

Date of Action: 12/10/18	
Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
By: <i>[Signature]</i>	

**CITY COUNCIL ACTION MEMORANDUM**

**AM No. 18-49: Confirmation Of David L. Tuttle To The Parks And Recreation Commission; And Barbara Doty, James M. Grogan, Johnathan R. Hackett, Curt Holler, Mike Koskovich, Lanet Spence, And Robert (Bob) Wesley, To The Wasilla Airshow Advisory Committee.**

Originator: Mayor Bert L. Cottle  
 Date: 11/26/2018

Agenda of: 12/10/2018

Route to:	Department Head	Signature	Date
X	Public Works Director	<i>[Signature]</i>	12/3/18
X	Recreation Services Director	<i>[Signature]</i>	12/3/18
X	Finance Director	<i>[Signature]</i>	12-3-18
X	Deputy Administrator	<i>[Signature]</i>	12/3/18
X	City Clerk	<i>[Signature]</i>	12/3/18

Reviewed by Mayor Bert L. Cottle: *[Signature]* 12/3/2018

**Fiscal Impact:**  yes or  no      **Funds Available:**  yes or  no

**Attachments:** Completed applications for David L. Tuttle (2 pages); Barbara Doty (2 pages); James M. Grogan (2 pages); Johnathan Hackett (2 pages); Curt Holler (2 pages); Mike Koskovich (2 pages); Lanet Spence (5 pages); Robert (Bob) Wesley (2 pages).

**Summary Statement:** Mayor Cottle requests the appointments of the following Commissioners and Committee members; please confirm the appointments pursuant to Wasilla Municipal Code 2.44.030, as follows:

**PARKS AND RECREATION COMMISSION:**

- David L. Tuttle, Seat B (three-year term to expire December 31, 2021)

**WASILLA AIRSHOW ADVISORY COMMITTEE Pursuant to City of Wasilla Resolution 18-25**

- Barbara Doty
- James M. Grogan
- Johnathan R. Hackett
- Curt Holler
- Mike Koskovich
- Lanet Spence
- Robert (Bob) Wesley

**Staff Recommendation:** Adopt AM No. 18-49.



CITY OF WASILLA • OFFICE OF THE CITY CLERK • 290 E. HERNING AVENUE • WASILLA, AK 99654  
PHONE: 907.373.9090 • FAX: 907.373.9092 • EMAIL: CLERK@CI.WASILLA.AK.US

### APPLICATION FOR APPOINTMENT TO A CITY COMMISSION

Applications for City Commissions established by Wasilla Municipal Code are accepted in the Office of the City Clerk and remain on file for a period of two-years from the date of application. Commission members are appointed by the Mayor and confirmed by the City Council. Applicant names for a commission may be published in the newspaper and the merits of the appointment may be discussed during a public forum.

Return completed applications to the City Clerk. For detailed information about City Commissions, please visit the City's website at: [www.cityofwasilla.com/commissions](http://www.cityofwasilla.com/commissions).

Position applying for select one or more of the following:

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (4 City of Wasilla residents, 1 Mat-Su Borough Resident)

NAME: David L Tuttle

MAILING ADDRESS: 1764 W. Lake Lucille Drive

RESIDENCE ADDRESS: same

E-MAIL: tuttle@alaskan.net

Do you regularly check your email? Yes  or No

HOME PHONE: 376-4739 WORK PHONE: 376-5588 CELL PHONE: 354-8400

OCCUPATION: Insurance Sales

EMPLOYER: Dave Tuttle insurance, Inc

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 24 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Dave Tuttle Insurance, Inc 1764 W. Lake Lucille Dr
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No

Please provide a brief statement describing your experience and involvement in City government that would qualify you for this position. You may submit a resume if you wish.

I have served on the Parks and Recreation Commission since 2000 and believe I can

continue to assist in the development of our city.

