

	Approved	Denied
Date Action Taken:	8/9/10	
Other:		
	10	
Verified by:	Bmits	

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 10-21

TITLE:

APPOINTMENT OF J. DAN KING TO THE WASILLA PLANNING

COMMISSION

Agenda of: August 9, 2010

Originator: Mayor Verne E. Rupright

Date: July 19, 2010

Route to:	Department	Signature/Date
X	Finance Director	All my 728-10
Χ	Deputy Administrator	marklede
X	City Clerk	Tombe
REVIEWE	D BY MAYOR VERNE E. RUPRIGHT: _	1/2

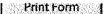
FISCAL IMPACT: ☐ yes\$ or ☒ no Funds Available ☐ yes ☐ no

Account name/number:

Attachments: Completed Application of J. Dan King (2 pp)

Please confirm Mayor Rupright's appointment of J. Dan SUMMARY STATEMENT: King to the Wasilla Planning Commission. Mr. King will be appointed to Seat A which was vacated by Gary Hall. The term for Seat A expires in December 2011.

STAFF RECOMMENDATION: Adopt AM No. 10-21.





Office of the City Clerk

City of Wasilla
290 E. Herning Ave.
Wasilla, AK 99654-7091
Phone: (907) 373-9090
Fax: (907) 373-9092
www.cityofwasilla.com
clerk@ci.wasilla.ak.us

APPLICATION FOR APPOINTMENT TO COMMISSIONS

Position applying for select one or more of the following:
Airport Advisory Commission (no residency requirement)
Planning Commission (City of Wasilla residents only)
Parks and Recreation Commission (City of Wasilla residents only)
Historical Preservation Committee – select position applying for:
Resident of City Member of Wasilla-Knik Historical Society Professional Archeologist
Recommended by Knik Tribal Council Professional Historian Architectural Historian/Architect
NAME: J. DAN KING
MAILING ADDRESS: P.O. BOX 870211, WASILLA, ALASKA 99687
RESIDENCE ADDRESS: 1788 E. NEIL CIRCLE, WASILLA, ALASKA 99654
HOME PHONE: 907-373-3647 WORK PHONE: 907-562-9300
CELL PHONE: 907-360-4233 E-MAIL: junodan@mtaonline.net
OCCUPATION: SEMI-RETIRED
EMPLOYER: AQP PUBLISHING, A DIVISION OF MARCOA QUALITY PUBLISHING
●Do you reside within Wasilla City limits? Yes × or No If so, for how long? 10 YEARS
•Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical
location of the business? NO
●Does your schedule permit you to regularly attend required meetings: Yes × or No
•Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease
holder, employee) if so, please note the capacity: NO
•Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so,
please note: I SELL ADVERTISING TO THE CITY FOR VALLEY ROAD MAP & RELO GUIDE
 Please provide a one-page resume to include education and experience that would enhance your commission membership.

Please provide a brief staten. describing your experience and involve it in City government that would qualify you for this position. Planning Commission applicant, provide a statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Use a separate sheet if necessary.) Historical Preservation Commission applicant, provide statement describing your experience in reference to the position on the Commission you are applying for. (Use a separate sheet if necessary.) I AM A 40+ YEAR RESIDENT OF THE STATE OF ALASKA. I HAVE LIVED IN ANCHORAGE (5 YEARS), JUNEAU (27 YEARS), & THE PAST 10 YEARS IN WASILLA. I HAVE SERVED MY COMMUNITIES BOTH AS A PAID EMPLOYEE, A COMMUNITY VOLUNTEER AND APPOINTED BOARD MEMBER TO THE JUNEAU PARKS & RECREATION BOARD FOR NINE YEARS. MOST OF THOSE YEARS AS CHAIR PERSON. I HAVE WORKED CLOSELY WITH CITY STAFF IN PLANNING LOCAL DEVELOPMENT AND ADHEARING TO MUNICIPLE CODE AND STATE CODE AS APPLICABLE. I HAVE HAD A BROAD EXPERIENCE DEALING WITH MUNICIPLE CODE AS APPLIED TO ALLOWABLE USES FOR BOTH DEVELOPMENT AND CONDITIONAL USE PERMITS. I HAVE PARTICIPATED IN AND CHAIRED 100'S OF PUBLIC MEETINGS ON A WIDE VARIETY OF SUBJECTS. I LOOK FORWARD TO BEING A PART OF THE MANY CHALLENGES OF A VIBRANT, GROWING CITY LIKE WASILLA. I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet. I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance. I certify that the information in this application is true and accurate. Signature of Applicant: FOR OFFICE USE ONLY Date Received: (date stamp below) Registered voter of the City: Ves Resume Attached: yes RECEIVED PC: APOC Financial Disclosure Statement (check one): Attached On File DEC 17 2009 Date of Council Approval: AM No **Date Applicant Notified:** OFFICE OF THE CITY CLERK CITY OF WASILLA

J. DAN KING

POST OFFICE BOX 870211, WASILLA, ALASKA 99687 (907) 373 - 3647 junodan@mtaonline.net

Objective

APPOINTMENT TO THE WASILLA PLANNING COMMISSION

Oualifications

I am a 40 plus year resident of the State of Alaska. I have lived in Anchorage, Juneau and currently in Wasilla. Additionally, I have traveled the state extensively providing me with first hand experiences in a wide variety of community settings. I am an 8 year veteran of the UNITED STATES AIR FORCE as an air-to-air missile guidance and control technician. Over my years in Alaska I have experience as a municipal employee, commission board member, community volunteer, small business owner and now semi-retired. I have a broad range of life experiences and will bring a fresh perspective to the Wasilla Planning Commission.

EDUCATION

High school graduate from Canton McKinley High School, Canton, Ohio U.S.A.F Missile Guidance & Control school, Denver, Colorado Honor graduate NCO LEADERSHIP ACADEMY, Elmendorf AFB, Anchorage, Alaska 2 years Business Administration University of Alaska, Southeast A wide variety of professional development seminars and training classes

Other Experience

Chair person of the Juneau Parks & Recreation Commission for 9 years President of the Juneau Rotary Club
Assistant District Governor, Rotary International, District 5010
Member & chair person Juneau Sports Association
Member and volunteer of the Territorial Sportsmen in Juneau
Member Anchorage, Juneau and Wasilla Chambers of Commerce
Member Alaska State Chamber of Commerce

References Available Upon Request