

**CITY OF WASILLA
RESOLUTION SERIAL NO. 11-07**

A RESOLUTION OF THE WASILLA CITY COUNCIL ACCEPTING A FEDERAL AVIATION ADMINISTRATION GRANT IN THE AMOUNT OF \$850,000 FOR SNOW REMOVAL EQUIPMENT.

WHEREAS, new snow removal equipment is needed for the Wasilla Airport to meet expanding needs; and

WHEREAS, the Federal Aviation Administration is making funding available this fiscal year to purchase new snow removal equipment in the amount of \$850,000; and

WHEREAS, the Federal Aviation Administration Grant funds 95 percent of the purchase with the State of Alaska matching 2.5 percent and the City matching 2.5 percent.

NOW, THEREFORE, BE IT RESOLVED, by the Wasilla City Council that the Mayor is hereby authorized to accept the Federal Aviation Administration Grant and execute all grant documents for airport snow removal equipment.

ADOPTED by the Wasilla City Council on February 14, 2011.


VERNE E. RUPRIGHT, Mayor

ATTEST:


KRISTIE L. SMITHERS, MMC, City Clerk

[SEAL]

VOTE: Harris, Holler, Katkus, Menard, Sullivan-Leonard and Woodruff in favor.


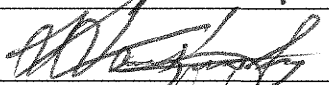
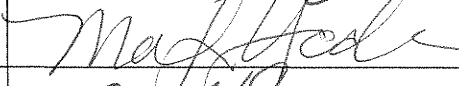



**CITY OF WASILLA
LEGISLATION STAFF REPORT**

RESOLUTION SERIAL No. 11-07: ACCEPTING A FEDERAL AVIATION ADMINISTRATION GRANT IN THE AMOUNT OF \$850,000 FOR SNOW REMOVAL EQUIPMENT.

Agenda of: February 14, 2011
Originator: Public Works

Date: February 2, 2011

Route to:	Department	Signature/Date
	Chief of Police	
X	Public Works Director	 2/3/11
X	Finance Director	 2/3/11
X	Interim Deputy Administrator	
X	City Clerk	

REVIEWED BY MAYOR VERNE E. RUPRIGHT: 

FISCAL IMPACT: yes \$850,000 or no Funds Available yes no

Account name/number: Airport SRE/330-4379-437.45-34

Attachments: Grant Application (7 pp)

SUMMARY STATEMENT: The FAA recently contacted the administration to make available a grant available for snow removal equipment this year. The new snow removal equipment is needed to meet expanding needs and to replace the original equipment from 1993 when the new airport was built. A self-propelled blower and loader are proposed for this purchase.

STAFF RECOMMENDATION: Approve the adoption of Resolution Serial No. 11-07 accepting a Federal Aviation Administration Grant in the amount of \$850,000 for Airport Snow Removal Equipment.

**APPLICATION FOR
FEDERAL ASSISTANCE**

		2. DATE SUBMITTED February 4, 2011	Applicant Identifier NA											
1. TYPE OF SUBMISSION		3. DATE RECEIVED BY STATE	State Application Identifier NA											
<i>Application</i> <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction <input type="checkbox"/> Non-Construction		4. DATE RECEIVED BY AGENCY	Federal Identifier AIP No. 3-02-0417											
5. APPLICANT INFORMATION														
Legal Name: City of Wasilla		Organizational Unit: Municipal Government												
Organizational DUNS: 002188548		Department: Public Works												
Address:		Division: Airport												
Street: 290 E. Herning Ave		Name and telephone of person to be contacted on matters involving this application (give area code)												
City: Wasilla		Prefix:	First Name: Archie											
County: Mat-Su Borough		Middle Name:												
State: Alaska Zip Code: 99654		Last Name: Giddings												
Country: United States		Suffix:												
6. EMPLOYER IDENTIFICATION NUMBER (EIN):		Email: agiddings@ci.wasilla.ak.us												
<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">9</td> <td style="width: 20px; text-align: center;">2</td> <td style="width: 20px; text-align: center;">-</td> <td style="width: 20px; text-align: center;">6</td> <td style="width: 20px; text-align: center;">0</td> <td style="width: 20px; text-align: center;">1</td> <td style="width: 20px; text-align: center;">0</td> <td style="width: 20px; text-align: center;">1</td> <td style="width: 20px; text-align: center;">4</td> <td style="width: 20px; text-align: center;">3</td> </tr> </table>		9	2	-	6	0	1	0	1	4	3	Phone Number (give area code) (907) 373 - 9018		Fax Number (give area code) (907) 373 - 9011
9	2	-	6	0	1	0	1	4	3					
8. TYPE OF APPLICATION		7. TYPE OF APPLICANT (See back of form for Application Types)												
<input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) <input type="checkbox"/> <input type="checkbox"/> Other (specify)		Other (Specify)												
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NO.		9. NAME OF FEDERAL AGENCY:												
<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">2</td> <td style="width: 20px; text-align: center;">0</td> <td style="width: 20px; text-align: center;">-</td> <td style="width: 20px; text-align: center;">1</td> <td style="width: 20px; text-align: center;">0</td> <td style="width: 20px; text-align: center;">6</td> </tr> </table>		2	0	-	1	0	6	Federal Aviation Administration						
2	0	-	1	0	6									
TITLE (Name of Program): Airport Improvement Program		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:												
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Wasilla and Mat-Su Borough		Purchase Snow Removal Equipment for Airport Maintenance 2011 Oshkosh Carrier Mounted Snow Blower 2008 821 Case Front End Loader												
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICTS OF:												
Start Date 4-1-2011	Ending Date 9-30-2011	a. Applicant Alaska 1st	b. Project Alaska 1st											
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?												
a. Federal	\$ 770,850. ⁰⁰	a. YES. <input type="checkbox"/>	THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE : _____											
b. Applicant	\$ 20,286. ⁰⁰	b. NO. <input checked="" type="checkbox"/>	PROGRAM IS NOT COVERED BY E.O. 12372											
c. State	\$ 20,285. ⁰⁰	<input type="checkbox"/>	OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW											
d. Local	\$. ⁰⁰	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?												
e. Other	\$ 38,579. ⁰⁰	<input type="checkbox"/> Yes, If "Yes", attach an explanation <input checked="" type="checkbox"/> No												
f. Program Income	\$. ⁰⁰													
g. TOTAL	\$ 850,000.⁰⁰													
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.														
a. Authorized Representative														
Prefix	First Name: Verne		Middle Name: E.											
Last Name: Rupright			Suffix:											
b. Title: Mayor			c. Telephone: 907-373-9050											
d. Signature of Authorized Representative:			e. Date Signed: February 3, 2011											

PART II

PROJECT APPROVAL INFORMATION SECTION A

Item 1.

Does this assistance request require State, local, regional or other priority rating?

Yes No

Name of Governing Body Primary Rating

Item 2.

Does this assistance request require State, or local advisory, educational or health clearances?

Yes No

Name of Agency or Board

(Attach Documentation)

Item 3.

Does this assistance request require clearinghouse review in accordance with OMB Circular A-95?

Yes No

(Attach Comments)

Item 4.

Does this assistance request require State, local, regional or other planning approval?

Yes No

Name of Approving Agency

Date

Item 5.

Is the proposal project covered by an approved comprehensive plan?

Yes No

Check one: State Local Regional

Location of Plan

Item 6.

Will the assistance requested serve a Federal installation?

Yes No

Name of Federal Installation

Federal Population benefiting from Project

Item 7.

Will the assistance requested be on Federal land or installation?

Yes No

Name of Federal Installation

Location of Federal Land

Percent of Project

Item 8.

Will the assistance requested have an impact or effect on the environment?

Yes No

See instruction for additional information to be provided

Item 9.

Will the assistance requested cause the displacement of individuals, families, businesses, or farms?

Yes No

Number of: Individuals Families Businesses Farms

Item 10.

Is there other related Federal assistance on this project previous, pending, or anticipated?

Yes No

See instructions for additional information to be provided.

No

PART II - SECTION C

The Sponsor hereby represents and certifies as follows:

1. Compatible Land Use. - The Sponsor has taken the following actions to assure compatible usage of land adjacent to or in the vicinity of the airport:

Equipment Purchase

2. Defaults. - The Sponsor is not in default on any obligation to the United States or any agency of the United States Government relative to the development, operation, or maintenance of any airport, except as stated herewith:

The City is not in default on any such issue.

3. Possible Disabilities. - There are no facts or circumstances (including the existence of effective or proposed leases, use agreements or other legal instruments affecting use of the Airport or the existence of pending litigation or other legal proceedings) which in reasonable probability might make it impossible for the Sponsor to carry out and complete the Project or carry out the provisions of Part V of this Application, either by limiting its legal or financial ability or otherwise, except as follows:

There are no such possible disabilities.

4. Land. - (a) The Sponsor holds the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport, subject to the following exceptions, encumbrances, and adverse interests, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

No changes since Exhibit A.

**State character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.*

PART II - SECTION C (Continued)

The Sponsor further certifies that the above is based on a title examination by a qualified attorney or title company and that such attorney or title company has determined that the Sponsor holds the above interests.

(b) The Sponsor will acquire within a reasonable time, but in any event prior to the start of any construction work under the Project, the following property interest in the following areas of land* on which such construction work is to be performed, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

None.

(C) The Sponsor will acquire within a reasonable time, and if feasible prior to the completion of all construction work under the Project, the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport as it will be upon completion of the Project, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

None.

5. Exclusive Rights. - There is no grant of an exclusive right for the conduct of any aeronautical activity at any airport owned or controlled by the Sponsor except as follows:

None.

State character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.

PART III - BUDGET INFORMATION – CONSTRUCTION

SECTION A – GENERAL

1. Federal Domestic Assistance Catalog No.

2. Functional or Other Breakout.....

SECTION B -CALCULATION OF FEDERAL GRANT

Cost Classification	Use only for revisions		Total Amount Required
	Latest Approved Amount	Adjustment + or (-)	
1. Administration expense	\$	\$	\$ 0
2. Preliminary expense			0
3. Land, structures, right-of-way			0
4. Architectural engineering basic fees			0
5. Other Architectural engineering fees			0
6. Project inspection fees			0
7. Land development			0
8. Relocation Expenses			0
9. Relocation payments to Individuals and Businesses			0
10. Demolition and removal			0
11. Construction and project improvement			0
12. Equipment			811,421
13. Miscellaneous			0
14. Total (Lines 1 through 13)			811,421
15. Estimated Income (if applicable)			0
16. Net Project Amount (Line 14 minus 15)			811,421
17. Less: Ineligible Exclusions (<i>* See Remarks</i>)			0
18. Add: Contingencies			38,579
19. Total Project Amt. (Excluding Rehabilitation Grants)			850,000
20. Federal Share requested of Line 19			770,850
21. Add Rehabilitation Grants Requested (100 Percent)			0
22. Total Federal grant requested (lines 20 & 21)			770,850
23. Grantee share			20,286
24. Other shares			20,285
25. Total Project (Lines 22, 23 & 24)	\$	\$	\$ 811,421

SECTION C – EXCLUSIONS

Classification	Ineligible for Participation (1)	Excluded From Contingency Provision (2)
26		
a.	\$	\$
b.		
c.		
d.		
e.		
f.		
g. Totals	\$	\$

SECTION D - PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

27. Grantee Share	\$
a. Securities	
b. Mortgages	
c. Appropriations (By Applicant)	
d. Bonds	
e. Tax Levies	
f. Non Cash	
g. Other (Explain) CITY OF WASILLA GENERAL FUND RESERVES (CASH)	20,286
h. TOTAL - Grantee share	20,286
28. Other Shares	
a. State – State of Alaska DOT/PF	20,285
b. Other	38,579
c. Total Other Shares	20,285
29. TOTAL	\$ 79,150

SECTION E – REMARKS

PART IV PROGRAM NARRATIVE (Attach - See Instructions)

ITEM		DESCRIPTION	ORDER TOTAL
1	3a	Loader, 4.0CY, 4WD, Articulating, Case 821E (W/ Quick Attach System)	\$ 163,145.00
1	3e	Quick Couple Blank, Female	\$ 2,114.00
1	3f	General Purpose Bucket, 4.0 CY	\$ 7,734.00
1	3g	Snow Bucket, 8.0 CY	\$ 11,148.00
1	3i	Multi-Directional H-D Plow	\$ 18,212.00
1	3m	Publications	\$ 747.00
			\$ 203,100.00
<i>Multi-Purpose Carrier w/Blower</i>			
1	743.1a	Oshkosh H2923B Carrier Mounted Snow Blower	\$ 575,900.00
1	743.1d	Pneumatic Caster Wheels	\$ 1,521.00
1	743.1e	Snow Blower Spot Casting Chute	\$ 22,849.00
1	743.1f	Training in Anchorage	\$ 1,652.00
1	743.1i	Publications	\$ 3,399.00
1	743.1j	Inspection Trip	\$ 3,000.00
			\$ 608,321.00

contingency \$ 38,579.00

Total \$ 850,000.00