

By: Public Works Department
Adopted: February 8, 2021
Yes: Brown, Harvey, Johnson, Rausa, Velock
No: None
Absent: Burney

**City of Wasilla
Resolution Serial No. 21-03**

A Resolution Of The Wasilla City Council Authorizing The Transfer Of A Portion Of The City Water Utility Service Area To Eagle Utilities.

WHEREAS, the City of Wasilla has Certificate of Public Convenience and Necessity No. 262 issued by the Regulatory Commission of Alaska to provide public water in its service area that extends beyond the City limits towards Trunk Road; and

WHEREAS, Eagle Utilities is seeking application to the Regulatory Commission of Alaska to provide water utility service within a portion of Sections 20 and 21, Township 17 North, Range 1 East, which is within the City's water service area along E Nelson Road; and

WHEREAS, Eagle Utilities is proposing the new areas be added to their existing service area within Sections 16 and 21, Township 17 North, Range 1 East.

WHEREAS, the City of Wasilla water utility does not reach the proposed service area along E Nelson Road.

NOW, THEREFORE, BE IT RESOLVED, by the Wasilla City Council that the Mayor is authorized to submit to the Regulatory Commission of Alaska such material as may be necessary to allow the transfer of a portion of the City's water utility service area to Eagle Utilities for portions of Sections 20 and 21, Township 17 North, Range 1 East, further described as a portion of Tract 1, The Ranch Phase 7B, and a portion of Tract F, The Ranch Subdivision, as shown on Exhibits A and B.

Effective Date. This resolution takes effect upon adoption.

ADOPTED by the Wasilla City Council on February 8, 2021.



Glenda D. Ledford, Mayor

ATTEST:



Jamie Newman, MMC, City Clerk

[SEAL]

**City of Wasilla
Legislative Staff Report
Resolution Serial No. 21-03**

Authorizing The Transfer Of A Portion Of The City Water Utility Service Area To Eagle Utilities.

Originator: Public Works Director
Date: 1/27/2021

Agenda of: 2/8/2021

Route to:	Department Head	Signature	Date
X	Public Works Director		1/27/21
X	Finance Director		1-27-21
X	Deputy Administrator		1/27/21
X	City Clerk		1/27/2021
X	Mayor		1-27-21

