


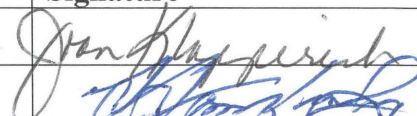

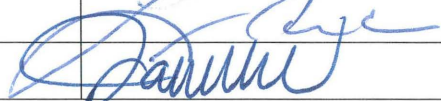
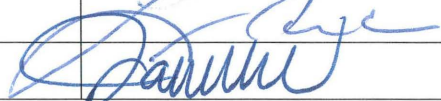
Date of Action: 8/13/18	
Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
By: 	


CITY COUNCIL ACTION MEMORANDUM

AM No. 18-28: Confirmation Of Amanda Joan Matthews To The Parks And Recreation Commission.

Originator: Mayor Bert L. Cottle
 Date: 8/1/2018

Agenda of: 8/13/2018

Route to:	Department Head	Signature	Date
X	Recreation Services Director		8/1/18
X	Finance Director		8/2/18
X	Deputy Administrator		8/1/18
X	City Clerk		8/2/18

Reviewed by Mayor Bert L. Cottle:  8/2/2018

Fiscal Impact: yes or no

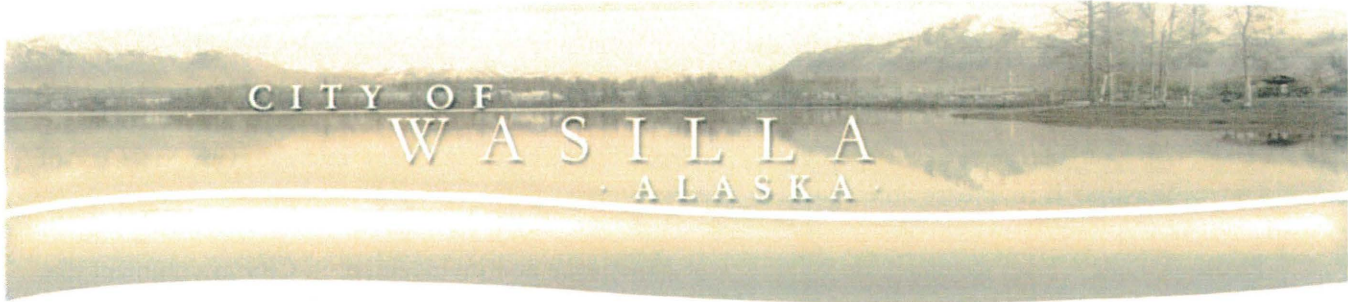
Attachments: Completed application for Amanda Joan Matthews (2 pages).

Summary Statement: Mayor Cottle requests the appointment of the following Commissioner; please confirm the appointment pursuant to Wasilla Municipal Code 2.44.030, as follows:

PARKS AND RECREATION COMMISSION:

- Amanda Joan Matthews, Seat D (Remaining term to expire December 31, 2020)

Staff Recommendation: Adopt AM No. 18-28



CITY OF WASILLA • OFFICE OF THE CITY CLERK • 290 E. HERNING AVENUE • WASILLA, AK 99654
PHONE: 907.373.9090 • FAX: 907.373.9092 • EMAIL: CLERK@CI.WASILLA.AK.US

APPLICATION FOR APPOINTMENT TO A CITY COMMISSION

Applications for City Commissions established by Wasilla Municipal Code are accepted in the Office of the City Clerk and remain on file for a period of two-years from the date of application. Commission members are appointed by the Mayor and confirmed by the City Council. Applicant names for a commission may be published in the newspaper and the merits of the appointment may be discussed during a public forum.

Return completed applications to the City Clerk. For detailed information about City Commissions, please visit the City's website at: www.cityofwasilla.com/commissions.

Position applying for select one or more of the following:

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (4 City of Wasilla residents, 1 Mat-Su Borough Resident)

NAME: Amanda Joan Matthews

MAILING ADDRESS: 1040 East Goldendale Drive Wasilla, AK 99654

RESIDENCE ADDRESS: same as above

E-MAIL: 574 amanda 907 @ gmail. com

Do you regularly check your email? Yes or No

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: (907) 315-0365

OCCUPATION: _____

EMPLOYER: _____

- Do you reside within Wasilla City limits? Yes or No If so, for how long? 3 1/2 years
(other than 2 years - gone for school)
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO - N/A
- Does your schedule permit you to regularly attend required meetings? Yes or No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NONE
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO - N/A

Please provide a brief statement describing your experience and involvement in City government that would qualify you for this position. You may submit a resume if you wish.

I do not have any titles that reflect my experience in city government. Yet, I have volunteered various times with Parks and Rec. activities since childhood (e. clean-up days, 4th of July, and Wonderland/Iditapark activities), as my grandmother was previously a member of this commission. I myself have 20+ years of community services in Wasilla through various organizations for vets, recovery and animals.

I understand that this is an appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

If appointed, I understand that I must submit an *Employment Eligibility Verification Form I-9*, along with proper identification; examples include originals of a U.S. passport, a driver's license, social security card, to the Human Resources Division, and also sign an Oath of Office before I can participate in a meeting.

I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: [Signature]

Date: 6/26/18

I would appreciate having the opportunity to bring my love of service, family and her horse to the Parks and Rec. Commission

RECEIVED
Date Received: _____
(Date Stamp Below)

JUL 06 2018

Office of the City Clerk
City of Wasilla

FOR OFFICE USE ONLY

Registered voter of the City: yes ___ no City Resident: yes ___ no

Date of Council Approval: _____ AM No.: _____

Date Applicant Notified: _____

→ Manage my experience with parliamentary procedure, local government, and children and youth.