

MAYORCITY PLANNERBert L. CottleTina Crawford

WASILLA PLANNING COMMISSION

Eric Bushnell, Seat A Darrell Breese, Seat B Jessica Dean, Seat C Simon Brown, Seat D Brian Mayer, Seat E

CITY OF WASILLA PLANNING COMMISSION MEETING AGENDA WASILLA CITY COUNCIL CHAMBERS

Wasilla City Hall, 290 E. Herning Avenue, Wasilla, AK 99654 / 907-373-9020 phone SPECIAL MEETING 6 P.M. JUNE 27, 2017

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. REPORTS
 - A. City Deputy Administrator
 - B. City Public Works Director
 - C. City Attorney
 - D. City Planner
- VI. PUBLIC PARTICIPATION (three minutes per person, for items not scheduled for public hearing)
- VIII. NEW BUSINESS (five minutes per person)
 - A. Public Hearing
 - 1. Item: **Land Clearing Waiver #17-04** (Reso. #17-17)

Request: Approval to clear 100 percent of the lot, which is 30%

more than the 70% clearing allowed in WMC

16.33.050(A)(2), in order to build a duplex.

Applicant: Mike & Cathy Lucas
Owner: Mike & Cathy Lucas

Total Area: 0.53 acres ±

Location: 1180 N. Elkhorn Drive

Block 3, Lot 1, Primrose Pointe Phase 1 Subdivision

Zoning: Rural Residential

a. City Staffb. Applicant

c. Private person supporting or opposing the proposal

d. Applicant

IX. UNFINISHED BUSINESS

- X. COMMUNICATIONS
 - A. Permit Information
 - B. Enforcement Log
 - C. Matanuska-Susitna Borough Planning Commission agenda
- XI. AUDIENCE COMMENTS (three minutes per person)
- XII. STAFF COMMENTS
- XIII. COMMISSION COMMENTS
- XIV. ADJOURNMENT



STAFF REPORT
Prepared by:
For the meeting of:

Case #LCW 17-04 Planning June 27, 2017

I. SUMMARY FACTS:

Applicant: Mike and Cathy Lucas
Land Owner(s): Mike and Cathy Lucas

Proposal: Approval to clear 100 percent of Lot 1, Block 3, which is 30

percent more than the 70 percent clearing allowed in WMC

16.33.050(A)(2) in order to develop a duplex.

Location: 1180 E. Elkhorn Drive

Lot 1, Block 3, Primrose Pointe Subdivision – Phase I

Parcel size: 0.53 acres±

Zoning District: Commercial

Future Land Use: Generally Commercial/Business

Surrounding Zoning: North: Commercial

South: Commercial East: Commercial West: Commercial

II. STAFF RECOMMENDATION:

Staff recommends approval of this request with conditions

III. SUMMARY OF REQUEST

Pursuant to WMC 16.33.050(A)(2), the Planning Commission may approve clearing vegetation from more than 70 percent of the lot area. The applicant is requesting approval to clear 100% of the vegetation on Lot 1, which is 30% more than is allowed in WMC 16.33.050(A)(2). Previous to the current owners, the lot was cleared of all of the natural vegetation with the exception of a small area near the center of the lot. The clearing occurred in platted drainage easements, utility easements, and right-of-way easements. However, the remaining vegetation in the center of the lot must be cleared in order to construct the proposed duplex.

The landscaping plan shows an area of re-growth at the north end of the lot that will be retained along with the areas that will be revegetated with grass, trees, and shrubs. After construction of the duplex, landscaping will be replanted on the parcel as shown on the landscape plan, which will cover approximately 70% of the lot.

IV. APPLICABLE PROVISIONS:

WMC 16.33.050, Land Clearing Restrictions:

- A. No lot with an area equal to or greater than seven thousand two hundred (7,200) square feet may be cleared of native vegetation, except as permitted in this subsection.
 - 2. After the issuance of a permit for a use of a lot under this title, up to seventy (70) percent of the lot area may be cleared for development, with the clearing of any larger area being subject to prior commission approval.

