



	Approved	Denied
Date Action Taken:	2/19/09	
Other:		
Verified by: <i>[Signature]</i>		

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 09-04

TITLE: CONFIRMATION OF CAMERON SHARICK AND ROBERT MOLLOY TO THE AIRPORT ADVISORY COMMISSION.

Agenda of: February 9, 2009
Originator: Mayor Verne E. Rupright

Date: January 27, 2009

Route to:	Department	Signature/Date
X	Deputy Administrator Planning, Economic Development, Human Resources	<i>[Signature]</i>
X	City Clerk	<i>[Signature]</i>

REVIEWED BY MAYOR VERNE E. RUPRIGHT: *[Signature]*

FISCAL IMPACT: yes \$ _____ or no Funds Available yes no

Account name/number:

Attachments: Applications of Commissioners to be Confirmed by Council

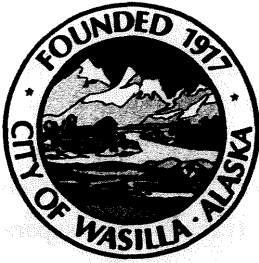
SUMMARY STATEMENT:

Mayor Rupright requests to appoint the following Commissioners to the Airport Advisory Commission. Please confirm the appointments pursuant to WMC 2.44.030 as follows:

AIRPORT ADVISORY COMMISSION

- Cameron Sharick, Seat F, (three-year term to expire December 31, 2011)
- Robert Molloy, Seat G (three-year term to expire December 31, 2011)

RECOMMENDED ACTION: To confirm the appointments by Mayor Rupright, as stated above.



OFFICE OF THE CITY CLERK
CITY OF WASILLA
290 E. HERNING AVE.
WASILLA, AK 99654-7091
PHONE: (907) 373-9090
FAX: (907) 373-9092

RECEIVED

DEC 16 2008

OFFICE OF THE CITY CLERK
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: Robert B MOLLOY

MAILING ADDRESS: 1370 N. IVY CIRCLE WASILLA AK 99654

RESIDENCE ADDRESS: 1370 N. IVY CIRCLE WASILLA AK 99654

HOME PHONE: 376-3799 WORK PHONE: 269-1148

CELL PHONE: 982-3799 E-MAIL: WL7SH@MTAONLINE.NET

OCCUPATION: MANAGER F.A.A

EMPLOYER: FEDERAL AVIATION ADMINISTRATION

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Return completed application to the City Clerk.

- Please provide a one-page resume to include education and experience that would enhance board membership.
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Robert B. Molloy Date: 12-16-08

Date Received: (date stamp below)	FOR OFFICE USE ONLY	
	Registered voter of the City: <input type="checkbox"/> yes	<input type="checkbox"/> no
	Date of Council Approval: _____	AM No.: _____
	Date Applicant Notified: _____	
	Resume Attached: <input type="checkbox"/> yes	<input type="checkbox"/> no
	APOC Financial Disclosure Statement (check one):	
	Attached: _____	
	On File: _____	
	N/A: _____	

Return completed application to the City Clerk.

Robert Bowen Molloy

1370 North Ivy Circle
Wasilla, Alaska 99654

Phone: (907) 376-3799 Home

(907) 982-3799 Cell

Email: wl7sh@mtaonline.net

WORK EXPERIENCE

FEDERAL AVIATION ADMINISTRATION

10/1989 to present

I have held 4 supervisory positions within the Federal Aviation Administration. As a supervisor, I attend staff meetings to coordinate daily and future budget activities that affect the unit and work directly with employees to resolve conflicts that arise. I use telecoms and unit meetings to monitor the budget process and act proactively in solving any issues. I am directly responsible for the expenditure of taxpayer dollars and I do my best to execute the budget with this in mind.

As a supervisor I interface with multiple offices and organizations within the FAA as well as outside organizations. I foster and promote a good working relationship with our customers (Air Traffic, telephone companies and regional office personnel) as well as my unit employees.

I represented the Region on the Wide Area Augmentation System (WAAS) from June 1994 to October 29, 1996. This system is a new space-age navigation system and will eventually replace the present NAVAIDS that are in place at present. I also worked closely with the International Branch at the Regional Office on the Air Traffic Services Inter-Facility Data Communications System (AIDC) prototype project, used by the Anchorage Center and the two Russian Air Traffic Control Centers to transfer Air Craft via data link. This enables the two centers to communicate more efficiently without language barriers. When this system was installed, we also installed a voice circuit to Petropavlovsk-Kamchatsky (PK). For the first time PK and Anadyr have telephone communications between the two centers. With this new system in place, Alaska Airlines and United Airlines have been able to open new air routes to the Russian Far East.

