

Date of Action: 7/22/19	
Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
By: <i>Jason M...</i>	

**CITY COUNCIL ACTION MEMORANDUM**

**AM No. 19-31: Confirmation Of Jason Schmidt To The Wasilla Airshow Advisory Committee.**

Originator: Mayor Bert L. Cottle

Date: 7/10/2019

Agenda of: 7/22/2019

Route to:	Department Head	Signature	Date
X	Public Works Director	<i>[Signature]</i>	7/10/19
X	Finance Director	<i>[Signature]</i>	7.10.19
X	Deputy Administrator	unavailable	
X	City Clerk	<i>[Signature]</i>	7/10/19

Reviewed by Mayor Bert L. Cottle: *[Signature]* 7/10/2019

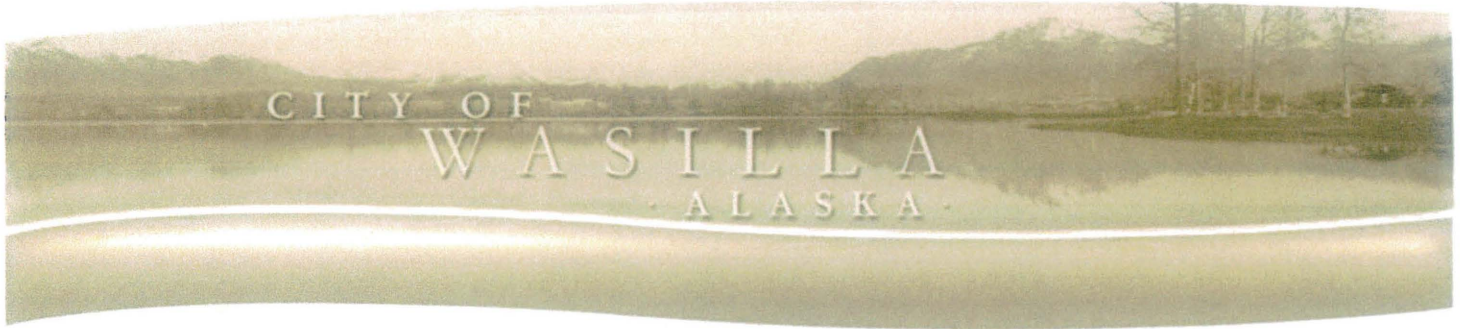
**Fiscal Impact:**  yes or  no

**Attachments:** Completed application for Jason Schmidt (2 pages).

**Summary Statement:** Robert Wesley resigned from the Wasilla Airshow Advisory Committee on April 10, 2019, as he is relocating out of state.

Mayor Cottle has appointed Jason Schmidt to fill vacancy. Confirmation of the appointment is requested pursuant to WMC 2.44.030.

**Staff Recommendation:** Adopt AM No. 19-31.



CITY OF WASILLA • OFFICE OF THE CITY CLERK • 290 E. HERNING AVENUE • WASILLA, AK 99654  
PHONE: 907.373.9090 • FAX: 907.373.9092 • EMAIL: CLERK@CI.WASILLA.AK.US

### COMMITTEE APPLICATION

The City establishes a task force or committee from time to time which is temporary in nature and will expire upon completion of the project or need. Each are established by adoption of an ordinance or a resolution during a City Council meeting and are governed by Wasilla Municipal Code (WMC) Chapter 2.44 unless otherwise provided by the ordinance or resolution which established the task force or committee. Most expire within three years of the date of their first meeting.

Task force and committee members are usually appointed by the Mayor and confirmed by the City Council unless otherwise outlined in the ordinance or resolution which established them. Applicant names may be published in the newspaper and the merits of the appointment may be discussed during a public forum. Please return completed applications to the City Clerk.

COMMITTEE APPLYING FOR: Wasilla Air Show

NAME: Jason Schmidt

MAILING ADDRESS: 3210 N. Lazy Eagle Ct Wasilla 99654

RESIDENCE ADDRESS: Same

E-MAIL: Schmidt@geinet

Do you regularly check your email? Yes  or No

HOME PHONE: 373-8906 WORK PHONE: 373-8750 CELL PHONE: Same

OCCUPATION: Aircraft mechanic

EMPLOYER: Self

- Do you reside within Wasilla City limits? Yes  or No  If so, for how long? \_\_\_\_\_
- Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? \_\_\_\_\_
- Does your schedule permit you to regularly attend required meetings? Yes  or  No

- Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO
- Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: NO

Please provide a brief statement describing your experience and involvement related to serving on this committee or task force. You may submit a cover letter and/or resume if you wish.

I have had my Pilot license since 1993  
and have been an A/P mechanic since 1995.  
I retired from the Anchorage Police Department  
in 2017 and feel I could help serve on  
the WOV committee and be of some useful  
Purpose. Thank you, Jason Schmidt

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I certify that the information in this application is true and accurate.

Signature of Applicant: AS

Date: 7-10-19

*(All information provided on this application is public)*

Date Received: (date stamp below)  <b>RECEIVED</b>  JUL 11 2019 <i>cw</i>	<b>FOR OFFICE USE ONLY</b>	
	Registered voter of the City: ___ yes <input checked="" type="checkbox"/> no	City Resident: ___ yes <input checked="" type="checkbox"/> no
	Resume or Cover Letter Attached: ___ yes <input checked="" type="checkbox"/> no	
	Date of Council Approval: <u>7/22/19</u> AM No.: <u>19-31</u>	Date Applicant Notified: <u>7/23/19 cw</u>

Office of the City Clerk  
 City of Wasilla