CITY OF

WASILLA • ALASKA •

Date of Action: 2/11/19		
Approved 🛛	Denied \square	
By: Januluu		

CITY COUNCIL ACTION MEMORANDUM

AM No. 19-03: Confirmation Of Kathy Hediger To The Wasilla Airshow Advisory Committee.

Originator:

Mayor Bert L. Cottle

Date:

1/30/2019

Agenda of:

2/11/2019

Route to:	Department Head	Signature	Date
X	Public Works Director	But Killmand for A. Goldings	1-30-19
X	Finance Director	Command !	1-30-19
X	Deputy Administrator	Alas	1/30/1
X	City Clerk	(Aprillia)	1/30/19

Reviewed by Mayor Bert L. Cottle:

Fiscal Impact: \square yes or \boxtimes no

Attachments: Completed application for Kathy Hediger (2 pages).

Summary Statement: Mayor Cottle requests the appointment of the following Committee member; please confirm the appointment pursuant to Wasilla Municipal Code 2.44.030, as follows:

WASILLA AIRSHOW ADVISORY COMMITTEE Pursuant to City of Wasilla Resolution Serial Number 18-25

Kathy Hediger

Staff Recommendation: Adopt AM No. 19-03.



CITY OF WASILLA • OFFICE OF THE CITY CLERK • 290 E. HERNING AVENUE • WASILLA, AK 99654 PHONE; 907.373.9090 • FAX: 907.373.9092 • EMAIL: CLERK@CI.WASILLA.AK.US

COMMITTEE APPLICATION

The City establishes a task force or committee from time to time which is temporary in nature and will expire upon completion of the project or need. Each are established by adoption of an ordinance or a resolution during a City Council meeting and are governed by Wasilla Municipal Code (WMC) Chapter 2.44 unless otherwise provided by the ordinance or resolution which established the task force or committee. Most expire within three years of the date of their first meeting.

Task force and committee members are usually appointed by the Mayor and confirmed by the City Council unless otherwise outlined in the ordinance or resolution which established them. Applicant names may be published in the newspaper and the merits of the appointment may be discussed during a public forum. Please return completed applications to the City Clerk.

COMMITTEE APPLYING FOR: Ubsilla aushow Advisory

NAME: LATHY DECIGE
MAILING ADDRESS: 101 W. Parks Huy, Wasilla
RESIDENCE ADDRESS: 8835 Gold Pan Sr. Pacmer
E-MAIL: CK 5 C. m. Laon line, Net Do you regularly check your email? Yes or No
HOME PHONE: 746-0477 WORK PHONE: 376-4851 CELL PHONE: 355-0477
OCCUPATION: Business Managle
EMPLOYER: (Self) Wasella Chropractic Clinic
Do you reside within Wasilla City limits? Yes or No I If so, for how long?
• Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? <u>Wasula churchache clene (0) whaths they was the solution of the business</u> ?
Does your schedule permit you to regularly attend required meetings? Yes ☒ or ☐ No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: <u>Contended to monthless</u> we make
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: who are and buildings inside the city limits

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

I have served as President of Colony
High School Volleyball and soccer Booster
Club. I also enjoyed service on the
Club. I also enjoyed serving on the dentennial committee for Wasilla last
(M. G.C. 60PS)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant:

Date: 10-24-18

(All information provided on this application is public)

Date Received: (date stamp below)	FOR OFFICE USE ONLY
	Registered voter of the City:yes _Xno
RECEIVED	Resume or Cover Letter Attached:yesno
OCT 2 3 2018	Date of Council Approval: 2/11/19 AM No.: 19-03 Date Applicant Notified: 2/12/19 OWELLMAN
Office of the City Clerk City of Wasilla	