I coordinate maintenance and operational activities with other FAA personnel (local, regional, and national), private sector and military agencies, to insure continued systems operations. In addition to the duties that are required as a National Airspace Operation Manager I have been involved in two major projects at the Anchorage ARTCC, the redesign of the Alaska Region Maintenance Control Center and a team member on the Advanced Technologies and Oceanic Procedures (ATOP) program. I have also filled in temporarily as the supervisor for the Turnagain SSC. As the Project Lead for the MCC redesign, my main goal was to insure that the construction phase was completed without any service interruptions

HOME OWNERS ASSOCIATION PRESIDENT

2/1994 to 09/ 2006

As the President of our homeowners' association, I have been involved in setting up the annual budget over the last 12 years. This involved holding meetings with the other members of the board and going over all the expenditures of the previous years and predicting the approximate spending for the coming year. We have dealt with unexpected expenditures and performed audits on our accounts. With our hard work, close oversight and cost savings our dues were reduced by 10 to 15 percent each year for over 6 years.

EDUCATION AND TRAINING

North Harris County College Houston Texas
University Of Houston, Houston Texas
Chapman College
Federal Aviation Administration

50 credit hours in general studies
36 Computer Engineering Technologies
3 American History
6000+ hours overall training of which 891
hours are Management and
Supervision.

REFERENCES

John F. Moore ATOP Product Team Lead	202 385-8443	FAA Headquarters Washington DC
Robin Badger Air Traffic Manager	801 320-2502	Salt Lake ARTCC Salt Lake Cit UT
Craig Withee Anchorage ARTCC District Manager	907 269-1138	Anchorage ARTCC Anchorage AK



OFFICE OF THE CITY CLERK
CITY OF WASILLA
290 E. HERNING AVE.
WASILLA, AK 99654-7091
PHONE: (907) 373-9090
FAX: (907) 373-9092

APPLICATION FOR APPOINTMENT TO COMMISSIONS

POSITION APPLYING FOR (select from one or more of the following):

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee (no residency requirement)

NAME: CAMERON SHARICK

MAILING ADDRESS: 167 PARK AVE WASILLA AK 99654

RESIDENCE ADDRESS: 1710 LAKE LUCILLE DR WASILLA AK 99654

HOME PHONE: _____ WORK PHONE: 376 3235 EXT. 2

CELL PHONE: _____ E-MAIL: CSHARICK@GCI.NET

OCCUPATION: LAWYER

EMPLOYER: SELF

- Do you reside within Wasilla City limits? Yes or No If so, for how long? _____
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? LAW OFFICE 167 PARK AVE WASILLA AK
- Does your schedule permit you to regularly attend required meetings: Yes or No
- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Return completed application to the City Clerk.

- Please provide a one-page resume to include education and experience that would enhance board membership.
- If applicable, please provide a brief statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Please use a separate sheet if necessary.)

SEE ATTACHED

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires my regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment be discussed at a public meeting. In addition, my name may be published in a newspaper or other media outlet.

I have read Sections 2.12.005 and 2.12.010 of the Wasilla Municipal Code defining financial interest and substantial financial interest and establishing the City's policy on Conflict of Interest. I agree to comply with the City's Conflict of Interest policy and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Cameron Sharick Date: 1/16/09

Date Received: _____
(date stamp below)

FOR OFFICE USE ONLY

Registered voter of the City: ___ yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

Resume Attached: ___ yes ___ no

APOC Financial Disclosure Statement (check one):

Attached: _____

On File: _____

N/A: _____

Return completed application to the City Clerk.

CAMERON SHARICK

LIMITED LIABILITY COMPANY

POSTAL
167 PARK AVENUE
WASILLA ALASKA 99654
USA

COUNTRY CODE 1907
VOICE 376 3235
FACSIMILE 373 6883
DATA 376 3239

REPLY EMAIL
CSHARICK@GCI.NET

LAWYER

January 16, 2009
Mayor Vern Rupright
City of Wasilla
290 E. Herning Ave.
Wasilla, AK 99654-7091

RECEIVED
RECEIVED
JAN 21 2009
JAN 16 2009
OFFICE OF THE CITY CLERK
CITY OF WASILLA

RE: Airport Advisory Commission Application

Dear Mayor:

I would like to serve on the COW Airport Advisory Commission.

I am a lawyer. I work on industrial and development projects. Marine, air and rail transportation are an essential component of these projects. Generally, I serve as one member of the project team, with each member contributing in their area of expertise.