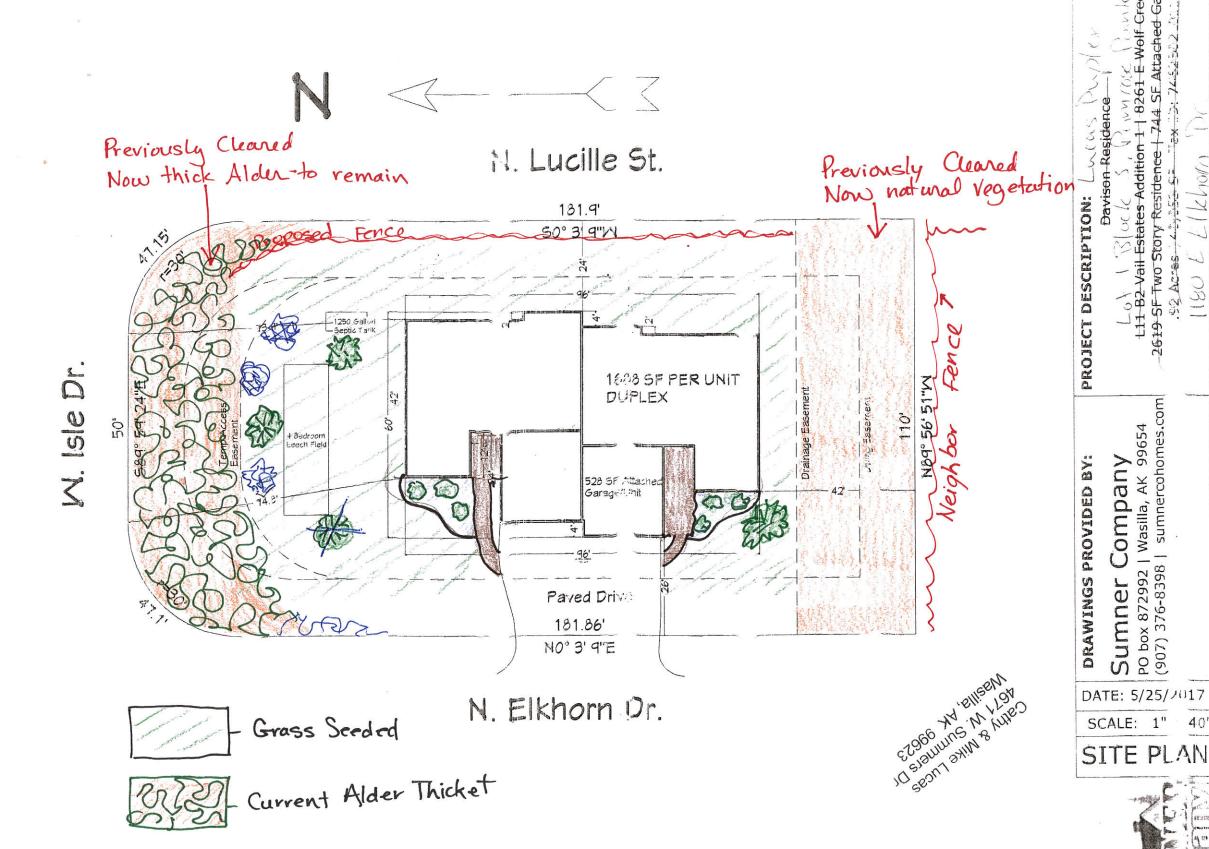
V. ISSUES REGARDING CODE

Staff reviewed this request for a waiver to the land clearing standards required in WMC 16.33.050(A)(2). Since, this section of the Code does not list specific criteria for the Planning Commission to consider, staff reviewed the request to determine whether it appeared to be consistent with the intent of the landscaping requirements in Title 16.

VI. CONCLUSION AND RECOMMENDATION

Based on the landscape plan and supporting information submitted by the applicant, staff has determined that the request is consistent with the minimum standards in the landscaping requirements in Title 16. With the conditions proposed below, staff recommends that the Planning Commission approve the requested waiver to the land clearing requirements:

1. Landscaping and vegetation on the site must be installed and maintained in perpetuity as shown on the revised site plan, attached as Exhibit A to Resolution Serial No. 17-17, as required in WMC 16.33.060.



All measurements are approximate, and are for reference only. In all cases, locations staked in person take precedence over site plan. Sumner Company reserves the right to adjust layout +/- 5' to accommodate site conditions, without notification.

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planning Office City Of Wasilla



© Latitude Geographics Group Ltd.

Matanuska-Susitna Borough



THIS MAP IS NOT TO BE USED FOR NAVIGATION

Mike and Cathy Lucas 4671 W. Summers Drive Wasilla, AK. 99623 June 15,2017

City of Wasilla 290 East Herning Avenue Wasilla, AK. 99654

RE: Lot 1 Block 3, Primrose Pointe Phase 1 1180 E. Elkhorn Dr.

We would like to request a waiver to the land clearing restrictions under section 16.33.050.A.2. We note that special conditions apply, and thus a waiver is requested. Previous violations were not made by the person making this request, but by a previous owner. The waiver requested does not significantly affect adjacent property.

By the time of purchase, in August of 2015, the lot had been cleared by the previous owner and the City of Wasilla. The previous owner and the City of Wasilla had cleared the lot as described:

Drainage and water utility easement by City: 42'X110'; 4,620 sq. ft. or 23%

Percolation test by seller: estimated 50'X50'; 2,500 sq. ft or 12 %

Clearing on west end occurred for an unknown reason for a temporary easement by a previous owner or the City of Wasilla:

42'X110'; 4,620 sq. ft. or 22%. This 22% is now grown in with natural vegetation of thick alder tree growth and it shall remain as such, and thus counted as part of the lot's natural vegetation.

The only area that remained untouched natural vegetation is in the middle of the lot where the footprint of the structure is proposed. Some of those trees are dead and will need to be removed for safety.

This request for variance will guarantee the following landscape requirements:

- 1. The east end water and drainage easement 42'X110'; 4,620 sq. ft. or 23%, cleared by the City, will be grass and native vegetation.
- 2. The previously cleared west end, which is now alder growth of 22% shall remain natural.
- 3. The remaining 6,319 sq. ft. or 32% shall be seeded lawn and shrubs (6) or trees (4) as pictured on the colored plat included with this request, which complies with the landscaping code 16.33.030B (6 trees, 12 shrubs per acre). Lot 1, Block 3, Primrose encompasses only ½ acre.

