

Non-Code Ordinance

By: Public Works Department
Introduced: November 22, 2021
Public Hearing: December 13, 2021
Adopted: December 13, 2021

Yes: Brown, Graham, Harvey, Johnson, Sullivan-Leonard, Velock
No: None
Absent: None

**City of Wasilla
Ordinance Serial No. 21-24**

An Ordinance Of The Wasilla City Council Amending The Fiscal Year 2022 Budget By Accepting And Appropriating A Federal Aviation Administration Grant In The Amount Of \$32,000 As Part Of The American Rescue Plan Act 2021 For Wasilla Airport Operations.

Section 1. Classification. This is a non-code ordinance.

Section 2. Purpose. To accept and appropriate funding from the Federal Aviation Administration in the amount of \$32,000 as part of the American Rescue Plan Act 2021 for Wasilla Airport operations.

Section 3. Appropriation of Funds. The funds are appropriated to the following:

| | | |
|--------------------|--------------------|----------|
| Cares Act/ARPA FAA | 330-4379-437.45-82 | \$32,000 |
|--------------------|--------------------|----------|

Section 4. Source of Funds.

| | | |
|---------------------|--------------------|----------|
| ARPA 2021 FAA Grant | 330-4300-331.31-49 | \$32,000 |
|---------------------|--------------------|----------|

Section 5. Effective Date. This ordinance shall take effect upon adoption.

ADOPTED by the Wasilla City Council on December 13, 2021.



Glenda D. Ledford, Mayor

ATTEST:



Jamie Newman, MMC, City Clerk


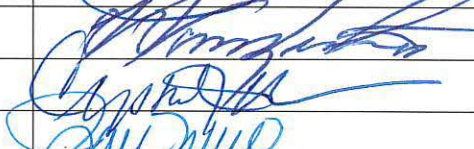
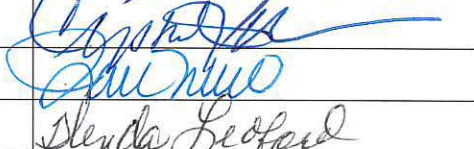

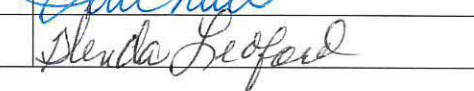
[SEAL]

City of Wasilla
Legislative Staff Report
Ordinance Serial No. 21-24
 (Non-Code Ordinance)

Amending The Fiscal Year 2022 Budget By Accepting And Appropriating A Federal Aviation Administration Grant In The Amount Of \$32,000 As Part Of The American Rescue Plan Act 2021 For Wasilla Airport Operations.

Originator: Public Works Director
 Date: 11/10/2021

Agenda of: 11/22/2021

| Route to: | Department Head | Signature | Date |
|-----------|-----------------------|--|------------|
| X | Public Works Director |  | 11/12/21 |
| X | Finance Director |  | 11-15-21 |
| X | Deputy Administrator |  | 11/12/21 |
| X | City Clerk |  | 11/12/2021 |
| X | Mayor |  | 11/12/21 |

Fiscal Impact: yes or no **Funds Available:** yes \$32,000

Account name/number: Cares Act/ARPA FAA 330-4379-437.45-82

Attachments: Ordinance Serial No. 21-24 (1 page)
 FAA Grant Application (4 pages)

Summary Statement: This Ordinance is proposed to amend the fiscal year 2022 budget by accepting and appropriating \$32,000 from the Federal Aviation Administration as part of the American Rescue Plan Act 2021 for Wasilla Airport operations. The grant is being offered as economic assistance in response to the Coronavirus disease 2019 (COVID) pandemic.

Proposed Action: Introduce and set the ordinance for public hearing.

The [American Rescue Plan Act of 2021 \(H.R. 1319, Public Law 117-2\)](#), signed into law by the President on March 11, 2021, includes \$8 billion in funds to be awarded as economic assistance to eligible U.S. airports to prevent, prepare for, and respond to the coronavirus disease 2019 (COVID-19) pandemic.

