By: Public Works Adopted: 07/27/09

CITY OF WASILLA RESOLUTION SERIAL NO. 09-23

A RESOLUTION OF THE WASILLA CITY COUNCIL DESIGNATING STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION GRANT FUNDS FOR SEWAGE TREATMENT PLANT IMPROVEMENTS AS THE NUMBER ONE LOCAL STATE FUNDING PRIORITY FOR FISCAL YEAR 2011.

WHEREAS, the City of Wasilla through the State of Alaska, Department of Environmental Conservation will request grant funding for sewage treatment plant improvements, and

WHEREAS, the State of Alaska, Department of Environmental Conservation has requested that the City of Wasilla identify if this project is the community's number one local state funding priority for fiscal year 2011, and

WHEREAS, the sewage treatment plant improvement project is designed to reduce nitrate levels in groundwater adjacent to the treatment plant.

NOW, THEREFORE, BE IT RESOLVED, by the Wasilla City Council designates the Sewage Treatment Plant Improvement project as the number one local state funding priority for fiscal year 2011.

ADOPTED by the Wasilla City Council on July 27, 2009.

ERNE E. RUPRIGHT, Mayo

ATTEST:

KRISTIE SMITHERS, MMC, City Clerk

[SEAL]

VOTE: Cox, Hall, Harris, Holler, Larson and Woodruff in favor.



CITY OF WASILLA LEGISLATION STAFF REPORT

RESOLUTION SERIAL NO. 09-23: A RESOLUTION OF THE WASILLA CITY COUNCIL DESIGNATING STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION GRANT FUNDS FOR SEWAGE TREATMENT PLANT IMPROVEMENTS AS THE NUMBER ONE LOCAL STATE FUNDING PRIORITY FOR FISCAL YEAR 2011.

Agenda of: July 27, 2009 **Date:** July 16, 2009

Originator: Public Works Director

| Route to: | Department | Signature/Date |
|-----------|--------------------------------------------|--------------------|
| | Chief of Police | |
| | Recreational and Cultural Services Manager | |
| X | Director of Public Works | 7/10/09 |
| X | Director of Finance | Month Hely 2 20 69 |
| Х | Deputy Administrator | Mart Gel |
| Х | City Clerk | Asm ks |

| REVIEWED BY MAYOR VERNE E. RUPRIGHT: | | | | |
|---------------------------------------------------------|----------------------------|--|--|--|
| FISCAL IMPACT: ☐ yes or ☒ no | Funds Available 🗌 yes 🔲 no | | | |
| Account name/number: Attachments: State Grant Announcen | nent (2 pp) | | | |

SUMMARY STATEMENT: Resolution Serial No. 09-23 designates sewage treatment plant improvements as the number one local funding priority for fiscal year 2011. A resolution is needed to support the grant request. The City has approximately \$1 million in federal funding that will be used to match the state grant request for this project. This project is the number one priority for the water/sewer utility in terms of compliance with regulatory authorities. This project will modify the existing aerated lagoons to increase treatment efficiency, total cost will be between \$1.5-\$3.0 million.

STAFF RECOMMENDATION: Approve the adoption of Resolution Serial No. 09-23 designating Sewage Treatment Plant Improvements as the number one local funding priority for fiscal year 2011 Alaska Department of Environmental Conservation grant funding.

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Municipal Matching Grant

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SFY 2011 Municipal Matching Grants Online Questionnaire Solication June 22nd - August 3rd

THE DEADLINE FOR SUBMITTING QUESTIONNAIRES IS MONDAY AUGUST 3RD!

The FY11 Municipal Matching Grant Questionnaire can now be submitted using the new online application system. You will also have the option to attach supporting documents* online.

Guidance Considerations:

- Please submit a questionnaire for each project you want considered for funding. Each project should be
 distinct in scope. If you are unsure about whether elements of a proposed project are eligible or suitable,
 please contact the project engineer for your community (see below).
- Large projects should be phased for purposes of funding availability and be limited to around \$3,000,000. In
 order for us to consider larger projects, suitable detailed analysis and cost estimates will need to be
 provided.
- A project with ongoing phases and/or that has multiple state and federal funding sources, will need to
 clearly define the proposed project or phase within the context of the overall scope and funding elements to
 allow accurate comparison and scoring with the ADEC Municipal Matching Grants scoring criteria.
- For planning and design related projects, the grant amount should be justified with an appropriate analysis
 and cost estimate. For larger planning and design projects over \$150,000, additional detail will be required.
- The Department encourages using the Alaska Clean Water Fund (ACWF) and Alaska Draking Water Fund (ADWF) as a matching source of funds for grant requests. Both programs offer low financing costs when compared to other sources of financing such as bonding. Current long term rates are 1.5% for the ACWF and 1.5% for the ADWF, with a maximum 20 year repayment period.

For assistance, please contact **Mike Lewis** (MGL Program Manager) at 907-269-7616 (**mike.lewis@alaska.gov**), **Dan Garner** at 907-465-5144 (**dan.garner@alaska.gov**), **Mike Phillips** at 907-269-7615 (**mike.phillips@alaska.gov**), or **Beth Verrelli** at 907-269-7603 (**beth.verrelli@alaska.gov**).

*NOTE: Supporting documents may also be submitted by email or regular mail to DEC.



The MS Word document questionnaire form used in previous years is being phased out for the FY11 questionnaire submission process, and is being replaced by the online application system. The online questionnaire process includes the same requirements as previous years, but now provides the convenience of submitting the questionnaire and supporting materials online. A PDF version of the forms is available from the links below for hand written project submissions.

If you encounter difficulties accessing or completing the on-line questionnaire or prefer to use the MS Word version of the form, please contact Kaitee Fleck at kaitee.fleck@alaska.gov or by calling (907) 465-5337.

The procedure for the FY11 questionnaire submission process is available in a "Step by Step" document available below.

Related Documents

► MMG Questionnaire Letter

- ► MMG Online Questionnaire Process Step by Step
- ► MMG Questionnaire PDF Version
- ► MMG Questionnaire Scoring Criteria for SFY11
- ► Example Council Resolution for Number One Priority Project

THE DEADLINE FOR SUBMITTING QUESTIONNAIRES IS MONDAY AUGUST 3RD!



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