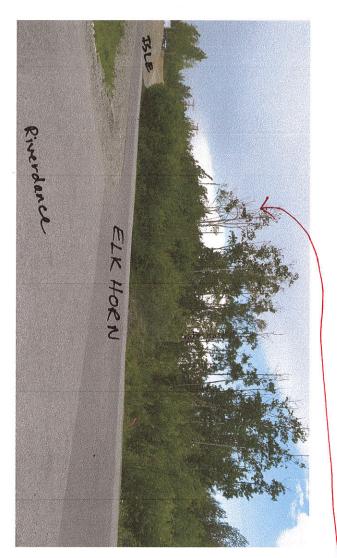
Michael/Cathy Lucas

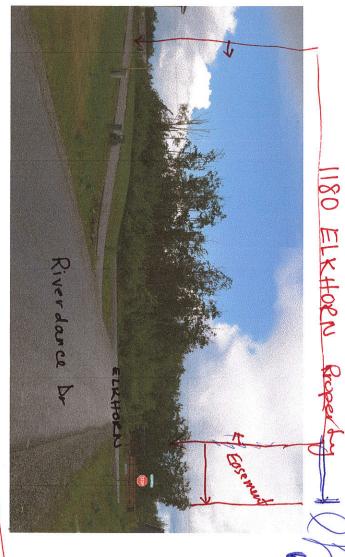
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JUN 16 2017

Planning Office City of Wasilla Clucas 3094@ gmail. Com





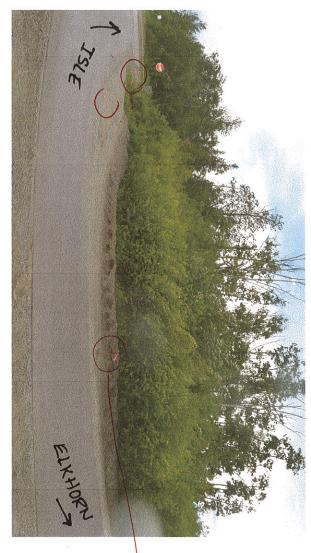
Most of tally on West side dead. 2 trees

Westla Ak Octobros Di

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property line

roperty li

Cathy & Mike

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Planning Office City of Wasilla Current Alder Thicket

Grass Seeded

N. Mikhorn Jr.

M. Isle Dr. Now thick Aldurto remain I. Lucille St. NO" 3' 9'E 50° 3' 9"/V Paved Drivo 181.86 1608 SF PER UNIT Neigh bor Fence



SCALE: PLAN

DRAWINGS PROVIDED BY:

Sumner Company

PO box 872992 | Wasilla, AK 99654 (907) 376-8398 | sumnercohomes.com

Davison Residence

Lot 1 Block 5, Penniose Pointe Phi L11 B2 Vail Estates Addition 1 | 8261 E Wolf Creek 2619 SF Two Story Residence | 744 SF Attached Garage .92 Acres / 42,352 S= Tex 13: 7452:362 01

1180 E Elkhorn

PROJECT DESCRIPTION: Lucas Pupi (x

8 of 19

By:

Planning

Public Hearing:

06/27/17

Adopted:

WASILLA PLANNING COMMISSION RESOLUTION SERIAL NO. 17-17

A RESOLUTION OF THE WASILLA PLANNING COMMISSION APPROVING THE CLEARING OF 100 PERCENT OF LOT 1, BLOCK 3, PRIMROSE POINTE

SUBDIVISION PHASE I, IN ORDER TO CONSTRUCT A DUPLEX, PER WMC

16.33.050(A)(2).

WHEREAS, Mike and Cathy Lucas, Owners, submitted a request for a

waiver/modification on June 16, 2017, along with a site plan showing the vegetated

areas of the parcel (existing and proposed); and

WHEREAS, a notice of the Planning Commission public hearing was published

in the Frontiersman on June 18, 2017; and

WHEREAS, the Wasilla Planning Commission conducted a public hearing taking

into account the information submitted by the applicant, the information contained in the

staff report, written and verbal testimony, the applicable provisions of the Wasilla

Municipal Code and Comprehensive Plan, and other pertinent information brought

before them; and

NOW THEREFORE BE IT RESOLVED, that the Wasilla Planning Commission,

after due consideration of the information submitted by the applicant, the information

contained in the staff report, written and verbal testimony, the applicable provisions of

the Wasilla Municipal Code and Comprehensive Plan, and other pertinent information

brought before them, grants a waiver with the following conditions:

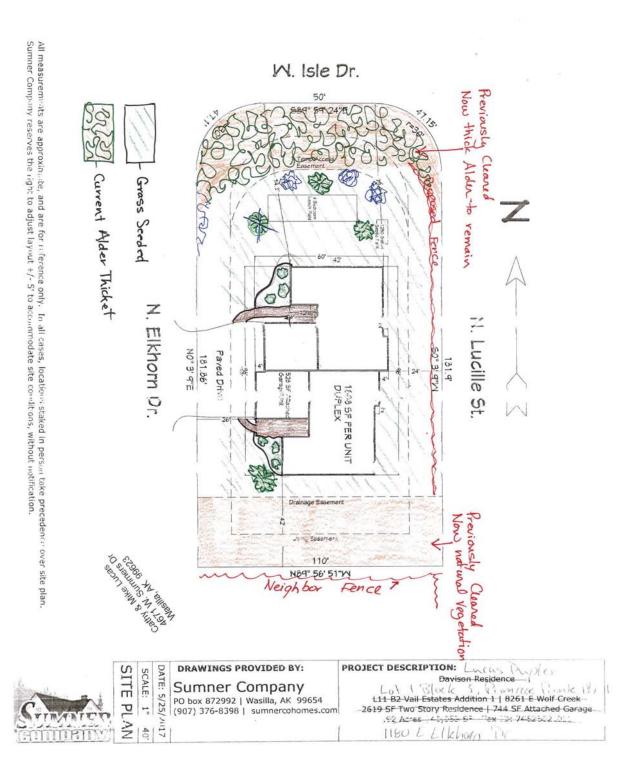
City of Wasilla Page 1 of 3 Resolution Serial No. 17-17

