

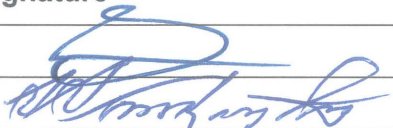
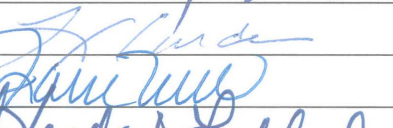

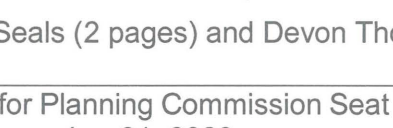
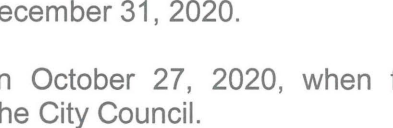
Action:  Approved |  Denied |  Other  
 Date Action Taken: January 11, 2020  
 Verified By: JN  
 Clerk's Note: N/A

**City of Wasilla  
 Action Memorandum No. 21-01**

**Confirming The Appointments Of David Seals And Devon Thomas To The Planning Commission.**

Originator: Mayor Glenda D. Ledford  
 Date: December 30, 2020

Agenda of: 1/11/2021

Route to:	Department Head	Signature	Date
X	Public Works Director		12/30/20
X	Finance Director		12.30.20
X	Deputy Administrator		12/30/20
X	City Clerk		12/30/2020
X	Mayor		12/30/2020

**Fiscal Impact:**  yes or  no

**Funds Available:**  yes or  no

**Attachments:** Completed applications for David Seals (2 pages) and Devon Thomas (4 pages)

**Summary Statement:** The current term of office for Planning Commission Seat B, currently held by Commissioner Darrell L. Breese, expired on December 31, 2020.

Planning Commission Seat D was vacated on October 27, 2020, when former Planning Commission Simon Brown assumed his seat on the City Council.

In accordance with WMC 2.44.030, Mayor Ledford recommends the following appointments to the Planning Commission for confirmation by the City Council:

<u>Applicant</u>	<u>Board Seat</u>	<u>Term Expiration</u>
David Seals	Seat B	December 31, 2023 (full term)
Devon Thomas	Seat D	December 31, 2022 (partial term)

Consistent with WMC 2.44.040, both applicants are registered voters and residents of the City.

**Staff Recommendation:** Adopt AM No. 21-01.

RECEIVED

Office of the City Clerk  
City of Wasilla, Alaska

[www.cityofwasilla.com](http://www.cityofwasilla.com)

NOV 12 2020

Office of the City Clerk  
City of Wasilla

290 E Herring Avenue  
Wasilla, AK 99654  
Phone: (907) 373-9090  
Fax: (907) 373-9092  
E-mail: [clerk@ci.wasilla.ak.us](mailto:clerk@ci.wasilla.ak.us)

**Application for Appointment  
Commission**

Applications are Subject to Public Disclosure

Return completed applications to the City Clerk's Office, 290 E Herring Avenue. For information about commissions, visit [www.cityofwasilla.com](http://www.cityofwasilla.com) or call 373-9090.

1. Indicate the board are you applying. If applying for more than one, rank (#1) by order of preference.

	Airport Advisory Commission (No Residency Requirement)
✓	Planning Commission (City Residents Only)
	Parks and Recreation Commission (4 City Residents, and 1 Mat-Su Borough Resident)

2. Full Legal Name of Applicant: DAVID DWIGHT SEALS

3. Mailing Address: 560 E. CARPENTER CIRCLE WASILLA AK 99654

4. Residence Address: 560 E. CARPENTER CIRCLE WASILLA AK 99654

5. E-mail Address: DAVID SEALS1956@GMAIL.COM Phone: 907-521-1953

6. Employer: MAT SU BOROUGH SCHOOL DISTRICT Occupation: OPERATIONS AND MAINTENANCE

7. Are you a registered voter of the City? Yes  No  If yes, how long? SINCE 9/4/2020

8. Have you ever been convicted of a misdemeanor or felony? Yes  No   
If "Yes," please explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relevance to the commission seat applied for, will be evaluated and a determination will be made after a review of all relevant facts.

9. Does your schedule permit you to attend commission meetings regularly? Yes  No

10. If you own or operate a business in the City of Wasilla, list the business name and physical location below:  
Name: \_\_\_\_\_ Location: \_\_\_\_\_

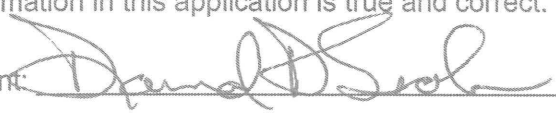
11. If you have a direct or indirect financial or business interest with the City of Wasilla, list the relationship below: (Examples: employee, labor organization, contractor, leaseholder, grantee, grantor, volunteer, etc.)