I understand that this is an appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

If appointed, I understand that I must submit an *Employment Eligibility Verification Form I-9*, along with proper identification; examples include originals of a U.S. passport, a driver's license, social security card, to the Human Resources Division, and also sign an Oath of Office before I can participate in a meeting.

I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: David L. Duttler

Date: 10/22/18

**RECEIVED**

OCT 30 2018

Office of the City Clerk  
City of Wasilla



FOR OFFICE USE ONLY

Registered voter of the City:  yes \_\_\_ no

City Resident:  yes \_\_\_ no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_



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**Return completed applications to the City Clerk.** For detailed information about City Commissions, please visit the City's website at: [www.cityofwasilla.com/commissions](http://www.cityofwasilla.com/commissions).

Position applying for select one or more of the following:

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (4 City of Wasilla residents, 1 Mat-Su Borough Resident)
- Wasilla Airshow Advisory Committee*

NAME: Barbara J. Doty

MAILING ADDRESS: 6382 E Beachcroft Rd

RESIDENCE ADDRESS: \_\_\_\_\_

E-MAIL: barbdoty.md@gmail.com

Do you regularly check your email? Yes  or No

HOME PHONE: 746-0460 <sup>cell</sup> ~~WORK~~ PHONE: 354-0460 CELL PHONE: \_\_\_\_\_

OCCUPATION: Family Doctor

EMPLOYER: Solstice Family Care

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No (Owner North Fork Buildings 1700 E Bagul)
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No

Please provide a brief statement describing your experience and involvement in City government that would qualify you for this position. You may submit a resume if you wish.

I am a recent Mat Su Borough Assembly elected official  
2015-2018 and am owner/operator of Wolf Lake  
Airport, a 200 lot Airport that is paved, lighted and  
is the largest private airport in Alaska

I understand that this is an appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

If appointed, I understand that I must submit an *Employment Eligibility Verification Form I-9*, along with proper identification; examples include originals of a U.S. passport, a driver's license, social security card, to the Human Resources Division, and also sign an Oath of Office before I can participate in a meeting.

I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: Barbara J. Doty, M.D. Date: 11-12-18

RECEIVED  
 (date stamp below)

NOV 15 2018

Office of the City Clerk  
 City of Wasilla

FOR OFFICE USE ONLY

Registered voter of the City:  yes  no City Resident:  yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_



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### COMMITTEE APPLICATION

The City establishes a task force or committee from time to time which is temporary in nature and will expire upon completion of the project or need. Each are established by adoption of an ordinance or a resolution during a City Council meeting and are governed by Wasilla Municipal Code (WMC) Chapter 2.44 unless otherwise provided by the ordinance or resolution which established the task force or committee. Most expire within three years of the date of their first meeting.

Task force and committee members are usually appointed by the Mayor and confirmed by the City Council unless otherwise outlined in the ordinance or resolution which established them. Applicant names may be published in the newspaper and the merits of the appointment may be discussed during a public forum. **Please return completed applications to the City Clerk.**

COMMITTEE APPLYING FOR: Wasilla Airshow

NAME: James M. Grogan

MAILING ADDRESS: 1927 N. Meadow Lakes Dr.

RESIDENCE ADDRESS: Wasilla, AK 99623

E-MAIL: grogc130@att.net

Do you regularly check your email? Yes  or No

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: 530-300-3442

OCCUPATION: USAF (Ret) currently Aviation Safety inspector

EMPLOYER: FAA

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 5yrs
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Eagle Eye Consulting, Home business
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: no
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

23 years USAF (Pilot). USAF Airshow trained and officer in charge of <selected> airshows.

Served as a Ramp and Air Boss at two different airshows. Trained by Airshows of America and L

Currently work Airshows w/in FAA as "secondary" duty.

