



	Approved	Denied
Date Action Taken:	8/9/10	
Other:		
Verified by:	<i>[Signature]</i>	

**WASILLA CITY COUNCIL ACTION MEMORANDUM**

**AM No. 10-21**

**TITLE: APPOINTMENT OF J. DAN KING TO THE WASILLA PLANNING COMMISSION**

**Agenda of:** August 9, 2010  
**Originator:** Mayor Verne E. Rupright

**Date:** July 19, 2010

Route to:	Department	Signature/Date
X	Finance Director	<i>[Signature]</i> 7-28-10
X	Deputy Administrator	<i>[Signature]</i>
X	City Clerk	<i>[Signature]</i>

**REVIEWED BY MAYOR VERNE E. RUPRIGHT:** *[Signature]*

**FISCAL IMPACT:**  yes \$ or  no      **Funds Available**  yes  no

**Account name/number:**

**Attachments:** Completed Application of J. Dan King (2 pp)

**SUMMARY STATEMENT:** Please confirm Mayor Rupright's appointment of J. Dan King to the Wasilla Planning Commission. Mr. King will be appointed to Seat A which was vacated by Gary Hall. The term for Seat A expires in December 2011.

**STAFF RECOMMENDATION:** Adopt AM No. 10-21.



Office of the City Clerk

City of Wasilla

290 E. Herning Ave.  
Wasilla, AK 99654-7091  
Phone: (907) 373-9090  
Fax: (907) 373-9092  
www.cityofwasilla.com  
clerk@ci.wasilla.ak.us

APPLICATION FOR APPOINTMENT TO COMMISSIONS

Position applying for select one or more of the following:

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee -- select position applying for:
  - Resident of City  Member of Wasilla-Knik Historical Society  Professional Archeologist
  - Recommended by Knik Tribal Council  Professional Historian  Architectural Historian/Architect

NAME: J. DAN KING

MAILING ADDRESS: P.O. BOX 870211, WASILLA, ALASKA 99687

RESIDENCE ADDRESS: 1788 E. NEIL CIRCLE, WASILLA, ALASKA 99654

HOME PHONE: 907-373-3647 WORK PHONE: 907-562-9300

CELL PHONE: 907-360-4233 E-MAIL: junodan@mtaonline.net

OCCUPATION: SEMI-RETIRED

EMPLOYER: AQP PUBLISHING, A DIVISION OF MARCOA QUALITY PUBLISHING

•Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 10 YEARS

•Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? NO

•Does your schedule permit you to regularly attend required meetings: Yes  or No

•Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: NO

•Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: I SELL ADVERTISING TO THE CITY FOR VALLEY ROAD MAP & RELO GUIDE

•Please provide a **one-page resume** to include education and experience that would enhance your commission membership.

Return completed application to the Office of the City Clerk.

Please provide a brief statement describing your experience and involvement in City government that would qualify you for this position.

Planning Commission applicant, provide a statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Use a separate sheet if necessary.)

Historical Preservation Commission applicant, provide statement describing your experience in reference to the position on the Commission you are applying for. (Use a separate sheet if necessary.)

I AM A 40+ YEAR RESIDENT OF THE STATE OF ALASKA. I HAVE LIVED IN ANCHORAGE (5 YEARS), JUNEAU (27 YEARS), & THE PAST 10 YEARS IN WASILLA. I HAVE SERVED MY COMMUNITIES BOTH AS A PAID EMPLOYEE, A COMMUNITY VOLUNTEER AND APPOINTED BOARD MEMBER TO THE JUNEAU PARKS & RECREATION BOARD FOR NINE YEARS. MOST OF THOSE YEARS AS CHAIR PERSON. I HAVE WORKED CLOSELY WITH CITY STAFF IN PLANNING LOCAL DEVELOPMENT AND ADHERING TO MUNICIPAL CODE AND STATE CODE AS APPLICABLE. I HAVE HAD A BROAD EXPERIENCE DEALING WITH MUNICIPAL CODE AS APPLIED TO ALLOWABLE USES FOR BOTH DEVELOPMENT AND CONDITIONAL USE PERMITS. I HAVE PARTICIPATED IN AND CHAIRED 100'S OF PUBLIC MEETINGS ON A WIDE VARIETY OF SUBJECTS. I LOOK FORWARD TO BEING A PART OF THE MANY CHALLENGES OF A VIBRANT, GROWING CITY LIKE WASILLA.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: J. Dan King

Date: December 17, 2009

Date Received:  
(date stamp below)

FOR OFFICE USE ONLY

**RECEIVED**

DEC 17 2009

OFFICE OF THE CITY CLERK  
CITY OF WASILLA

Registered voter of the City:  yes  no

Resume Attached:  yes

PC: APOC Financial Disclosure Statement (check one):  Attached  On File

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Return completed application to the Office of the City Clerk.

## **J. DAN KING**

POST OFFICE BOX 870211, WASILLA, ALASKA 99687  
(907) 373 - 3647  
junodan@mtaonline.net

### **Objective**

APPOINTMENT TO THE WASILLA PLANNING COMMISSION

### **Qualifications**

I am a 40 plus year resident of the State of Alaska. I have lived in Anchorage, Juneau and currently in Wasilla. Additionally, I have traveled the state extensively providing me with first hand experiences in a wide variety of community settings. I am an 8 year veteran of the UNITED STATES AIR FORCE as an air-to-air missile guidance and control technician. Over my years in Alaska I have experience as a municipal employee, commission board member, community volunteer, small business owner and now semi-retired. I have a broad range of life experiences and will bring a fresh perspective to the Wasilla Planning Commission.

### **EDUCATION**

High school graduate from Canton McKinley High School, Canton, Ohio  
U.S.A.F Missile Guidance & Control school, Denver, Colorado  
Honor graduate NCO LEADERSHIP ACADEMY, Elmendorf AFB, Anchorage, Alaska  
2 years Business Administration University of Alaska, Southeast  
A wide variety of professional development seminars and training classes

### **Other Experience**

Chair person of the Juneau Parks & Recreation Commission for 9 years  
President of the Juneau Rotary Club  
Assistant District Governor, Rotary International, District 5010  
Member & chair person Juneau Sports Association  
Member and volunteer of the Territorial Sportsmen in Juneau  
Member Anchorage, Juneau and Wasilla Chambers of Commerce  
Member Alaska State Chamber of Commerce

References Available Upon Request