 Landscaping and vegetation on the site must be installed and maintained in perpetuity as shown on the landscape plan date stamped June 16, 2017, attached as Exhibit A to Resolution Serial No. 17-17, as required in WMC 16.33.060.

ADOPTED by the Wasilla Planning Commission on --, 2017.

	APPROVED:
ATTEST:	Jessica Dean, Chairman
Tina Crawford, AICP, City Planner	





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PERMIT	PERMIT INFORMATION 2017										
PERMIT #	APPLICANT	SUBDIVISION	SITE ADDRESS	CATION	APPROVAL DATE	TYPE	PROJECT TYPENEW A	ADDTION SQ FTG	TG ZONE	ш	TAX ID
ADMINISTR	ADMINISTRATIVE APPROVAL		L	RCVD							
AA17-01	GRIFFIN, JANA		251 W PARKS HWY	01/03/17 01/05/17	21/12	TUR	FOOD CART		320 C		17N01W09A006
AA17-02	DC 907 DIESELS INC	FLOYD RESU	567 S DENALI ST	01/03/17 01/05/17	05/17	TENANT SPACE	MECHANIC SHOP (DIESEL)	5,1	5,120 C		4893B04L009A
0 217 00	NORTHERN QUALITY HOMES	FNICO OCCUPANT	1001	04/06/17 04/06/17	7 1/30	SED	>		00		
AA17-04	MILER GARY	INITAPARCEI AND 1	M 946	71/01/1	01/12/17	TENANT SPACE	M	7,7	516	_	5797000 0000A
					1		100	2		-	200000000000000000000000000000000000000
AA17-05	FERGUSON-WHEELER, DIAMAWASILLA CENTER CONDOS	WASILLA CENTER CONDOS	619 S KGB RD	01/13/17 01/	01/13/17	TENANT SPACE	RAVEN'S SONG REHAB	3,6	009		91080000006
AA17-06 AA17-07	S VALLEY FARM LLC TROY DAVIS HOMES IND		1301 E PAI MER WASII I A HWY	01/13/17 01/2	01/27/17	TENANT SPACE	KELAIL SALES - FARM ANIMAL FEED	0 6	044 C	-	7297000L001 5769000L002
AA17-08	TROY DAVIS HOMES INC	HOME DEPOT	1301 E PALMER WASILLA HWY	01/20/17 01/2	01/24/17	TENANT SPACE	NORTHWOODS FAMILY MEDICINE	2,5		-	5769000L002
AA17-09	TROY DAVIS HOMES INC		1301 E PALMER WASILLA HW	01/20/17 01/2	01/24/17	TENANT SPACE	ENVY SALONG	1,1	,472 C		5769000L002
AA17-10	TROY DAVIS HOMES INC		1301 E PALMER WASILLA HWY	01/20/17 01/2	01/24/17	TENANT SPACE	TCN EXTREME CONSULTING	1,4			5769000L002
AA17-11		NELSON AVE COMM CONDOS			01/24/17	TENANT SPACE	JUICE JUNKIEZ - JUICE BAR		210 C		90890000003
AA17-12	LANGILL, FRANK SR & K	WASILLA AC	1524 W VAUNDA AVE	01/24/17 01/2	01/24/17	HOME OCCUPATION	FDL WOODWORKING	1,2	,280 RF		1113B04L009
AA17-13	TD INVESTMENTS LLC		1050&1150 E HORVATH DR	01/25/17 01/2	01/25/17	SUBD	SUBD		0		1 7N01 W1 0A014
	CHURCH ON THE ROCK DE									-	***************************************
AA17-14	THRIFTERS ROCK	FRED NELSON	290 N YENLO ST	01/27/17 01/2	01/27/17	TENANT SPACE	THRIFT STORE	4,4	478 C	_	2523B01L005A
AA17-15	CET DEVEL OPMENTS LIC	MEADOWS I HE	PARKS H	02/01/17 02/0	02/01/17	COMM<10,000,SQ FT		7.5	200 S		1046000T005A
AA17-17	JEWETT, BOBBIE LEE	CREEKSIDE TWN SQ	1901 E PARKS HWY	02/08/17 02/0	02/08/17	TUP	ESPRESSO MOBILE TRAILER	-	0	-	6641000T00B
AA17-18	WELLS FARGO	IDITAPARCEL ADD	581 W	12/1016 02/	02/10/17	NDIS	NDIS		O		5797000L003A
AA17-19	SIGNATURE SIGNS 1	WASILLA CENTER CONDOS	613 S KNIK-GOOSE BAY RD	02/13/17 02/2	02/21/17	SIGN	NOIS		36		9164000U004A
									<u> </u>		
AA17-20	PRESTIGE CUSTOM HOMES LLC	PRIMROSE POINTE PH	2 225 W CELTIC CIR	02/13/17 02/2	02/21/17	DUPLEX		3,0		_	7442B01L053
AA17-21	PRAII, JENNIFER PRECISION HOMES		1350 W SPRUCE 1255 W BOYD MEADOW CIR	02/15/17 02/21/17	21/17	HOIME OCCUPATION SFD	APPAKEL PKINTING & CUSTOM DESIGN SFD Y	2.3	740 KK	_	6830B01L008A