AVSED (Aviation Safety and Education) POC for FAA w/in the state of Alaska

Diverse background in aviation. I hope I may be of service for a Wasilla Airshow.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: [Signature] Date: 27Nov18

*(All information provided on this application is public)*

Date Received: <b>RECEIVED</b>  <b>NOV 29 2018</b>  Office of the City Clerk City of Wasilla	<b>FOR OFFICE USE ONLY</b>	
	Registered voter of the City: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	City Resident: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no
	Resume or Cover Letter Attached: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
	Date of Council Approval: _____ AM No.: _____	
	Date Applicant Notified: _____	



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COMMITTEE APPLYING FOR: Wasilla Airshow Advisory Committee

NAME: Johnathon R. Hackett

MAILING ADDRESS: 1620 South Audie Street, Palmer, AK 99645

RESIDENCE ADDRESS: Same as above

E-MAIL: hackettak907@gmail.com

Do you regularly check your email? Yes  or No

HOME PHONE: 746-0404 WORK PHONE: 384-2399 CELL PHONE: 414-7848

OCCUPATION: Security Specialist

EMPLOYER: DOD / USAF

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings? Yes  or  No



- Are you currently affiliated with the City of Wasilla in any way? (Examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

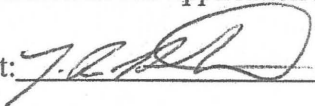
I served over 21 years in the USAF as a security police officer. I have knowledge of physical security of resources, access control, crowd control, and am currently an antiterrorism

program manager for JBER where I have been employed for over 12 years.

I have worked and planned several USAF Air Shows.

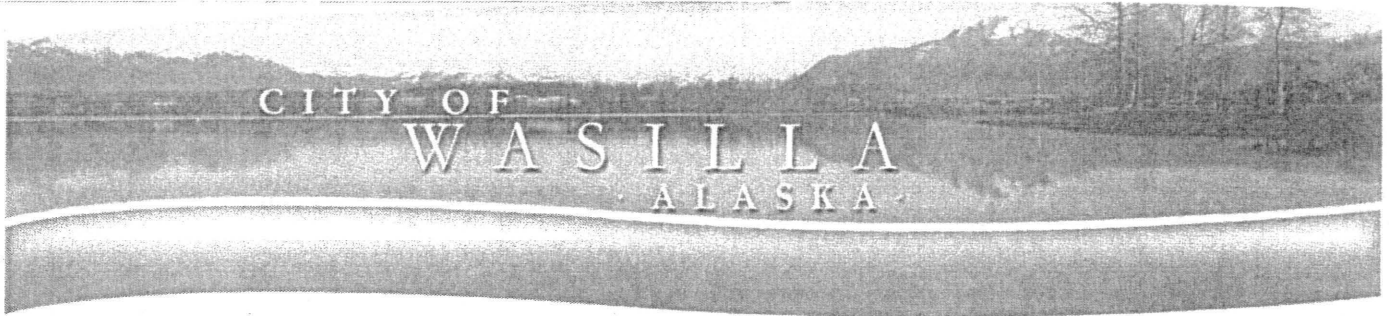
I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant:  Date: 10/19/2018

*(All information provided on this application is public)*

<p>Date Received: (date stamp below)</p> <p><b>RECEIVED</b></p> <p><b>OCT 22 2018</b></p> <p>Office of the City Clerk City of Wasilla</p>	<p><b>FOR OFFICE USE ONLY</b></p> <p>Registered voter of the City: ___ yes <input checked="" type="checkbox"/> no</p> <p>City Resident: ___ yes <input checked="" type="checkbox"/> no</p> <p>Resume or Cover Letter Attached: ___ yes <input checked="" type="checkbox"/> no</p> <p>Date of Council Approval: _____ AM No.: _____</p> <p>Date Applicant Notified: _____</p>
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COMMITTEE APPLYING FOR: Airshow

NAME: Curt Holler

MAILING ADDRESS: 3375 N Sams Drive Wasilla Ak 99654

RESIDENCE ADDRESS: Same

E-MAIL: holler@mtaonline.net

Do you regularly check your email? Yes  or No

HOME PHONE: 376-2413 WORK PHONE: 376-0410 CELL PHONE: 232-0510

OCCUPATION: Civil Engineer

EMPLOYER: Self

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Have bus. license for occasional projects in city limits
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