I can offer these skills to the City and Commission:

1. Loss mitigation. Public facilities rely on user revenue. The public operator should consider incorporating standard terms in its user contracts to fairly allocate risks, and cost-effectively insure against the risks allocated to the operator. I can assist in this area.
2. Planning. A small municipal airport must have a commercially reasonable business plan with limited objectives that are based on a realistic financial analysis and take increased regulatory compliance costs into account. I can assist in this area if plan objectives include development of an inter-modal transportation hub, particularly cargo, with complementary support and light industrial operations on or near the airport facility.

I would consider it a privilege to serve my community, and hope you will look favorably on my Commission application.

Sincerely,

Cameron Sharick

Cameron Sharick

COW AIRPORT ADVISORY COMMISSION APPLICATION

CAMERON SHARICK

Lawyer LLC
167 Park Avenue
Wasilla, AK 99654
Tel: (907) 376 3235 ext. 2
Fax: (907) 3736883
Email: csharick@gci.net

BAR ADMISSIONS

State of Alaska, 1976.
United States District Court, District of Alaska, 1976.
United States Court of Appeals, Ninth Circuit, 1977.
Order of Commendation, United States District Court,
District of Alaska, September, 1986.

EDUCATION

Bachelor of Anthropology (high honors), University of California, San Diego, 1973.
Juris Doctor, University of North Dakota School of Law, 1976.
University of London, LLM External Program, International Business Law (Admitted May 2009 Program).

SELECTED CONTINUING EDUCATION

10th Commercial Real Estate Institute - Purchase, Sale, Closing; Mortgage Loans (2009); Emergency Economic Stabilization Act (2008); Federal Troubled Asset Relief Program (2008); Trends in Securitization (2008); Financial Services Law & Regulation (2008); Financial Services - Current Merger & Acquisition Environment (2008); Troubled Mortgage Loan Workouts (2008); Copyright Law (2008); Lender Liability (2008); Pacific Marine Exposition (2007); World Fisheries Congress (2004); National Fishery Law Symposium (2001); FishRights99 Conference (1999); National Fishery Law Symposium (1999); Limited Liability Companies (1997); National Fishery Law Symposium (1997); Alternative Dispute Resolution (1995); Gateway to Maritime Law (1994); Real Property, Vessel and Other Forfeitures in Alaska (1992); Natural Resources Law (1989); Admiralty Law in Alaska (1987); National Fishery Law Symposium (1984); Current Issues in International Ship Finance (1984); Current Issues in Ship Financing (1983); Fishing Law: Management and Economic Stress (1983); Planning & Negotiating the Multinational Joint Ventures (1981); International Maritime Law Seminar: The Carriage of Goods by Sea, Maritime Liens and Maritime Insurance (1981); Advising the Fishing Industry (1982).

KEY PUBLIC SERVICE

Member, International Law Section, Alaska Bar Association.
Member – Practising Law Institute
Instructor – Wayland Baptist University
Former Director, Chugiak Children's Services (Federal Head Start; Chugiak, Palmer and Wasilla).
Speaker, Pacific Marine Exposition, Seattle, Washington, Nov. 2006.
Speaker, 4th World Fisheries Congress, *Reconciling Fisheries with Conservation: The Challenge of Managing Aquatic Ecosystems*, sponsored by British Columbia Ministries of Water, Land and Air Protection, and Agriculture, Food & Fisheries, David & Lucille Packard Foundation, and Canada Fisheries and Oceans. Vancouver, B.C., May, 2004.
Advocate, *Policy Position of Maritime Law Association of the United States*, Seattle, Washington, Oct. 2001.
Speaker, *FishRights99*, sponsored by Government of Western Australia in cooperation with the Food and Agriculture Organization of the United Nations. Representatives from roughly 50 fishing nations reviewed national experiences with rights based fisheries management systems. Fremantle, Western Australia, 1999.
Speaker, *National Fishery Law Symposium*, sponsored by the Washington Law School Foundation. Seattle, WA, 1999.
Presenter, *MSA Central Title & Lien Registry*, informational proceeding conducted by National Marine Fisheries Service, National Oceanic & Atmospheric Administration, U.S. Department of Commerce, Washington D.C., 1997.
Member, *Advisory Panel, North Pacific Fishery Management Council*, 1985-86. This Council is one of seven established under the Magnuson-Steven Fisheries Act. It sets the policies and programs for all federal fisheries off the Alaska coast under the U.S. Department of Commerce.
Member, *Governor's Council on Economic Policy*, State of Alaska, 1982-83.