BOARD MEMBER MAT-SU YMCA

12. Please provide a resume to include education and experience; or a brief statement describing your interest in City government, and any relevant experience that may be used as qualifying criteria.

I HAVE LIVED IN ALASKA SINCE 1974. RAISED 7 CHILDREN HERE IN THE VALLEY.  
EXTENSIVE CONSTRUCTION EXPERIENCE, PLANNING AND FOLLOW THROUGH  
WITH MSBSD. FEMA TRAINED. ROTARIAN IN WASILLA SUNRISE CLUB  
I HAVE WATCHED WASILLA GROW SINCE 1974 AND BELIVE I CAN  
MAKE A VALUEABLE CONTRIBUTION TO THE FUTURE OF OUR CITY.

13. Certification Statement. I understand that I am applying for an appointed position to be confirmed by the Wasilla City Council. The appointment requires regular attendance at commission meetings. I further understand that this application is subject to public disclosure; my qualifications may be discussed at a public meeting; my application will be included in a public meeting packet; and my name and contact information may be published online and in a newspaper or other media outlet. I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as commissioner requires such compliance. I certify that the information in this application is true and correct.

Signature of Applicant:  Date: 11/12/2020

<b>For Office Use Only:</b>		
Date Application Received: <b>RECEIVED</b>  NOV 12 2020  Office of the City Clerk City of Wasilla	Registered voter of the City: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Resume attached: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	AM Confirming Appointment: _____ Date AM Approved: _____ Date Applicant Notified of Appointment: _____ Notes:

RECEIVED

NOV 19 2020

Office of the City Clerk  
City of Wasilla, Alaska

Office of the City Clerk  
City of Wasilla

290 E Herring Avenue  
Wasilla, AK 99654  
Phone: (907) 373-9090  
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**Application for Appointment  
Commission**

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1. Indicate the board you are applying. If applying for more than one, rank (#1) by order of preference.

<input type="checkbox"/>	Airport Advisory Commission (No Residency Requirement) _
<input checked="" type="checkbox"/>	Planning Commission (City Residents Only) _
<input type="checkbox"/>	Parks and Recreation Commission (4 City Residents, and 1 Mat-Su Borough Resident) _

2. Full Legal Name of Applicant: Devon C Thomas

3. Mailing Address: 480 W Fallen Leaf Circle, Wasilla, AK 99654

4. Residence Address: 480 W Fallen Leaf Circle, Wasilla, AK 99654

5. E-mail Address: devonthomasak@gmail.com Phone: (907) 354-2685

6. Employer: Signature Real Estate Alaska Occupation: Owner/Broker

7. Are you a registered voter of the City? Yes  No  If yes, how long? 4 years approximately

8. Have you ever been convicted of a misdemeanor or felony? Yes  No   
If "Yes," please explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relevance to the commission seat applied for, will be evaluated and a determination will be made after a review of all relevant facts.

9. Does your schedule permit you to attend commission meetings regularly? Yes  No

10. If you own or operate a business in the City of Wasilla, list the business name and physical location below:

Name: business not located in the City limits Location: \_\_\_\_\_

11. If you have a direct or indirect financial or business interest with the City of Wasilla, list the relationship below: (Examples: employee, labor organization, contractor, leaseholder, grantee, grantor, volunteer, etc.)

N/A

12. Please provide a resume to include education and experience; or a brief statement describing your interest in City government, and any relevant experience that may be used as qualifying criteria.

I have been a REALTOR for nearly 18 years and very involved in our organization. I have a passion for private property rights and ensuring our community continues to be a desirable place to live and raise families. I have served on many boards and feel that giving back to my local government is the next place I would like to dedicate my volunteer hours.

local government is the next place I would like to dedicate my volunteer hours.

13. Certification Statement. I understand that I am applying for an appointed position to be confirmed by the Wasilla City Council. The appointment requires regular attendance at commission meetings. I further understand that this application is subject to public disclosure; my qualifications may be discussed at a public meeting; my application will be included in a public meeting packet; and my name and contact information may be published online and in a newspaper or other media outlet. I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as commissioner requires such compliance. I certify that the information in this application is true and correct.