Fiscal Impact: yes or no

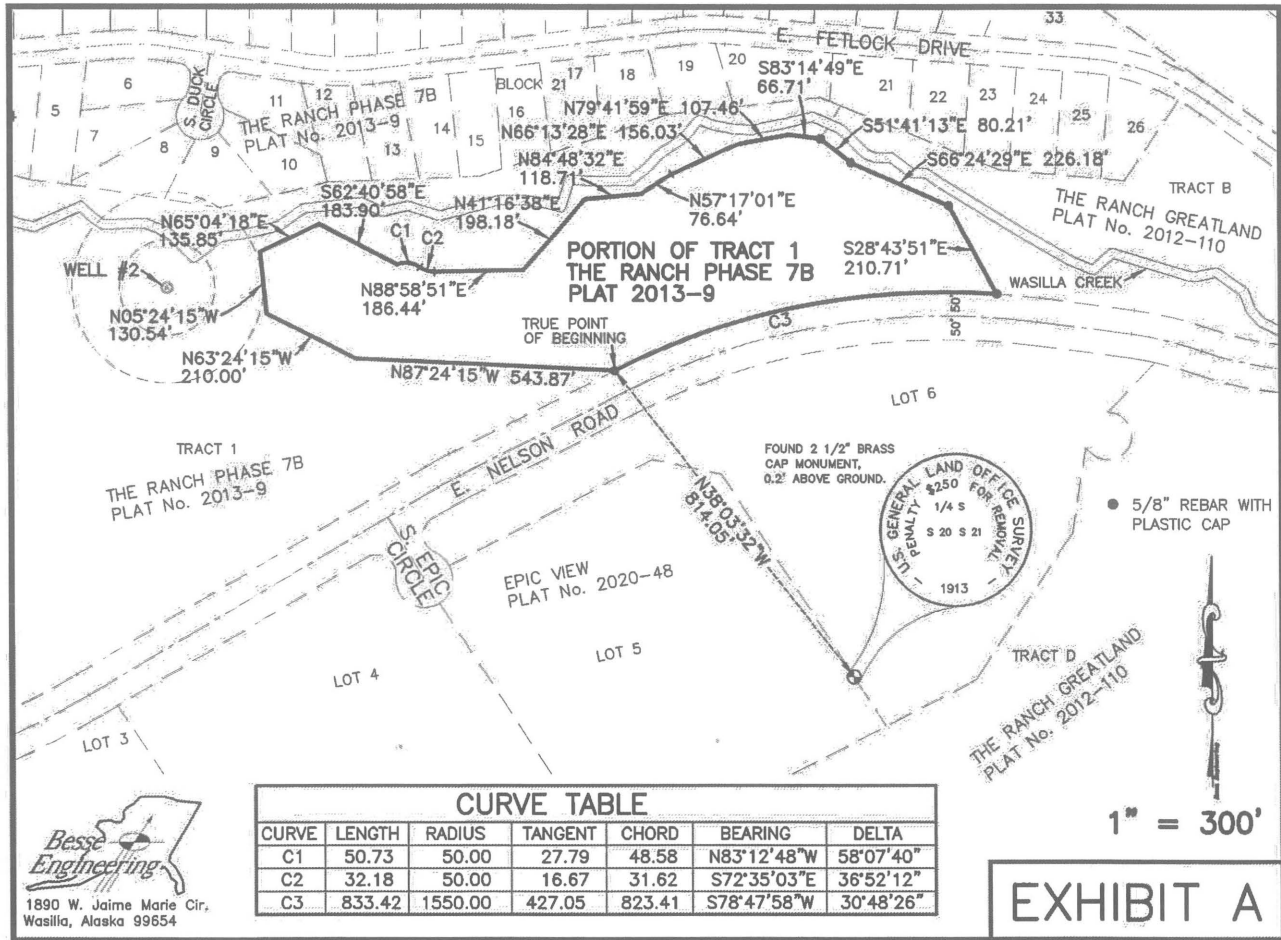
Account name/number:

Attachments: Resolution Serial No. 21-03 (2 pages)
Exhibits (2 pages)

Summary Statement: The City's water utility service area was expanded beyond the city limits east to points near Trunk Road as part of an agreement with the City of Palmer when the Mat-Su Regional Hospital was constructed. In 2017, Eagle Utilities was granted authorization to develop a public water system within the City's service area, as the City's water system did not reach the area. Eagle Utilities is now seeking to extend their water system to areas adjacent to their current water system as shown in Exhibits A and B where the city has no water service available.

Therefore, this resolution authorizes the Mayor to make submittal to the Regulatory Commission of Alaska allowing the transfer of a portion of the City's water service area to Eagle Utilities within Sections 20 and 21, Township 17 North, Range 1 East, as shown in the exhibits.

Proposed Action: Adopt the Resolution.



