By: Public Works Department

Adopted: February 24, 2020

Yes: Burney, Dryden, Graham, Harvey, Ledford, Velock

No: None

Absent: None

City of Wasilla Resolution Serial No. 20-07

A Resolution Of The Wasilla City Council Authorizing The Mayor To Execute A Lease Agreement With AT&T In The Amount Of \$1,350 A Month To Co-Locate Communication Equipment At The Matcom Dispatch Center.

WHEREAS, AT&T submitted a letter of intent to the Matcom Dispatch Center to lease space for a proposed AT&T wireless facility; and

WHEREAS, the AT&T wireless facility is proposed to be located at the Matcom Center on the tower with an antenna array that includes a ground support building in a small fenced-in area; and

WHEREAS, the Matcom Dispatch Center has determined the proposed AT&T wireless facility can be co-located with the City's communication equipment without interference.

NOW, THEREFORE, BE IT RESOLVED, that the Wasilla City Council authorizes the Mayor to execute a lease agreement with AT&T in the amount of \$1,350 a month to co-locate communication equipment at the Matcom Dispatch Center.

Effective Date. This resolution takes effect upon adoption.

ADOPTED by the Wasilla City Council on February 24, 2020.

Bert L. Cottle, Mayor

ATTEST:

[SEAL]

Jamie Newman, MMC, City Clerk

## City of Wasilla **Legislative Staff Report** Resolution Serial No. 20-07

Authorizing The Mayor To Execute A Lease Agreement With AT&T In The Amount Of \$1,350 A Month To Co-Locate Communication Equipment At The Mat-Com Dispatch Center.

Originator:

Archie Giddings, Public Works Director

Date:

2/11/2020

Agenda of: 2/24/2020

Route to:	Department Head	Signature	Date
X	Chief of Police	16m	2/12/20
X	Public Works Director		21220
X	Finance Director	Montente	2-12-20
X	Deputy Administrator	Alle	2/12/2020
X	City Clerk	Jane Mune	2/13/7020
X	Mayor	971	2/15/2020

Fiscal Impact: ⊠ yes or □ no

Funds Available: ⊠ yes or □ no

Account name/number: Rents & Royalties/001-4200-362.11-00 \$16,200 annual revenue

**Attachments**: Resolution Serial No. 20-07 (1 page) AT&T Letter of Intent (4 pages)

Summary Statement: This resolution authorizes the Mayor to execute a lease agreement with AT&T in the amount of \$1,350 a month to co-locate communication equipment at the Mat-Com Dispatch Center. This equipment includes an antenna array on the communication tower and a ground support building with a backup generator in a small fenced-in area next to the tower. The Mat-Com Dispatch Center has determined that the proposed AT&T wireless facility can be colocated with the City's communication equipment without interference. Revenue from this lease is proposed to be used for Mat-Com operations.

Proposed Action: Adopt the Resolution.





November 5, 2019

City of Wasilla 290 E. Herning Ave. Wasilla, AK 99654 Attention: Joel Butcher

Dear Mr. Butcher,

AT&T submits Letter of Intent for lease space for proposed wireless facility to be located at 1800 E Parks Hwy, Wasilla, AK 99654. Proposed communications facility will utilize existing City of Wasilla Police and 911 lattice tower and adjacent ground space of ground equipment.

## LETTER OF INTENT TERMS AND CONDITIONS ARE AS FOLLOWS:

LEASE AGREEMENT: Term of 5 Years with 5/5 Year Options to renew. Lease Template enclosed.

MONTHLY RENT: \$1,350.00 per month for First Term of 5 Years.

RENT ESCALATION: 10% Rent Escalation each Renewal Term (Every 5 Years).

CONSTRUCTION: All costs associated with installation of the wireless facility shall be borne by AT&T.

UTILITIES: AT&T will contract with Matanuska Electric Association for separate power and provide its own separate telephone service.

ACCESS: AT&T requires 24 hour, seven days a week, year-round access in case of emergency outage.

Please review this Letter of Intent, Lease Template and Architect Drawings and Passing Structural Analysis. Please contact Patrick Hinman with any questions about this Proposal.

Sincerely,

Patrick Hinman

Patrick Hinman Select Site Acquisition, LLC An authorized representative of AT&T Phone: (425) 306-2733

Email: patrick.hinman@selectsiteacq.com



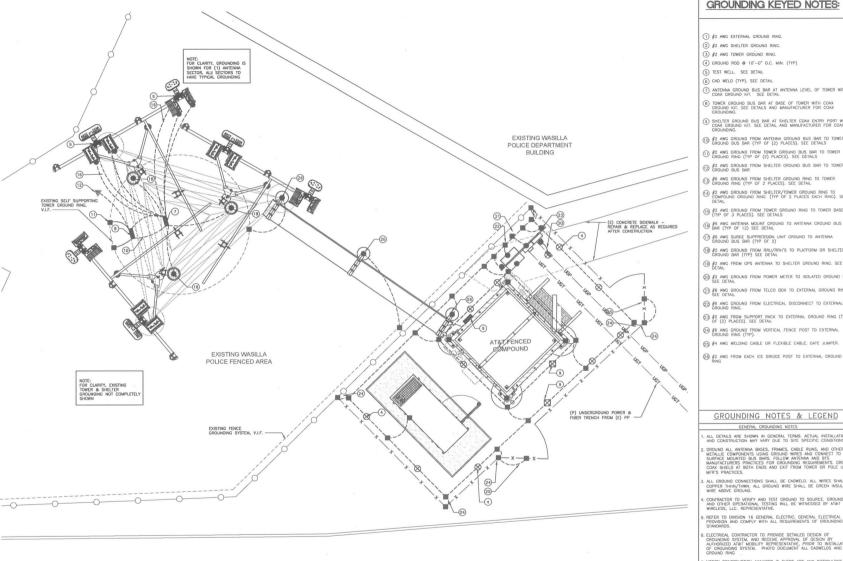
CC: Jacob Butcher, MatCom Manager CC: Gene Belden, Chief of Police

