

CITY OF WASILLA - OFFICIAL RESULTS - REGULAR CITY ELECTION, OCTOBER 5, 2010

| Total Votes | Election Statistics | Wasilla #1 (City Hall) 14-075 | Wasilla #2 (Sr. Center) 14-080 | Total Poll Voters | Early Voters | Absentee By-Mail Voters | Early Questioned Voters | Poll Questioned Voters | Early and Poll Special Needs | Total all Voters | |
|--------------------|---|-------------------------------------|--------------------------------------|--------------------------|--|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-------------------------|------------------------------|
| 18.1% | Percent of Voter Turnout | 16.6% | 14.7% | 15.7% | | | | | | 18.1% | |
| 5053 | Total Registered Voters | 2638 | 2415 | 5053 | | | | | | 5053 | |
| 933 | Total Ballots Issued | 437 | 356 | 793 | 85 | 27 | 2 | 20 | 6 | 933 | |
| 913 | Total Ballots Counted | 437 | 356 | 793 | 85 | 17 | 0 | 13 | 5 | 913 | |
| | Ballot Issues | Wasilla #1 14-075 | Wasilla #2 14-080 | Poll Vote Total | Total Counted Ballots: Early, Absentee By-Mail, Questioned, and Special Needs Ballots | | | | | Total Votes | % of Total Votes Cast |
| | COUNCIL SEAT "D" | | | | | | | | | | |
| 289 | HALE, Gary W. | 134 | 108 | 242 | 47 | | | | | 289 | 37.1% |
| 484 | SULLIVAN-LEONARD, Colleen | 236 | 183 | 419 | 65 | | | | | 484 | 62.1% |
| 6 | Write-In | 2 | 3 | 5 | 1 | | | | | 6 | 0.8% |
| | COUNCIL SEAT "E" | | | | | | | | | | |
| 272 | CARSON, Michael A. "Mike: | 119 | 109 | 228 | 44 | | | | | 272 | 33.7% |
| 530 | WOODRUFF, Dianne L. | 263 | 196 | 459 | 71 | | | | | 530 | 65.6% |
| 6 | Write-In | 3 | 2 | 5 | 1 | | | | | 6 | 0.7% |
| | COUNCIL SEAT "F" | | | | | | | | | | |
| 62 | BROWN, Patrick A. | 35 | 21 | 56 | 6 | | | | | 62 | 7.7% |
| 244 | LEDFOURD, Glenda D. | 111 | 100 | 211 | 33 | | | | | 244 | 30.4% |
| 283 | MENARD, Steve | 145 | 100 | 245 | 38 | | | | | 283 | 35.2% |
| 128 | NYBERG, David A. | 54 | 49 | 103 | 25 | | | | | 128 | 15.9% |
| 81 | WARD, Jeff C. | 36 | 34 | 70 | 11 | | | | | 81 | 10.1% |
| 5 | Write-In | 4 | 1 | 5 | 0 | | | | | 5 | 0.6% |
| | Proposition No. 1 - Exemption from APOC Requirements & Creating City Disclosure & Conflict of Interest Statement Process (Ord. No. 10-22(SUB)(AM)) | | | | | | | | | | |
| 370 | YES | 179 | 144 | 323 | 47 | | | | | 370 | 41.6% |
| 519 | NO | 246 | 202 | 448 | 71 | | | | | 519 | 58.4% |