### City of Wasilla Informational Memorandum No. 22-08

Monthly Financial Reports For The Period Ending June 30, 2022; To Include The Month-To-Date Expenditure Report; And Disbursements Greater Than \$10,000; Investment Report; Quarterly Report Of Businesses Receiving A Penalty Waiver For Sales Tax; And Auditor's Report.

Originator:

Joan Miller, Finance Director

Date:

7/12/2022

Agenda of: 7/25/2022

| Route to: | Department Head      | Signature    | Date      |
|-----------|----------------------|--------------|-----------|
| X         | Finance Director     | Frank Miller | 71,3122   |
| Χ         | Deputy Administrator | Atrakt there | - 7/13/22 |
| Χ         | City Clerk           | asue no      | 7/18/2027 |
| X         | Mayor                | Dudu Dichard | 1 1-15-5  |

Attachments: See below.

**Summary Statement:** Attached for your review are the following financial reports for the period ending June 30, 2022:

Attached for your review are the following financial reports for the period ending June 30, 2022:

|   |  | Page<br>Number |
|---|--|----------------|
| • | Month-To-Date Expenditure Report (Unaudited),<br>Ending June 30, 2022  | 2              |
| • | Expenditures Greater Than \$10,000 (for the period, June 1, 2022 through June 30, 2022)  | 6              |
| • | Quarterly Investment Report, Ending June 30, 2022  | 7              |
| • | Quarterly Report of Businesses That Received a Penalty Waiver for Sales Tax for the Fourth Fiscal Quarter Ending June 30, 2022; Per WMC 5.16.150(B)  | 9              |
| • | There is no Auditor's Report for the period ending June 30, 2022, as the auditor has been redirected to train the new sales tax clerk, assist with the implementation of change orders to the on-line sales tax system (i.e., MuniRev), and handle immediate concerns of non-compliance. |                |

|           | ACCOUNT DESCRIPTION                 | ORIGINAL<br>BUDGET | ADJUSTED<br>BUDGET              | M-T-D<br>ACTUAL | Y-T-D<br>ACTUAL    | CURRENT<br>ENC. | REMAINING<br>BUDGET | PERCENT<br>BUDGET<br>REMAINING |
|-----------|-------------------------------------|--------------------|---------------------------------|-----------------|--------------------|-----------------|---------------------|--------------------------------|
| Gener     | cal Fund                            |                    |                                 |                 |                    |                 |                     |                                |
| Gen       | neral Government                    |                    |                                 |                 |                    |                 |                     |                                |
| *         | Clerk's Office                      | 503,021            | 503,021                         | 45,214          | 467,721            | 6,273           | 29,027              | 6                              |
| *         | Records Management                  | 14,425             | 14,425                          | 234             | 5,321              | 843             | 8,261               | 57                             |
| *         | Council                             | 206,473            | 206,473                         | 2,515           | 147.544            | 9,061           | 49,868              | 24                             |
| *         | Administration                      | 328,998            | 328,998                         | 29.055          | 314,795            | 4,500           | 9,703               | 3                              |
| *         | General & Administrative            | 268,106            | 268,106                         | 18,130          | 207,479            | 760             | 59,867              | 22                             |
| *         | Human Resources                     | 236,495            | 236,495                         | 21,613          | 219,305            | 0               | 17,190              | 7                              |
| *         | Planning                            | 343,521            | 343,521                         | 28,001          | 307,053            | 0               | 36,468              | 11                             |
| *         | Code Compliance                     | 215,424            | 235,424                         | 13,048          | 176,658            | 6,294           | 52,472              | 22                             |
| *         | Finance                             | 1,558,510          | 1,558,510                       | 196,909         | 1,478,398          | 12,827          | 67,285              | 4                              |
| *         | MIS                                 | 684,137            | 684,137                         | 23,656          |                    | 7,844           | •                   | 29                             |
| **<br>Pub | General Government                  | 4,359,110          |                                 | 378,375         | 3,803,731          | 48,402          |                     | 12                             |
| *         | Administration                      | 874,438            | 899,438                         | 53,568          | 544,881            | 18,219          | 336,338             | 37                             |
| *         | MultiTask Drug Enforcemnt           | 202,097            | ,                               | 0               | 53,318             | 0               | 148,779             | 74                             |
| *         | General Investigation               | 600,129            | •                               | 49,849          | 334,801            | 0               | 265,328             | 44                             |
| *         | Police-Patrol                       | 4,094,782          | 4,133,158                       | 353,693         | 2,594,356          | 37,351          | •                   | 36                             |
| *         | Mat Su SRO                          | 506,965            | 506,965                         | 51,696          | 446,317            | 0               | 60,648              | 12                             |
| *         | Dispatch Center                     | 5,094,718          | 5,098,918                       | 377,723         | 2,879,525          | 58,202          | •                   | 42                             |
| *         | WPD Garage                          | 149,629            | 506,965<br>5,098,918<br>149,629 | 9,081           | 21,697             | 5,435           | 122,497             | 82                             |
| **<br>Pub | Public Safety                       |                    | 11,590,334                      |                 |                    | 119,207         |                     | 40                             |
| *         | Administration                      | 454,445            | 454,445                         | 33,216          | 377,346            | 90              | 77,009              | 17                             |
| *         | Roads                               | •                  | 1,451,812                       | 103,850         | 1,349,394          | 51,622          | 50,796              | 4                              |
| *         | Property Maintenance                | 645,025            | 647,255                         | 49,261          | 582,387            | 9,029           | 55,839              | 9                              |
| **        | Public Works tural & Recreation Svr |                    | 2,553,512                       |                 | 2,309,127          | 60,741          | 183,644             | 7                              |
| *         | Museum                              | 256 710            | 366,069                         | 20 641          | 322,145            | 2 001           | 20.042              | 1 1                            |
| *         | Parks Maintenance                   | 330,719            | 800,911                         | 30,641          | 322,145<br>696,616 | 3,981<br>4,593  | •                   | 11<br>12                       |
| *         | Library                             |                    | 1,449,535                       |                 | 1,302,449          | 6,361           | ,                   | 10                             |
| *         | Recreation Services                 | 112,360            | 127,846                         | 12,500          | 116,235            | 1,345           | 10,266              | 8                              |
| **<br>Non | Cultural & Recreation Svr           | 2,713,525          | 2,744,361                       |                 | 2,437,445          |                 | 290,636             | 11                             |
| *         | Non-Departmental                    | 3,547,466          | 3,734,951                       | •               | 3,709,487          | 0               | 25,464              | 1                              |
| **        | Non-Departmental                    | 3,547,466          | 3,734,951                       | 65,285          | 3,709,487          |                 | 25,464              | 1                              |
| ***       | General Fund                        |                    |                                 |                 | 19,134,685         |                 |                     | 22                             |
| CIP F     |                                     |                    |                                 |                 |                    |                 |                     |                                |
|           | eral Government                     |                    |                                 |                 |                    |                 |                     |                                |
| *         | General Government                  | 115,000            | 6,017,065                       | 1,788           | 5,619,322          | 64,232          | 333,511             | 6                              |

## MONTH TO DATE COUNCIL REPORT (UNAUDITED) FOR FISCAL YEAR 2022 FOR JUNE 2022

100% OF YEAR LAPSED

|           | ACCOUNT DESCRIPTION                    | ORIGINAL<br>BUDGET | ADJUSTED<br>BUDGET | M-T-D<br>ACTUAL | Y-T-D<br>ACTUAL | CURRENT<br>ENC. | REMAINING<br>BUDGET | PERCENT<br>BUDGET<br>REMAINING |
|-----------|--|--------------------|--------------------|-----------------|-----------------|-----------------|---------------------|--------------------------------|
| **<br>Pub | General Government                     | 115,000            | 6,017,065          | 1,788           | 5,619,322       | 64,232          | 333,511             | 6                              |
| *         | Administration                         | 70,000             | 2,670,741          | 3,240           | 228,429         | 350,752         | 2,091,560           | 78                             |
|           | Public Safety<br>Dic Works             | 70,000             | 2,670,741          | 3,240           | 228,429         | 350,752         | 2,091,560           | 78                             |
| *         | Roads                                  | 385,000            | 385,000            | 0               | 325,747         | 0               | 59,253              | 15                             |
| *         | Property Maintenance                   | 477,000            | 2,445,606          | 31,698          | 289,872         | 502,098         | 1,653,636           | 68                             |
| **<br>Cu1 | Public Works<br>tural & Recreation Svr | 862,000            | 2,830,606          | 31,698          | 615,619         | 502,098         | 1,712,889           | 61                             |
| *         | Museum                                 | 75,000             | 75,000             | 0               | 3,570           | 0               | 71,430              | 95                             |
| *         | Parks Maintenance                      | 144,000            | 299,979            | -               | 131,761         |                 | 98,311              | 33                             |
| *         | Library                                | 0                  | 48,741             | 0               | 18,741          | 0               | 30,000              | 62                             |
| **        | Cultural & Recreation Svr              | 219,000            | 423,720            | 31,606          | 154,072         | 69,907          | 199,741             | 47                             |
| ***       | CIP Fund                               | 1,266,000          | 11,942,132         | 68,332          | 6,617,442       | 986,989         | 4,337,701           | 36                             |
|           | le Replacement Fund<br>eral Government |                    |                    |                 |                 |                 |                     |                                |
| *         | Administration                         | 40,000             | 40,000             | 0               | 0               | 0               | 40,000              | 100                            |
| *         | Code Compliance                        | 35,000             | 35,000             | ő               | 35,000          |                 | 0                   | 0                              |
| **<br>Pub | General Government<br>lic Safety       | 75,000             | 75,000             | 0               | 35,000          | 0               | 40,000              | 53                             |
| *         | Police-Patrol                          | 400,000            | 995,645            | 62,481          | 585,176         | 349,885         | 60,584              | 6                              |
| **<br>Pub | Public Safety<br>lic Works             | 400,000            | 995,645            | 62,481          | 585,176         | 349,885         | 60,584              | 6                              |
| *         | Administration                         | 150,000            | 150,000            | 94,556          | 113,260         | 36,740          | 0                   | 0                              |
| **        | Public Works                           | 150,000            | 150,000            | 94,556          | 113,260         | 36,740          | 0                   | 0                              |
| ***       | Vehicle Replacement Fund               | 625,000            | 1,220,645          | 157,037         | 733,436         | 386,625         | 100,584             | 8                              |
| _         | of Way Fund<br>lic Works               |                    |                    |                 |                 |                 |                     |                                |
| *         | Roads                                  | 25,000             | 43,519             | 0               | 3,000           | 0               | 40,519              | 93                             |
| **        | Public Works                           | 25,000             | 43,519             | 0               | 3,000           | 0               | 40,519              | 93                             |
| ***       | Right of Way Fund                      | 25,000             | 43,519             | 0               | 3,000           | 0               | 40,519              | 93                             |

Road

Public Works

|       | ACCOUNT DESCRIPTION                     | ORIGINAL<br>BUDGET | ADJUSTED<br>BUDGET   | M-T-D<br>ACTUAL | Y-T-D<br>ACTUAL | CURRENT<br>ENC. | REMAINING<br>BUDGET | PERCENT<br>BUDGET<br>REMAINING |
|-------|---|--------------------|--|-----------------|-----------------|-----------------|---------------------|--------------------------------|
| *     | Roads                                   | 1,060,000          | 1,638,831  | 24,784          | 1,168,538       | 223,930         | 246,363             | 15                             |
| **    | Public Works                            | 1,060,000          | 1,638,831  | 24,784          | 1,168,538       | 223,930         | 246,363             | 15                             |
| ***   | Road                                    |                    | 1,638,831  |                 |                 |                 | 246,363             |                                |
|       | ology Replacement Fu<br>eral Government |                    |  |                 |                 |                 |                     |                                |
| *     | MIS                                     | 119,000            | 121,267  | 28,154          | 74,568          | 1,754           | 44,945              | 37                             |
| **    | General Government                      | 119,000            | 121,267  | 28,154          | 74,568          | 1,754           | 44,945              | 37                             |
| ***   | Technology Replacement Fu               | 119,000            |  |                 | 74,568          |                 |                     |                                |
|       | Court<br>lic Safety                     |                    |  |                 |                 |                 |                     |                                |
| *     | Youth Court                             | 86,887             | 101,727  | 7,944           | 98,340          | 0               | 3,387               | 3                              |
| **    | Public Safety                           | 86,887             | 101,727  | 7,944           | 98,340          | 0               | 3,387               | 3                              |
| ***   | Youth Court                             |                    | 101,727  | 7,944           | 98,340          | 0               | 3,387               |                                |
| Sewer | Fund<br>lic Works                       |                    |  |                 |                 |                 |                     |                                |
| *     | Sewer - General Admin                   | 267.595            | 267.595  | 18.866          | 253.451         | n               | 14.144              | 5                              |
| *     | Sewer - Cust Accting Svc                | 116.364            | 116.364  | 7.614           | 97.327          | ñ               | 19.037              | 16                             |
| *     | Sewer - O&M Treatment                   | 484,245            | 484.245  | 28.781          | 444.145         | 5.544           | 34,556              | 7                              |
| *     | Collection System O & M                 | 336,098            | 336.098  | 28.333          | 285,197         | 0               | 50.901              | 15                             |
| *     | Sewer Construction                      | 465,000            | 1.898.529  | 24.337          | 285.711         | 434.194         | 1.178.624           | 62                             |
| *     | NonDepartmental                         | 32,100             | 267,595<br>116,364<br>484,245<br>336,098<br>1,898,529<br>32,100  | 0               | 32,100          | 0               | 0                   | 0                              |
| **    | Public Works                            | 1,701,402          | 3,134,931  | 107,931         | 1,397,931       | 439,738         | 1,297,262           | 41                             |
| ***   | Sewer Fund                              |                    | 3,134,931  |                 |                 |                 |                     |                                |
|       | Utility Fund<br>lic Works               |                    |  |                 |                 |                 |                     |                                |
| *     | Water - General Admin                   | 265.677            | 265,677<br>120,164<br>392,692<br>323,114<br>503,796<br>3,899,168 | 19.744          | 250,298         | n               | 15,379              | 6                              |
| *     | Water - Cust Accting Svcs               | 120,164            | 120.164  | 7.916           | 100,720         | n               | 19,444              | 16                             |
| *     | Water - Treatment Plant                 | 392.196            | 392.692  | 13.246          | 347,486         | 38.754          | 6.452               | 2                              |
| *     | Water - Distribution                    | 323.610            | 323.114  | 35.118          | 299.876         | 0               | 23.238              | 7                              |
| *     | Water - Non-Operating                   | 503,796            | 503,796  | 0               | 501,802         | 0               | 1,994               | ó                              |
| *     | Water Construction                      | 705,000            | 3.899.168  | 0               | 638,203         | 807,736         | 2,453,229           | 63                             |
| *     | NonDepartmental                         | 34,400             | 34,400   | U               | 34,400          | U               | U                   | 0                              |
| **    | Public Works                            | 2,344,843          | 5,539,011  | 76,024          | 2,172,785       | 846,490         | 2,519,736           | 45                             |
|       |   |                    |  |                 |                 |                 |                     |                                |

PREPARED 07/12/22, 16:07:25 PROGRAM GM601L

## MONTH TO DATE COUNCIL REPORT (UNAUDITED) FOR FISCAL YEAR 2022 FOR JUNE 2022

100% OF YEAR LAPSED

|       | ACCOUNT DESCRIPTION       | ORIGINAL<br>BUDGET | ADJUSTED<br>BUDGET | M-T-D<br>ACTUAL | Y-T-D<br>ACTUAL | CURRENT<br>ENC. | REMAINING<br>BUDGET | PERCENT<br>BUDGET<br>REMAINING |
|-------|---------------------------|--------------------|--------------------|-----------------|-----------------|-----------------|---------------------|--------------------------------|
| ***   | Water Utility Fund        | 2,344,843          | 5,539,011          | 76,024          | 2,172,785       | 846,490         | 2,519,736           | 45                             |
|       | rt Fund                   |                    |                    |                 |                 |                 |                     |                                |
|       | lic Works                 |                    |                    |                 |                 |                 |                     |                                |
| *     | Airport                   | 264,062            | 299,133            | 17,986          | 242,816         | 18,421          | 37,896              | 13                             |
| *     | Airport Construction      | 250,000            | 695,027            | 0               | 245,988         | 227,640         | 221,399             | 32                             |
| **    | Public Works              | 514,062            | 994,160            | 17,986          | 488,804         | 246,061         | ,                   | 26                             |
| ***   | Airport Fund              | 514,062            | 994,160            |                 |                 | 246,061         | 259,295             | 26                             |
| C. Me | nard Sports Center        |                    |                    |                 |                 |                 |                     |                                |
| Cul   | tural & Recreation Svr    |                    |                    |                 |                 |                 |                     |                                |
| *     | CMMSC - Operations        | 1,419,569          | 1,419,569          | 84,024          | 1,256,399       | 5,366           | 157,804             | 11                             |
| *     | CMMSC Construction        | 295,000            | 307,245            | 0               | 45,251          | 12,730          | 249,264             | 81                             |
| **    | Cultural & Recreation Svr | 1,714,569          | 1,726,814          | 84,024          | 1,301,650       | 18,096          | 407,068             | 24                             |
| ***   | C. Menard Sports Center   | 1,714,569          | 1,726,814          | 84,024          | 1,301,650       | 18,096          | 407,068             | 24                             |
| Cemet | ery Fund                  |                    |                    |                 |                 |                 |                     |                                |
| Cul   | tural & Recreation Svr    |                    |                    |                 |                 |                 |                     |                                |
| *     | Cemetery                  | 3,100              | 3,100              | 0               | 100             | 0               | 3,000               | 97                             |
| **    | Cultural & Recreation Svr | 3,100              | 3,100              | 0               | 100             | 0               | 3,000               | 97                             |
| ***   | Cemetery Fund             | 3,100              | 3,100              | 0               | 100             | 0               | 3,000               | 97                             |
|       |                           | 34,134,004         | 51,468,405         | 2,378,105       | 33,191,279      | 3,394,313       | 14,882,813          | 29                             |

PREPARED 07/12/2022, 16:20:00 PROGRAM: GM350L

A/P CHECKS BY PERIOD AND YEAR MINIMUM AMOUNT: 10,000.00

PAGE

FROM 06/01/2022 TO 06/30/2022 BANK CODE City of Wasilla \*ALL\* CHECK CHECK DATE NUMBER VENDOR NAME VENDOR # 

 06/03/2022
 99199
 MATANUSKA TELECOM ASSOCIATION
 23

 06/17/2022
 99264
 BIRCH HORTON BITTNER & CHEROT
 184

 06/17/2022
 99266
 BSI EQUIPMENT LLC
 3301

 06/17/2022
 99268
 CENTRALSQUARE TECHNOLOGIES, LLC
 3362

 06/17/2022
 99284
 MATANUSKA ELECTRIC ASSOCIATION
 432

 06/17/2022
 99284
 MATANUSKA ELECTRIC ASSOCIATION
 432

 16,484.69 23,652,66 20,198,47 27,306.35 54,382.89 06/17/2022 99298 WEX BANK 3418 17,609.87 99323 BIG DIPPER CONSTRUCTION INC 621 99330 COMTECH SOLACOM TECHNOLOGIES I 3372 06/24/2022 55.197.60 06/24/2022 10,672.00 06/24/2022 99333 DELL MARKETING LP 467 06/24/2022 99337 DOMINION VOTING SYSTEMS INC 2145 06/24/2022 99352 K & H CIVIL CONSTRUCTORS LLC 2821 06/24/2022 99362 MATANUSKA ELECTRIC ASSOC FOR 433 06/24/2022 99376 POLAR SUPPLY COMPANY 2895 29,773.87 17,828.25 19,170.00 13,233.33 

 06/24/2022
 99376
 POLAR SUPPLY COMPANY
 2895

 06/24/2022
 99386
 STANTEC CONSULTING SERVICES IN
 2655

 06/30/2022
 99400
 ALASKA SAFETY INC
 1142

 06/30/2022
 99407
 BIG DIPPER CONSTRUCTION INC
 621

 06/30/2022
 99426
 MATANUSKA TELECOM ASSOCIATION
 23

 06/30/2022
 99429
 P&M GARDEN SERVICES INC
 1384

 06/30/2022
 99449
 AAA FENCE, INC
 633

 06/30/2022
 99457
 BIG DIPPER CONSTRUCTION INC
 621

 06/30/2022
 99472
 KENDALL FORD OF WASILLA
 1740

 06/30/2022
 99485
 STANTEC CONSULTING SERVICES IN
 2655

 06/30/2022
 99483
 AUDOPA PYPOTECHNICS
 2337

 22,065,99 14,172.07 21,208.00 47,560.00 16,914.95 10,510.25 16,236.00 16,843.00 47,013.00 11,149.75 06/30/2022 99493 AURORA PYROTECHNICS 2337 06/30/2022 99497 LITHIA CUDR OF WASILLA 3447 10,000.00 99497 LITHIA CJDR OF WASILLA 3447 993725 FIRST NATIONAL BANK OF ALASKA 870 91,515,00 06/06/2022 46,401.05 993727 IUOE LOCAL 302/612 TRUST FUNDS 2803 993728 IUOE LOCAL 302/612 TRUST FUNDS 2803 993729 STATE OF ALASKA PERS 152 06/10/2022 87,600.00 06/10/2022 111,342.00 06/14/2022 111,080.48 06/22/2022 993733 FIRST NATIONAL BANK OF ALASKA 870 06/23/2022 993740 LINCOLN FINANCIAL GROUP 427 69,590.48 16,400.00

DATE RANGE TOTAL \* 1,073,112.00 \*

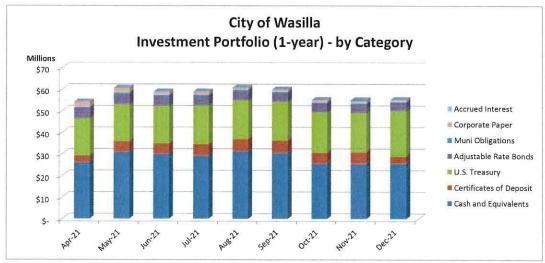
City of Wasilla

Investment Report: Fiscal Year 2022 For Period Ended: June 30, 2022

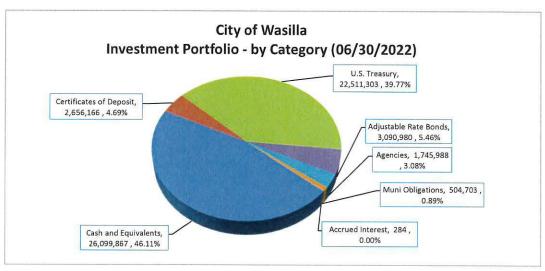
| Total      | Market   | %  |
|------------|--|--|
| Cost       | Value  | Allocation   |
| 26,099,867 | 26,099,867   | 46.11%   |
| 2,732,495  | 2,656,166  | 4.69%  |
| 23,574,242 | 22,511,303   | 39.77%   |
| 3,394,809  | 3,090,980  | 5.46%  |
| 1,791,983  | 1,745,988  | 3.08%  |
| 522,054    | 504,703  | 0.89%  |
| 1073       | 284  | 0.00%  |
| 58,115,450 | 56,609,291   | 100.00%  |
|            | Cost<br>26,099,867<br>2,732,495<br>23,574,242<br>3,394,809<br>1,791,983<br>522,054 | Cost         Value           26,099,867         26,099,867           2,732,495         2,656,166           23,574,242         22,511,303           3,394,809         3,090,980           1,791,983         1,745,988           522,054         504,703           -         284 |

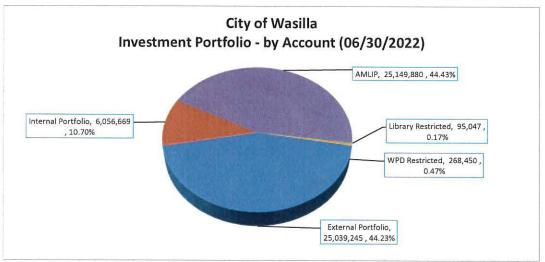
| SUMMARY:                 | Q1          | Q2           | Q3           | Q4           | Total          |
|--------------------------|-------------|--------------|--------------|--------------|----------------|
| Investment earnings      | 55,219.57   | 39,577.03    | 35,835.06    | 77,840.05    | 208,471.71     |
| Market value adjustments | (29,564.76) | (165,298.11) | (622,134.64) | (203,736.42) | (1,020,733.93) |
| Net revenue (loss)*:     | 25,654.81   | (125,721.08) | (586,299.58) | (125,896.37) | (812,262.22)   |

<sup>\*</sup> before professional service fees and bank expenditures











#### CITY OF WASILLA

Finance Department 290 East Herning Avenue Wasilla, Alaska 99654 7091 Phone (907) 373-9080 Fax (907) 373-9085

# WASILLA CITY COUNCIL INFORMATION MEMORANDUM IM No. 22-08

TITLE: Quarterly report of businesses that received a penalty waiver for the second quarter ending June 30, 2022, per WMC 5.16.150 B<sup>1</sup>

| Business<br>Name                               | Owner<br>Name                           | Address                         | City, State,<br>Zip    | Waiver<br>Period  | Amount of Penalty | Date<br>Waiver<br>Completed | Approved by:       |
|--|---|---------------------------------|------------------------|-------------------|-------------------|-----------------------------|--------------------|
| Treasures<br>from the<br>Heart                 | Carol L<br>Smith                        | 235 W<br>Lake<br>Lucille<br>Ave | Wasilla,<br>AK 99654   | December,<br>2022 | 25.12             | 2/9/2022                    | Troy<br>Tankersley |
| Alaska's<br>Lake<br>Lucille Bed<br>& Breakfast | Carol L<br>Smith                        | 235 W<br>Lake<br>Lucille<br>Ave | Wasilla,<br>AK 99654   | December,<br>2022 | 26.87             | 2/9/2022                    | Troy<br>Tankersley |
| CIS Group<br>LLC                               | CIS Group<br>LLC                        | 2345 Dean<br>Way                | Southlake,<br>TX 76092 | January,<br>2022  | 26.13             | 3/9/2022                    | Troy<br>Tankersley |
| Denali<br>Family<br>Restaurant                 | Denali<br>Family<br>Restaurant<br>LLC   | PO BOX<br>872057                | Wasilla,<br>AK 99687   | December,<br>2021 | 416.25            | 3/31/2022                   | Troy<br>Tankersley |
| Alaskan<br>View Motel                          | Gary Neth                               | 2650 E<br>Parks Hwy             | Wasilla,<br>AK 99654   | February<br>2022  | 25.82             | 5/2/2022                    | Troy<br>Tankersley |
| Landry<br>Veterinary<br>Services<br>LLC        | Landry<br>Veterinary<br>Services<br>LLC | 7100 E<br>Wolf Lake<br>Drive    | Wasilla,<br>AK 99654   | January<br>2022   | 26.88             | 5/2/2022                    | Troy<br>Tankersley |
| Mimi's<br>Home<br>Services                     | Michelle<br>McGraw                      | 225 E<br>Danna Ave              | Wasilla,<br>AK 99654   | December<br>2021  | 75.00             | 5/2/2022                    | Troy<br>Tankersley |
| European<br>Store and<br>Deli                  | Grabar<br>LLC                           | 930 S<br>Check St               | Wasilla,<br>AK 99654   | December 2021     | 242.43            | 5/2/2022                    | Troy<br>Tankersley |



#### CITY OF WASILLA

Finance Department 290 East Herning Avenue Wasilla, Alaska 99654 7091 Phone (907) 373-9080 Fax (907) 373-9085

| Collier Law                         | CPB<br>Alaska<br>LLC                | 851 E<br>Westpoint<br>Drive Ste<br>212 | Wasilla,<br>AK 99654   | March<br>2022 | 25.00 | 5/9/2022  | Troy<br>Tankersley |
|-------------------------------------|-------------------------------------|--|------------------------|---------------|-------|-----------|--------------------|
| Bear Paw<br>Equipment<br>Rental LLC | Bear Paw<br>Equipment<br>Rental LLC | 5192 W<br>Northern<br>Rose Ln          | Wasilla,<br>AK 99623   | March<br>2022 | 25.63 | 5/11/2022 | Troy<br>Tankersley |
| Ram<br>Overhead<br>Doors LLC        | Ram<br>Overhead<br>Doors LLC        | 2020 E<br>Dowling<br>Rd                | Anchorage,<br>AK 99507 | April 2022    | 25.00 | 6/21/22   | Joan<br>Miller     |
| Mat-Su<br>Home<br>Builders<br>Assn. | Mat-Su<br>Home<br>Builders<br>Assn. | 609 S Knik<br>Goose Bay<br>Rd          | Wasilla,<br>AK 99654   | March<br>2022 | 46.91 | 6/27/22   | Joan<br>Miller     |
| TrailToyz<br>Offroad                | Harry K.<br>Cilk                    | 1651 N<br>Creekview<br>Dr              | Wasilla,<br>AK 99654   | March<br>2022 | 35.00 | 6/27/22   | Joan<br>Miller     |

The finance director may waive the penalty on an account when; a written application by the seller is made within 45 business days of the penalty assessment; the account is in good standing; and the account has not received a penalty waiver within the last 12-month period. All waivers granted shall be reported to council at least once each calendar quarter.