To distribute these funds, the FAA has established the Airport Rescue Grants. The FAA will make grants to all airports that are part of the national airport system, including all commercial service airports, all reliever airports, and some public-owned general aviation airports.

Under Airport Rescue Grants:

- Primary commercial service airports, those with more than 10,000 annual passenger boardings, will share nearly \$6.5 billion based on the number of annual boardings, in a similar way to how they currently receive Airport Improvement Program (AIP) entitlement funds.
- Primary commercial service airports will share an additional \$800 million based on the number of annual boardings, and these funds will then be available for these airports to provide relief from rent and minimum annual guarantees to eligible in-terminal airport concessions. Airports will provide this relief to each airport concession based on its proportional share of the total annual rent and minimum annual guarantees for the airport.
- Non-primary commercial service and general aviation airports will share \$100 million based on their [airport categories](#), such as National, Regional, Local, and Basic.
- Airport Improvement Program (AIP) grants awarded this year will be awarded at a 100-percent Federal share.

These funds will provide economic relief to airports around the country affected by the COVID-19 pandemic.

| Application for Federal Assistance SF-424 | |
|--|--|
| *1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application | |
| *2. Type of Application * If Revision, select appropriate letter(s): <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation *Other (Specify) _____ <input type="checkbox"/> Revision | |
| *3. Date Received: 4. Applicant Identifier: NA IYS (Wasilla) Wasilla, AK | |
| *5b. Federal Entity Identifier: *5b. Federal Award Identifier: 02-0417 | |
| State Use Only: | |
| 6. Date Received by State: 7. State Application Identifier: | |
| 8. APPLICANT INFORMATION: | |
| *a. Legal Name: City of Wasilla | |
| *b. Employer/Taxpayer Identification Number (EIN/TIN): *c. Organizational DUNS: 92-6010143 00-218-8548 | |
| d. Address: | |
| *Street 1: <u>CITY OF WASILLA 290 E HERNING AVE</u> Street 2: _____ *City: <u>WASILLA</u> County/Parish: _____ *State: <u>AK</u> Province: _____ *Country: <u>USA: United States</u> *Zip / Postal Code <u>99654</u> | |
| e. Organizational Unit: | |
| Department Name: Division Name: | |
| f. Name and contact information of person to be contacted on matters involving this application: | |
| Prefix: _____ *First Name: <u>ARCHIE</u> Middle Name: _____ *Last Name: <u>GIDDINGS</u> Suffix: _____ | |
| Title: <u>Manager</u> | |
| Organizational Affiliation: | |
| *Telephone Number: 907-373-9018 Fax Number: | |
| *Email: agiddings@ci.wasilla.ak.us | |

Application for Federal Assistance SF-424

***9. Type of Applicant 1: Select Applicant Type:**

X. Airport Sponsor

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10. Name of Federal Agency:**

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

***12. Funding Opportunity Number:**

NA

*Title:

NA

13. Competition Identification Number:

NA

Title:

NA

14. Areas Affected by Project (Cities, Counties, States, etc.):

***15. Descriptive Title of Applicant's Project:**

\$32,000 for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

*a. Applicant: _____ *b. Program/Project: _____

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: NA *b. End Date: NA

18. Estimated Funding (\$):

| | | |
|--------------------|-------|----------|
| *a. Federal | _____ | \$32,000 |
| *b. Applicant | _____ | \$0 |
| *c. State | _____ | \$0 |
| *d. Local | _____ | \$0 |
| *e. Other | _____ | \$0 |
| *f. Program Income | _____ | \$0 |
| *g. TOTAL | _____ | \$32,000 |

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on _____.
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach _____

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: _____ *First Name: ARCHIE _____
Middle Name: _____
*Last Name: GIDDINGS _____
Suffix: _____

*Title: Manager

*Telephone Number: 907-373-9018 Fax Number: _____

* Email: agiddings@ci.wasilla.ak.us

*Signature of Authorized Representative: _____ *Date Signed: _____