 Caterpillar D6R-LPG | 11 ft Blade | \$120,000.00 |
| 2005 Caterpillar D5GLGP | 10 ft Blade | \$105,000.00 |
| 1996 Caterpillar D4C | 8 ft Blade | \$44,000.00 |
| 1980 Caterpillar 14G | 16 ft Blade | \$45,000.00 |
| 1998 Volvo A35 Articulated Rock Truck | 28 yd | \$130,000.00 |
| 1993 Volvo A35C Articulated Rock Truck | 28 yd | \$130,000.00 |
| 2000 Western star 4964 EX & Lowboy Trailer | | \$75,000.00 |