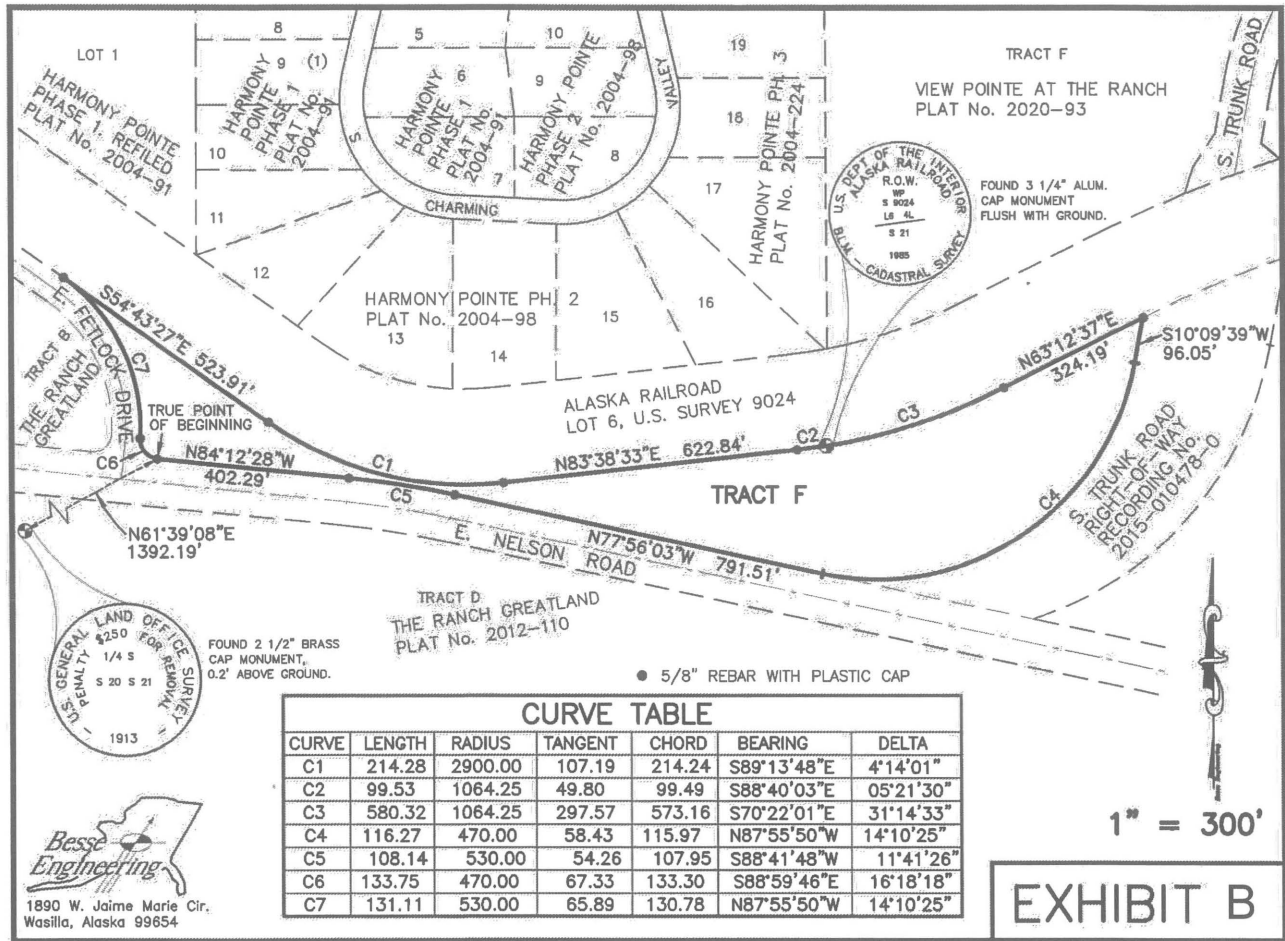
Besse Engineering
 1890 W. Jaime Marie Cir,
 Wasilla, Alaska 99654

FOUND 2 1/2" BRASS
 CAP MONUMENT,
 0.2' ABOVE GROUND.

GENERAL LAND OFFICE SURVEY
 PENALTY \$250 FOR REMOVAL
 1/4 S
 S 20 S 21
 1913

● 5/8" REBAR WITH
 PLASTIC CAP





CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	214.28	2900.00	107.19	214.24	S89°13'48"E	4°14'01"
C2	99.53	1064.25	49.80	99.49	S88°40'03"E	05°21'30"
C3	580.32	1064.25	297.57	573.16	S70°22'01"E	31°14'33"
C4	116.27	470.00	58.43	115.97	N87°55'50"W	14°10'25"
C5	108.14	530.00	54.26	107.95	S88°41'48"W	11°41'26"
C6	133.75	470.00	67.33	133.30	S88°59'46"E	16°18'18"
C7	131.11	530.00	65.89	130.78	N87°55'50"W	14°10'25"

EXHIBIT B

Besse Engineering
 1890 W. Jaime Marie Cir.
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