*\*WILL DEPEND ON MEETING DAYS*

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: Routinely work with DPW staff for private projects within City

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

Private, commercial & instructor pilot; aircraft owner/operator; reside at private airpark;  
served on HOA board for airpark; 2x Valdez fly-in attendee/camper and competitor; 6x Talkeetna  
Fly In attendee/camper/competitor/demonstrator/formation crew & facilitated unicycle race/event  
4 years with committee, attended 1997 Wasilla Airshow, 1980's Palmer Airshow, Taylorcraft Fly  
In at Skwentna 4x, Oshkosh Airventure 3x, Reno National Air Races 2x

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: 

Date: 11-27-18

*(All information provided on this application is public)*

Date Received:  
(date stamp below)

**RECEIVED**

**NOV 27 2018**

Office of the City Clerk  
City of Wasilla

**FOR OFFICE USE ONLY**

Registered voter of the City: \_\_\_ yes  no  
 Resume or Cover Letter Attached: \_\_\_ yes  no

City Resident: \_\_\_ yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_



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COMMITTEE APPLYING FOR: Airshow Advisory Committee

NAME: Mike Koskovich

MAILING ADDRESS: 3120 North Alma Drive

RESIDENCE ADDRESS: 3120 North Alma Drive

E-MAIL: Fly safe @ MTAonline.net

Do you regularly check your email? Yes  or No

HOME PHONE: 907-376-3465 WORK PHONE: \_\_\_\_\_ CELL PHONE: 907-841-4069

OCCUPATION: Airline Pilot (retired)

EMPLOYER: Now self employed Flight Instructor B+B operator

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? \_\_\_\_\_
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: Retain 1 Airport Parking Spot
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: N/A

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

I have been involved and committed to General and Commercial Aviation since the 60's, obtaining a license to transport people in airplanes in 1967 at age 18. Residing in the Mat-Su Area since 1974, I have operated airplanes large and small to every corner of Alaska and around the world. Happy to lend assistance.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate:

Signature of Applicant: Mig Kozlovich

Date: 11/12/18

(All information provided on this application is public)

Date Received:  
(date stamp below)

**RECEIVED**

**NOV 14 2018**

Office of the City Clerk  
City of Wasilla

4:30pm CW

**FOR OFFICE USE ONLY**

Registered voter of the City: \_\_\_ yes  no

City Resident: \_\_\_ yes  no

Resume or Cover Letter Attached: \_\_\_ yes  no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Solstice!!



Office of the City Clerk  
City of Wasilla

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COMMITTEE APPLYING FOR: Wasilla Airshow Committee

NAME: Lanet Spence

MAILING ADDRESS: 8202 Bolenna St Anchorage AK 99518

RESIDENCE ADDRESS: Same

E-MAIL: lanetspence@icloud.com

Do you regularly check your email? Yes  or No

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: 907-529-8003

OCCUPATION: Financial Professional & Fitness/Nutrition trainer

EMPLOYER: Woodbury Financial / FitnaK

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? Bolake 10 years
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish. Attached is 2018 Airshow calendar - 2019 is Not Yet published.

I am an active participant in Alaska Stol Competition events, alongside my husband for the past 4 years. We have participated in airshows across the state each weekend starting with Seymour Lake during the spring, Valdez, Skwentna, Seldovia, Talkeetna, Soldotna, etc....

I have event planning experience including Valley Fitness Expo (2017) Kids Day in Anchorage (2016-2017) and am a business owner doing

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business in SC AK & across the state

I certify that the information in this application is true and accurate.

Signature of Applicant: Lanet N Spence Date: 10/25/18

(All information provided on this application is public)

Date Received:  
(date stamp below)

**RECEIVED**

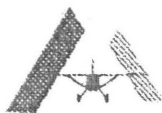
**NOV 05 2018**

Office of the City Clerk  
City of Wasilla

**FOR OFFICE USE ONLY**

Registered voter of the City: \_\_\_ yes  no  
 City Resident: \_\_\_ yes  no  
 Resume or Cover Letter Attached:  yes \_\_\_ no  
 Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_  
 Date Applicant Notified: \_\_\_\_\_

Join  
 (http://www.alaskaairmen.org/join-the-airmen/)  
 Renew  
 (https://alaskaairmenassociation.memberzone.org/a/  
 (https://alaskaairmenassociation.memberzone.org/a/MC/Login)  
 (https://www.facebook.com/alaskaairmen/)  
 (http://instagram.com/alaskaairmen)



(https://www.alaskaairmen.org/)

## Event Calendar

Start Date

05/01/2018

Category

Any Category

Search

Submit

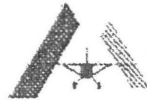
« Switch to List View

« May 2018 »

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5 2018 Great Alaska Aviation Gathering (https://members.alaskaairmen.org/eventcalendar/Details/airmen-aviation-gathering-19074?sourceTypeld=Hub)
6 2018 Great Alaska Aviation Gathering (https://members.alaskaairmen.org/eventcalendar/Details/airmen-aviation-gathering-19074?sourceTypeld=Hub)	7 Airmen Office Closed (https://members.alaskaairmen.org/eventcalendar/Details/airmen-office-closed-49013?sourceTypeld=Hub)	8	9	10	11 Valdez Fly-In & Air Show (https://members.alaskaairmen.org/eventcalendar/fly-in-air-show-38403?sourceTypeld=Hub)	12
13	14	15	16	17	18 Talkeetna Fly-In (https://members.alaskaairmen.org/eventcalendar/fly-in-33279?sourceTypeld=Hub)	19 Talkeetna Fly-In (https://members.alaskaairmen.org/eventcalendar/fly-in-33279?sourceTypeld=Hub) Fairbanks Aviation Day (https://members.alaskaairmen.org/eventcalendar/aviation-day-43186?sourceTypeld=Hub)
20	21	22	23	24	25	26



[Join the-airmen/](http://www.alaskaairmen.org/Join-the-airmen/)  
[Renew](https://alaskaairmen.org/Join-Renew)  
[\(https://alaskaairmenassociation.memberzone.org/a/MIC/Login/\)](https://alaskaairmenassociation.memberzone.org/a/MIC/Login/)  
[\(https://www.facebook.com/alaskaairmen/\)](https://www.facebook.com/alaskaairmen/)  
<http://instagram.com/alaskaairmen>



(https://www.alaskaairmen.org/)

## Event Calendar

**Start Date**

06/30/2018

**Category**

Any Category

Search

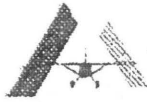
Submit

« Switch to List View

« Jun 2018 »

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Sikventna Fly-In (https://members.alaskaairmen.org/airmen-48798?sourceTypeid=Hub)
3	4	5	6	7 NextGen Aviators BBQ (https://members.alaskaairmen.org/airmen-57083?sourceTypeid=Hub)	8 Northern Lights Anniversary (https://members.alaskaairmen.org/airmen-58128?sourceTypeid=Hub)	9 Northern Lights Anniversary (https://members.alaskaairmen.org/airmen-58128?sourceTypeid=Hub)
10	11	12	13	14	15	16 Kenai Peninsula Air Fair (https://members.alaskaairmen.org/airmen-57130?sourceTypeid=Hub)
17	18 Airmen Board Meeting (https://members.alaskaairmen.org/eventcalendar/Details/airmen-board-meeting-57152?sourceTypeid=Hub)	19	20	21 Airmen Summer Solstice BBQ (https://members.alaskaairmen.org/eventcalendar/Details/airmen-summer-solstice-bbq-57999?sourceTypeid=Hub)	22	23 Airmen Summer Solstice BBQ (https://members.alaskaairmen.org/eventcalendar/Details/airmen-summer-solstice-bbq-58055?sourceTypeid=Hub)

[Join the-airmen/](http://www.alaskaairmen.org/join-the-airmen/)  
[Renew \(https://alaskaairmenassociation.memberzone.org/a/MIC/Login\)](https://alaskaairmenassociation.memberzone.org/a/MIC/Login)  
<https://www.facebook.com/alaskaairmen/>  
<http://instagram.com/alaskaairmen>



(https://www.alaskaairmen.org/)

## Event Calendar

**Start Date**

07/30/2018

**Category**

Any Category

Search

Submit

« Switch to List View

« Jul 2018 »

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 Independence Day (Office Closed Jul 4 - 5) (https://members.alaskaairmen.org/eventcalendar/Details/independence-day-office-closed-jul-4-5-64096?sourceTypeld=Hub)	5	6	7
8	9	10	11	12 JBER Airspace Brief (https://members.alaskaairmen.org/eventcalendar/Details/jber-airspace-brief-58435?sourceTypeld=Hub)	13	14
15	16 Airmen Board Meeting (https://members.alaskaairmen.org/eventcalendar/Details/airmen-board-meeting-57153?sourceTypeld=Hub)	17	18	19	20	21
22 Alaska Aviation Festival (https://members.alaskaairmen.org/eventcalendar/Details/alaska-aviation-festival-57110?sourceTypeld=Hub)	23	24	25	26	27	28
29	30	31				

Alaska Airmen Association



CITY OF WASILLA • OFFICE OF THE CITY CLERK • 290 E. HERNING AVENUE • WASILLA, AK 99654  
PHONE: 907.373.9090 • FAX: 907.373.9092 • EMAIL: CLERK@CI.WASILLA.AK.US

### COMMITTEE APPLICATION

The City establishes a task force or committee from time to time which is temporary in nature and will expire upon completion of the project or need. Each are established by adoption of an ordinance or a resolution during a City Council meeting and are governed by Wasilla Municipal Code (WMC) Chapter 2.44 unless otherwise provided by the ordinance or resolution which established the task force or committee. Most expire within three years of the date of their first meeting.

Task force and committee members are usually appointed by the Mayor and confirmed by the City Council unless otherwise outlined in the ordinance or resolution which established them. Applicant names may be published in the newspaper and the merits of the appointment may be discussed during a public forum. **Please return completed applications to the City Clerk.**

COMMITTEE APPLYING FOR: Airshow Advisory Committee

NAME: Robert (Bob) Wesley

MAILING ADDRESS: P.O. Box 872285, Wasilla AK 99687

RESIDENCE ADDRESS: 2501 N. Christine Dr. (Meadow Lakes since 2009)

E-MAIL: biplane@islands.vi

Do you regularly check your email? Yes  or No

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: 907-841-8626

OCCUPATION: Retired November 26th, 2018

EMPLOYER: N/A

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? No
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: No
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: Rent Tie Down Space at Airport

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

Involved in Aviation since 1969,

Hold 'Airline Transport Pilot' Certificate, Certified Flight Instructor, Certified Ground Instructor

A&P Mechanic with Inspector Authorization

Involved in aviation in Alaska from 1984 through 1996, moved back to Alaska in 2008

and active in aviation since then.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: *B. Blaney* Date: Nov. 6, 2018

*(All information provided on this application is public)*

Date Received:  
(date stamp below)

**RECEIVED**

**NOV 06 2018**

Office of the City Clerk  
City of Wasilla

**FOR OFFICE USE ONLY**

Registered voter of the City: \_\_\_ yes  \_\_\_ no City Resident: \_\_\_ yes  \_\_\_ no

Resume or Cover Letter Attached: \_\_\_ yes  \_\_\_ no

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_