CC: Archie Giddings, Public Works Director CC: Mayor Cottle's office, Lisa Bartgis.

ee. Mayor could s office, Lisa Bartgis

Enclosures:

Tower Structure Form Lease Project Drawings Structural Analysis of the Tower



## **GROUNDING KEYED NOTES:**

1) #2 AWG EXTERNAL GROUND RING.

2 #2 AWG SHELTER GROUND RING.

3 #2 AWG TOWER GROUND RING.

(4) GROUND ROD @ 10'-0" O.C. MIN. (TYP)

(5) TEST WELL. SEE DETAIL

6 CAD WELD (TYP). SEE DETAIL

(7) ANTENNA GROUND BUS BAR AT ANTENNA LEVEL OF TOWER WITH COAX GROUND KIT. SEE DETAIL

(B) TOWER GROUND BUS BAR AT BASE OF TOWER WITH COAX GROUND KIT. SEE DETAILS AND MANUFACTURER FOR COAX GROUNDING.

(9) SHELTER GROUND BUS BAR AT SHELTER COAX ENTRY PORT WITH COAX GROUND KIT. SEE DETAIL AND MANUFACTURER FOR COAX GROUNDING.

(1) #2 AWG GROUND FROM ANTENNA GROUND BUS BAR TO TOWER GROUND BUS BAR (TYP OF (2) PLACES), SEE DETAILS

1) #2 AWG GROUND FROM TOWER GROUND BUS BAR TO TOWER GROUND RING (TYP OF (2) PLACES). SEE DETAILS

2 #2 AWG CROUND FROM SHELTER CROUND BUS BAR TO TOWER GROUND BUS BAR

⊕ B AWG CROUND FROM SHELTER GROUND RING TO TOWER GROUND RING (TYP OF 2 PLACES). SEE DETAIL

(4) #2 AWG GROUND FROM SHELTER/TOWER GROUND RING TO COMPOUND GROUND RING. (TYP OF 2 PLACES EACH RING). SEE

 $\ensuremath{\textcircled{15}}$  #2 AWG GROUND FROM TOWER GROUND RING TO TOWER BASE (TYP OF 3 PLACES). SEE DETAILS

(6) #6 AWG ANTENNA MOUNT GROUND TO ANTENNA GROUND BUS BAR (TYP OF 12) SEE DETAIL

(17) #6 AWG SURGE SUPPRESSION UNIT GROUND TO ANTENNA GROUND BUS BAR (TYP OF 2)

(B) #2 AWG GROUND FROM RRU/RRH'S TO PLATFORM OR SHELTER GROUND BAR (TYP) SEE DETAIL

(9) #2 AWG FROM GPS ANTENNA TO SHELTER GROUND RING. SEE DETAIL

20 #2 AWG GROUND FROM POWER METER TO ISOLATED GROUND ROD SEE DETAIL

② #6 AWG GROUND FROM ELECTRICAL DISCONNECT TO EXTERNAL GROUND RING.

② #2 AWG FROM SUPPORT RACK TO EXTERNAL GROUND RING (TYP OF (2) PLACES). SEE DETAIL

(24) #6 AWG GROUND FROM VERTICAL FENCE POST TO EXTERNAL GROUND RING (TYP).

25 #4 AWG WELDING CABLE OR FLEXIBLE CABLE, GATE JUMPER.

## GROUNDING NOTES & LEGEND

ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.

ELECTRICAL CONTRACTOR TO PROVIDE DETAILED DESIGN OF GROUNDING SYSTEM, AND RECEIVE APPROVAL OF DESIGN BY AUTHORIZED ATAST MOBILITY REPRESENTATIVE, PRIOR TO INSTALLATION OF GROUNDING SYSTEM. PHOTO DOCUMENT ALL CADWELDS AND

NOTIFY CONSTRUCTION MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.

DESCRIPTION DESCRIPTION TEST WELL COPPER GROUND ROD  $\boxtimes$ CADWELD CONNECTION GROUND BAR SIDE SPLICE CADWELD FIELD VERIFY & TIE INTO EXISTING GROUNDING SYSTEM GROUNDING ROD NOTES

@at&t

MasTec

Select Site Acquisition,

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NOUNH, WA. 89027
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Revelopment Experience of the control of the

AN2353 CREEK SIDE NSB 1800 EAST PARKS HIGHWAY WASILLA, AK 99654 1800 EAST PA WASILLA,

ISSUED DATE: 11-05-19

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SHEET TITLE:

SHEET NUMBER:

