

No. 74-1871

B 81 PAGE 478  
Palmer Recording District

STATE OF ALASKA  
LIEUTENANT GOVERNOR  
JUNEAU

CERTIFICATE

I, H. A. BOUCHER, LIEUTENANT GOVERNOR OF THE STATE OF ALASKA, DO HEREBY CERTIFY THAT, in accordance with the provisions of AS 15.15.450, 29,18,120 an election for the incorporation of a second class city known as Wasilla, Alaska, was held on February 26, 1974, within the boundaries of said proposed area for the incorporation and that a majority of votes were cast for incorporation. The vote was 83 for and 64 against.

I DO FURTHER CERTIFY THAT the city of Wasilla is incorporated as a second class city by Title 29 of the Alaska Statutes;

THAT it possesses all the powers and privileges prescribed for cities of the second class by Title 29 of the Alaska Statutes;

Beginning at the NE Corner of the SE 1/4 of the SE 1/4 of Section 12, T17N, R1W, Seward Meridian, Alaska; thence West to the NW Corner of the SW 1/4 of the SW 1/4 of Section 11, T17N, R1W; thence North to the NE Corner of Section 3, T17N, R1W; thence West to the NW Corner of Section 5, T17N, R1W; thence South to the SW Corner of Section 5, T17N, R1W; thence West to the NE Corner of the NW 1/4 of the NW 1/4 of Section 7, T17N, R1W; thence South to the SE Corner of the NW 1/4 of the NW 1/4 of Section 7, T17N, R1W; thence East to the SE Corner of the NE 1/4 of the NW 1/4 of Section 7, T17N, R1W; thence South a distance of two miles more or less along the Centerline of Sections 7, 18 and 19, T17N, R1W to the point of intersection with the Centerline of Knik Road as it exists on April 1, 1973; thence NE along the Centerline of Knik Road a distance of 2 1/4 miles more or less to the point of intersection with the Centerline running East and West through Section 16, T17N, R1W; thence East along the Centerline of Sections 16, 15, 14 and 13, T17N, R1W, to the SE Corner of the NE 1/4 of Section 13, T17N, R1W; thence North to the point of beginning containing 11.25 square miles more or less.

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NC  
RECORDED-FILED  
PALMER REC.  
DISTRICT  
APR 8 11 01 AM '74  
REQUESTED BY \_\_\_\_\_  
ADDRESS  
Dept. Community  
& Regional  
Affairs  
Branch B  
Juneau Alaska 99801  
Rec 586100



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed hereto the Seal of the State of Alaska, at Juneau, the Capital, This 27th day of March, A.D. 1974.

*H.A. Boucher*  
LIEUTENANT GOVERNOR

RECEIVED  
APR 22 1974