AA17-23	PORTERFIELD, ALBERTA	VASILLA			02/21/17	TENANT SPACE	A BLACK SHEEP SHOP	1,4			9108000U005
#A17-24	KUANG, R.	TD BUSINESS PARK	1 [02/15/17	21/17	TENANT SPACE	BASIL GINER RESTURANT	3,0	078 C		
ØA17-25	PAVLUS, DMITRY	ENDEAVOR		02/21/17	02/21/17	OFO CH2	SFD Y	2,5			
AA17-27	MORGAN, ROM	GVCII DIV I RSB	1370 W BOTD IMEADOWN CIR 951 E BOARD RID	02/27/17	03/08/17	SFD TENANT SPACE	ב	2,0	2,000 C		2621B02L006A
	L		070 40 70 710	1,000	17.00	L 44 - 44 - 44 - 44 - 44 - 44 - 44 - 44					-
AA17-28 AA17-29	GENESIS BARBER STUDIO	WASILLA AKPAKK WASILLA MALL RSB	351 W PARKS HWY 701 E PARKS HWY	03/06/17 03/0	03/10/17	TENANT SPACE	OCCUPATIONAL HEALTH BARBER SHOP	1,2	300 1,239	_	2789B01L005A 2959000T00B1
1										-	***************************************
AA17-30	DROLLINGER, HEATHERI	DISCOVERY HILLS PH II RSE	1212 W M	03/13/17 03/	03/14/17	TENANT SPACE	MASSAGE THERAPY	-	624		7406000L004A
AA17-31	SENA, CHRISTINA	SENA. CHRISTINA WASILLA HEIGHTS	1501 W PARKS HWY	03/20/17 03/2	03/22/17	HOL HOL	TRUCK RALLY		ں ر		3224 BU3LUU1B 7321 B03L015A & B
AA17-33	CHRISTOPHERSON, BRIAN	I KOHRING	1101	03/24/17 03/2	03/28/17	COMM<10,000 SQ FT	HEAVENS BEST CARPET CLEANING	3,4	3,444 RR	1-1	2398B01L002
AA17-34	NORTHERN QUALITY HOMES		1365 W BOYD CIP	03/28/17 03/2	03/28/17	SED	>		2 800 RR		
	NORTHERN QUALITY HOMES					5		í			
AA17-35	OTT		1220 S ENDEAVOR ST	03/28/17 03/2	03/28/17	SFD	Y SFD Y	2,6	2,600 RF	_	
AA17-36 AA17-37	JOHNSTON, JENNIFER HODSDON, III III	BAY VIEW GARDENS	1000 E TYEE DR 991 S HERMAN RD		28/17	SUBD TENANT SPACE	SUBD WINNERS PILL TARS	-	1 200 1	-	3224B03L006&7
AA17-38	HORTON, AMBER		46		33/17	COMM<10,000 SQ FT	COFFEE & SNACK SHCP			-	5174B11L002A
AA17-39	GOLD CACHE BINGD	SNIDER #4 RSB			12/17	TENANT SPACE	BINGO HALI				2705000L014A-1
AA17-40	J&J FOOD MARKET	IDITAPARCEL ADD 11			12/17	TENANT SPACE	FOOD MARKE	4,5	4,500 C	-	5797000L002A
AA17-42	LIFETIME INVESTMENTS LLC				13/17	4-PLEX	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	7,4	4,000 RR	-	7508000L007
AA17-43	ALASKA GOLD BUILDINGS				19/17	TUF	TINY HOME SALES		Ш	732	7321B03L015A & B
AA17-44	COMFORT HOME & INV			04/17/17	19/17	DUPLEX	٨	2,1		4	7583B01L003B
AA17-46	WHIMSICAL WICKS & GIF IS BEAUTY LOUNGE	zs		04/18/17	04/19/1/ PENDING	TENANT SPACE	HAIR SALON	7,1	1,200 420 RF	_	2523B01L005A 7491B02L010D
AA17-47	HEARTS&HANDS OF CARE			04/19/17	20/17	TENANT SPACE	BEARY COOL YOGART	1,322	322 C		2959000T00A1
AA17-48	ARC LAND DEVELOPMENT	VISTA ROSE	1240	04/19/17 04/2	27/17	COMM>10,000 SQ FT	SENIOR APARTMENTS Y	38,2		4	7556000T002
AA17-50	NANEZ, LUCIA PREMIER VALLEY HOMES	SNIDER #4 RSB			20/17	TUP STIPLIC	CINCO DE MAYO FESTIVAL Y	3.6	841 RR	-	2705000L014A-1
AA17-51	LITHIA OF WASILLA		1350		21/17	TUR	OFFSITE CAR SALES	í	ļ	-	17 No1 W1 3A006
AA17-52	DAMIAN, PETR	THOMPSONEST	41		27/17	DUPLEX		2,6	2,600 RR		7449000L005
AA17-53	DAMIAN, PETRU HOME AGAIN DÉCOB	AWA	1360 W MINNETONKA DR 701 F DABKS HWY		27/17	DUPLEX	Y HOBSE DRAWN CARRIAGE/EVENT	3,1			7449000L004
AA17-55	HOST, PETER				25/17	TUF	5K FAN FUN RUN		O	-	17N01W15B024
AA17-56	BAZAN, VIKTOR	BUENA VISTA	1961 W BAILEY AVE		05/17	SFD	λ	1,3	308 RF		1089B01L010