Signature of Applicant: Devon Thomas Digitally signed by Devon Thomas Date: 2020.11.19 14:03:21 -09'00' Date: \_\_\_\_\_

For Office Use Only:		
Date Application Received: <b>RECEIVED</b>  <b>NOV 19 2020</b>  Office of the City Clerk City of Wasilla	Registered voter of the City: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Resume attached: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	AM Confirming Appointment: _____ Date AM Approved: _____ Date Applicant Notified of Appointment: _____ Notes:

# DEVON THOMAS

480 W Fallen Leaf Circle. Wasilla, AK 99654 · (907) 354-2685  
devonthomasak@gmail.com · www.DevonSellsAlaska.com

I have been a licensed Realtor in the State of Alaska since 2003. I obtained my Associate Broker's license in 2007 and committed at that time to making real estate a life-long career. My passion is homeowners where I have worked mostly in the residential real estate realm. I am excited about the opportunity to share my knowledge that I have gain as the leader of a new brokerage in our community.

## EXPERIENCE

08/2018 – PRESENT

### OWNER/BROKER IN CHARGE, SIGNATURE REAL ESTATE ALASKA

As the Broker/Owner, I have built the brokerage from ground zero to 42 productive licensees in just under 2 years. My duties include reviewing all files prior to closing, handling disputes with between licensees and clients, developing policies and procedures for all offices, reprimanding licensees for policy violations, reviewing trust account reconciliations, approving commission disbursements, overseeing property management department, designing office training schedules, conducting sales meetings, assisting attorney with conflict resolution for disputes pertaining to real estate commission, Multiple Listing Service and REALTOR organizations.

11/2015 – 08/2018

### BROKER IN CHARGE, CENTURY 21 REALTY SOLUTIONS

As the Broker in Charge, I have managed the licensees of all 6 of our locations. My duties include reviewing all files prior to closing, handling disputes with between licensees and clients, developing policies and procedures for all offices, reprimanding licensees for policy violations, overseeing the Associate Brokers In Charge to make sure their location is running smoothly, reviewing trust account reconciliations, approving commission disbursements, overseeing property management department, designing office training schedules, conducting sales meetings, assisting attorney with conflict resolution for disputes pertaining to real estate commission, Multiple Listing Service and REALTOR organizations.

11/2014 – 11/2015

### ASSOCIATE BROKER/SALES MANAGER, CENTURY 21 REALTY SOLUTIONS

Upon joining a brand-new franchise of Century 21, I helped to open the office and re-brand Century 21 in our community. In addition to helping families buy and sell residential real estate, I also took on the role as the Sales Manager where my duties include mentoring and training new Realtors within our brokerage.

09/2003 – 11/2014

### ASSOCIATE BROKER, RE/MAX DYNAMIC OF THE VALLEY

During my time at RE/MAX Dynamic of the Valley, I worked in many different capacities. I have worked as a licensed Transaction Coordinator, Lead Buyers Agent, Sole Proprietor and Lead Listing Partner.

## **EDUCATION**

MAY 2000

B.A COMMUNICATION, CHAMINADE UNIVERSITY OF HONOLULU

MAY 1997

HIGH SCHOOL DIPLOMA, COLONY HIGH SCHOOL

## **SPECIAL SKILLS**

- Consistently Exceeds Sales Goals
- Negotiating Expert
- Excellent Communicator
- Thorough Record Keeping
- Highly Professional
- Tech-Savvy
- Trained Mediator
- ZERO Ethics Complaints

## **ACCOMPLISHMENTS**

2011-2012 Valley Board of REALTORS, Director at Large

2013 Valley Board of REALTORS, President-Elect

2013 Valley Board of REALTORS, REALTOR of the Year

2014 Valley Board of REALTORS, President

2014, Founding Member of Mat-Su Young Professionals Network

2015, National Association of REALTORS YPN Advisory Board

2015, Alaska Association of REALTORS, Director at Large

2015, Alaska Association of REALTORS, Information Management Chair

2016, Alaska Association of REALTORS, President-Elect

2017, Alaska Association of REALTORS, President

2018, Alaska Association of REALTORS, Immediate Past President

2018, Alaska Association of REALTORS, Chairman of Commitment to Excellence Committee (Education)

2018, Alaska Association of REALTORS, Alaska RPAC (Political Action Committee) Trustee

2018, Alaska Association of REALTORS, REALTOR of the Year

2019, Alaska Association of REALTORS, Chairman of Commitment to Excellence Committee (Education)

2020, Alaska Association of REALTORS, Alaska RPAC (Political Action Committee) Vice Chair