TAX ID		7508000L001	17N01W13A006	6905000T00A-1B	1116B02L001	2377B03L004	4932B01L003A	1104B06L022	17N01W05A001	1081B03L002	57970001 003A	6922000T002A-1A	3224B03L001C	3498000L00B	6790B01L005	6815B01L005	1095B02L008	1055000L035		5912000L018A	1032B13L009	73600001003	6790B03L001	6905000T00A-1B	1125000L035	2896000L032A	17N01W12D013	1408B03L013&14 2689B02L014		1277B03L011	4061B01L002A-1	2377B02L014	A TANCOCIATA	17 NUZ W1 3AUU4 1628B03L010	2186B02L004		2095000T00B-2 2385000L002			3962000L001,2-1,2- 2,2-3,3-9				7 10000	1032B14L008	7556000T002
ADDTION SQ FTG ZONE		4,970 RR		O		400 K-1		3100 RR			1,250 KK			ш		4,000 K-1	2,400 RR				2 029	2 400 00	376		R	512 R-1	(1,504 RR		3,200 KR 1,200 RR		R-1	-	- R -	2.473 C		45,847 C 12,287 C		,	O G					 	RM
PROJECT TYPENEW A	<i>></i>	> 3	À	FUNDRAISING	TENANT SPACE	BUILDING ATV TRAILERS	TENANT SPACE	X		γ Γ	DAY CARE	TENANT SPACE	TENANT SPACE	TENT SALE	ADD TO SFD	OLITOOOR STORAGE GARDEN SLIPPI ES	TENANT SPACE	λ		HANGER	LENANI SPACE	FOOD IROCK	- >					λ	;	<u> </u>	BLOOD BANK	FARM ANIMAL		BED & BREAKFAST			2 OFFICE BUILDINGS Y BINGO HALL							THE CHARTON A GOT NO. OFFICE	SETBACK FOR EXISTING HOME	
ТҮРЕ	SFD	4-PLEX	DOPLEX	TUT	COMM<10,000 SQ FT	HOME OCCUPATION	COMM<10.000 SQ FT	DUPLEX	SUBD	SFD	HOME OCCUPATION	COMM<10,000 SQ FT	COMM<10,000 SQ FT	TUF	ADD	OTO ELE		SFD		COMM<10,000 SQ FT	COMM<10,000 SQ F	HOI	Z BOO	CLICK LIST	SUBDIVISION	STORAGE SHED		SUBDIVISION	i.	SFD	COMM<10,000 SQ F)	2 BEE HIVE\$		GRAVEL EX BED & BREAKFAST	SFD TO ASSISTED	3	COMM>10,000 SQ FT RENOVATE			REZONE C TO!	-	-		A CONSTITUTION	SELBACK	CLEAR 79%
PLICATION APPROVAL DATE	05/04/17 05/05/17	05/05/17 05/09/17	05/05/17 05/09/17	05/08/17 05/15/17	05/10/17 05/15/17	05/16/17 05/18/17	05/19/17 05/24/17	05/23/17 05/23/17	05/23/17 05/30/17	05/23/17 05/24/17	05/24/17 05/25/17	05/24/17 05/25/17	05/25/17 05/30/17	05/26/17 05/26/17	05/26/17 05/26/17	05/30/17 PENDING	05/18/17 06/01/17	05/31/17 05/31/17		06/01/17 PENDING	06/02/17 06/02/17	06/02/17/ 06/05/17/ 06/02/17/ DENIDING	06/06/17 PENDING	06/08/17 06/08/17	06/09/17 06/16/17	06/13/17 06/13/17		06/14/17 06/16/17	1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	06/19/17 06/19/17	06/19/17 06/19/17	01/09/17 01/27/17		03/15/17 04/13/17	05/05/17 05/24/17		03/23/17 04/13/17 05/19/17 06/16/17			04/10/17 PENDING				170700	03/23/17{04/13/17	02/13/17 03/14/17
SITE ADDRESSAPPLICATION RCVD	1210 S ENDEAVOR ST	1790 N NINA CIR	1350 S SEWARD MERIDIAN PKW	1501 E PARKS WHY	2200 E PARKS HWY	3160 E DANNY'S AVE	231 E SWANSON AVE	866 W LONE CUB DR		1250 S THOMAS ST	2731 E BEECH WAY	1601 E PARKS HWY	951 S HERMON R D	591 E RAILROAD AVE	1204 N JACK NICKLAUS DR	1850 W LAKE LUCILLE DX 1501 F PARKS HMV	1250 W GLENKERRY DR	501 W PIONEER DR		1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	490 E KAILKOAD AVE	4350 W GI ENKERBY DO	1180 E ELKHORN DR	1501 E PARKS HWY	2151 W GLACIER AVE	500 W HJELLEN DR	RKS HWY N AVE 290	E MOUNTAIN VILLAGE CR 1370 N VILLA CIR		1800 S CHILLIGAN DR	1301 S SEWARD MERIDIAN PK	3001 E DANNY'S AVE	2	1741 W HARVEST LOOP			800 E BOGARD RD 2430 E PARKS HWY			1101,1151,1171,1131,1191 S TERMINAL CT 1060,1100,1160,1051,1081,1151 S CROSSWIND CT					461 S I ALKEE I NA S	1240 N LUCILLE ST
SUBDIVISION	ENDEAVOR POINTE	***	VALLEY VIEW ES! #2		OVERLOOK BUS PK	SOUTHVIEW EXI	THOMAS ADD #2	WASILLA EST		CREEKSIDE EST #1	UIOPIA MEADOWS	OLSON 1999 ADD RSB	MOUNTAIN VLG PLZ	NIELSON DOUG	MISSION HILLS PH 1	OI SON ADD 2008	MEADOWS THE	SNIDER #	WASILLA CITY OF AIRPOR	WASILLA LEASED	KENNEDY ADD WSLLA	OVERLOOK BUS PK		OLSON ADD 2008				SPIRIT RIDGE DIV II	Č	GGL #1 BAY VIEW GARDEN\$	CAREFREE ACRES	SOUTHVIEW EXÎ		NORTH COUNTRY EST	II OVO		ASILLA JR & HIGH SCHOCL CARSON PLAZA		~	NEW WSLLA ARPT LEASE				- South Mary	KENNEDY ADDIN	VISTA ROSĘ
APPLICANT	NORTHERN QUALITY HOMES	LIFETIME INVESTMENTS LLC	PREMIER VALLEY HOMES	LIFE CHANGES OUTREAGH	DOUEK, NINA	HOLMES, ANGELEEN & MARC	MANNAUSAU. DARYE	LOSIK, PAVEL	CRAWFORD, AMBER	MASSIE, DANIE	BROWN, APRIE WELLS FARGO	WIRELESS REVOLUTION	BIGWOOD, NICHOLAS	SUMMERS, SALLY	CONWAY, CHRIS	RICHARDS, CHRIS & JENA FRED MEVER	ESADA, JOHN	MILLER, DOUG & JOAN	>	SANDSTROM, MIKE	MEJIA, SILVIA	SAPP, EUDIE EDIESEN BYAM	LUCAS, MIKE & CATHY	FRED MEYER	BALETSKIY, ALEXSONDR	BUSHNELL, WILLIE		CLEAR VIEW WASILLA LLC KOLOSOV, VLADIMIR	NORTHERN QUALITY HOMES	LAVIN, TREVOR	BLOOK B/	IIIS WILSON, DAVIỆ	O I GOOF OW	DONELSON, PAT & EVELYN	INGERSOLL EVA	CONDITIONAL USE PERMITS	MAT-SU HEALTH FOUNDATIC MASILLA JR & HIGH SCHOC J2S2 PROPERTIES CARSON PLAZA	PLANNED UNIT DEVELOPMENT (PUD)		CITY OF WASILLA	N-CONFORMING USE	E SETBACK			V17-01 KUBEO, ALINA LANDSCAPE WAIVERS	ARC LAND DEVELOPMENT
PERMIT#	AA17-57	AA17-58	AA17-59	AA17-60	AA17-61	AA17-62	AA17-64	AA17-65	AA17-66	AA17-67	AA17-68 AA17-69	AA17-70	AA17-71	AA17-72	AA17-73	AA17-75	AA17-76	AA17-77		AA17-78	AA17-79	AA17-80	AA17-82	AA17-83	KA17-84	A A17-85	f 19	AA17-86 AA17-87		AA17-88 AA17-89	AA17-90	USE PERM UP17-01	1044	UP17-02 UP17-03	U17-04	CONDITION	CU17-01 CU17-02	PLANNED	REZONE	R17-01	LEGAL NO	SHORELINE	AMNESTY	VARIANCE	V17-01	LW17-01

PERMIT #	APPLICANT	SUBDIVISION	SITE ADDRESS ^A	SITE ADDRESSAPPLICATION DATE RCVD	TYPE	PROJECT TYPENEW ADDTION SQ FTG ZONE	JE TAX ID
LW17-02	-W17-02 MAT-SU HEALTH FOUNDATION WASILLA JR& HIGH SC	WASILLA JR& HIGH SCL	800 E BOGARD RD	03/23/17 04/13/17	CLEAR 84%	O	2095000T00B-2
LW17-03	SPLISH&SPLASH CAR WASH COTTONWOOD CRK MAUL 1900 E PALMER-WA	COTTONWOOD CRK MALL	1900 E PALMER-WASILLA HWY	03/26/17 06/13/17	VEGETATION 27.2%	2	2758000T00F
LW17-04	LUCAS, MIKE & CATH	PRIMROSE POINTE PH 1	1180 N ELKHORN DR	06/14/17 PENDING	CLEAR 100%	RR	ح 6791B03L00′
DESIGN E	ESIGN EXECPTIONS						

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MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION AGENDA

Vern Halter, Mayor

PLANNING COMMISSION Mary Anderson, District 1 Thomas Healy, District 2 Patricia Chesbro, District 3 Colleen Vague, District 4, Chair Chris Elder, District 5 Stafford Glashan, District 6 Vern Rauchenstein, District 7



John Moosey, Borough Manager

PLANNING & LAND USE
DEPARTMENT
Eileen Probasco, Director of Planning &
Land Use
Sara Jansen, Planning Services Chief
Alex Strawn, Development Services
Manager
Fred Wagner, Platting Officer
Mary Brodigan, Planning Clerk

Assembly Chambers of the Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

June 19, 2017 REGULAR MEETING 6:00 p.m.

- I. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM
- II. APPROVAL OF AGENDA
- III. PLEDGE OF ALLEGIANCE
- IV. CONSENT AGENDA

Items on the consent agenda are considered to be routine and non-controversial by the Commission and will be approved by one motion. There will be no separate discussion of these items unless a Commission Member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- A. MINUTES
 - 1. June 5, 2017, regular meeting minutes
- B. INTRODUCTION FOR PUBLIC HEARING: QUASI-JUDICIAL MATTERS
 - 1. **Resolution 17-26**, a Conditional Use Permit (CUP) in accordance with MSB 17.60 Conditional Uses; for the operation of a marijuana retail facility located at 3361 W. Machen Road (Tax ID# 2420B02L001); within Township 17 North, Range 1 West, Section 7, Seward Meridian. Public Hearing: July 17, 2017. (Applicant: Sean Tower, dba Rosebuds Shatter House, Staff: Mark Whisenhunt)
- C. INTRODUCTION FOR PUBLIC HEARING: LEGISLATIVE MATTERS
 - 1. **Resolution 17-27**, recommending Assembly approval of an ordinance amending MSB 17.55 Setbacks and Screening Easements, amending definitions, clarifying which structures are exempt from waterbody

setbacks, and eliminating unnecessary language. Public Hearing: July 17, 2017. (Staff: Alex Strawn)

V. COMMITTEE REPORTS

VI. AGENCY/STAFF REPORTS

A. Presentation: "Stormwater Analyses on Two Core Area Streams; Cottonwood Creek and Vine Creek." (Staff: Mike Campfield)

VII. LAND USE CLASSIFICATIONS

- VIII. AUDIENCE PARTICIPATION (three minutes per person, for items not scheduled for public hearing)
- IX. PUBLIC HEARING: QUASI-JUDICIAL MATTERS (Public Hearings shall not begin before 6:15 p.m.)

Commission members may not receive or engage in ex-parte contact with the applicant, other parties interested in the application, or members of the public concerning the application or issues presented in the application.

The Planning Commission members may submit questions to the Planning Commission Clerk concerning the following matters or request for more information from the applicant at the time of the introduction. All questions and requests submitted by the Commission shall be in writing and copies will be provided to the applicant and made available to all interested parties and the public upon request. Answers to questions and additional material requests will be addressed in the staff report for the public hearing.

- A. Resolution 17-21, a Conditional Use Permit (CUP) in accordance with MSB 17.60 Conditional Uses; for the operation of a marijuana cultivation facility located at 4603 N. Pittman Road (Tax ID# 18N02W24D001); within Township 18 North, Range 2 West, Section 24, Seward Meridian. (Applicant: Brad Bartlett for Denali Dispensaries, Staff: Mark Whisenhunt)
- B. Resolution 17-22, a Conditional Use Permit (CUP) in accordance with MSB 17.60, Conditional Uses; for the operation of a marijuana cultivation facility located at 1044 S. Old Glenn Highway (Tax ID# 17N02E11C017); within Township 17 North, Range 2 East, Section 11, Seward Meridian. (Applicant: Phillip Izon, on behalf of KushTopia, Staff: Mark Whisenhunt)
- C. Resolution 17-24, a Conditional Use Permit (CUP) in accordance with MSB 17.70

 Regulation of Alcoholic Beverage Uses; for the operation of an alcoholic beverage dispensary (bar) with food services located at 13046 W. Petersville Road; US Survey 3597 (Tax ID# No. U0359700L00); within Township 26 North, Range 08 West, Section 3, Seward Meridian. (Applicant: The Forks Reborn, LLC, Staff: Sandra Swanger-Jensen)
- D. Resolution 17-25, a Conditional Use Permit (CUP) in accordance with MSB 17.70, Regulation of Alcoholic Beverage Uses; for the operation of an alcoholic beverage dispensary (bar) with food services located at 7307 S. Frontier Drive (Tax ID#

2684000T00C-5); within Township 16 North, Range 2 West, Section 3, Seward Meridian. (Applicant: Settler's Bay Golf Course, Staff: Sandra Swanger-Jensen)

- X. PUBLIC HEARING: LEGISLATIVE MATTERS
- XI. CORRESPONDENCE & INFORMATION
- XII. UNFINISHED BUSINESS
- XIII. NEW BUSINESS
- XIV. COMMISSION BUSINESS
 - A. Upcoming Planning Commission Agenda Items (Staff: Alex Strawn)
- XV. DIRECTOR AND COMMISSIONER COMMENTS
- XVI. ADJOURNMENT (Mandatory Midnight)

In order to be eligible to file an appeal from a decision of the Planning Commission, a person must be designated an interested party. See MSB 15.39.010 for definition of "Interested Party." The procedures governing appeals to the Board of Adjustment & Appeals are contained in MSB 15.39.010-250, which is available on the Borough Internet home page, http://www.matsugov.us, in the Borough Clerk's office, or at various libraries within the Borough.

Disabled persons needing reasonable accommodation in order to participate at a Planning Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.