



	Approved	Denied
Date Action Taken:	5/23/11	
Other:		
Verified by:	K.M. is	

**WASILLA CITY COUNCIL ACTION MEMORANDUM**

**AM No. 11-13**

**TITLE: CONFIRMATION OF HENRY HARTMAN TO THE PARKS AND RECREATION COMMISSION**

**Agenda of:** May 23, 2011

**Date:** May 11, 2011

**Originator:** Mayor Verne E. Rupright

Route to:	Department	Signature/Date
X	Recreational and Cultural Services Manager	<i>[Signature]</i>
X	Finance Director	<i>[Signature]</i>
X	Temporary Deputy Administrator	
X	City Clerk	<i>[Signature]</i>

**REVIEWED BY MAYOR VERNE E. RUPRIGHT:** *[Signature]*

**FISCAL IMPACT:**  yes\$ or  no      Funds Available  yes  no

**Account name/number:**

**Attachments:** Completed Application of Henry Jesus Garza Hartman (3 pp)

**SUMMARY STATEMENT:** Mayor Rupright requests the appointment of the following Commissioner to the Parks and Recreation Commission. Please confirm the appointments pursuant to Wasilla Municipal Code 2.44.030 as follows:

**PARKS AND RECREATION COMMISSION:**

- Henry Hartman, Seat C (three-year term, a Mat-Su Borough resident seat, of which 2.5 years remain, to expire December 31, 2013)

**STAFF RECOMMENDATION:** Approve AM No. 11-13.



Office of the City Clerk

City of Wasilla  
290 E. Herning Ave.  
Wasilla, AK 99654-7091  
Phone: (907) 373-9090  
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www.cityofwasilla.com  
clerk@ci.wasilla.ak.us

**RECEIVED**  
DEC 17 2010  
OFFICE OF THE CITY CLERK  
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

Position applying for select one or more of the following:

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee – select position applying for:
  - Resident of City  Member of Wasilla-Knik Historical Society  Professional Archeologist
  - Recommended by Knik Tribal Council  Professional Historian  Architectural Historian/Architect

NAME: Henry Jesus Garza Hartman

MAILING ADDRESS: \_\_\_\_\_

RESIDENCE ADDRESS: 1657 N. Williwaw Wy

HOME PHONE: \_\_\_\_\_ WORK PHONE: 907-376-4006

CELL PHONE: 907-982-1982 E-MAIL: henryhoo@gmail.com

OCCUPATION: Retail Manager

EMPLOYER: Matanuska Music

•Do you reside within Wasilla City limits? Yes  or No  If so, for how long? 6 months

•Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? Director, Matanuska Music

•Does your schedule permit you to regularly attend required meetings: Yes  or No

•Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: Contractor by way of Matanusks Music

•Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: No

•Please provide a **one-page resume** to include education and experience that would enhance your commission membership.

Return completed application to the Office of the City Clerk.

Please provide a brief statement... describing your experience and involvement... in City government that would qualify you for this position.

Planning Commission applicant, provide a statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Use a separate sheet if necessary.)

Historical Preservation Commission applicant, provide statement describing your experience in reference to the position on the Commission you are applying for. (Use a separate sheet if necessary.)

Multiple horizontal lines for writing a statement.

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: [Handwritten Signature] Date: 12-17-2010

**FOR OFFICE USE ONLY**

Date Received: (date stamp below)

Registered voter of the City:  yes  no

Resume Attached:  yes

PC: APOC Financial Disclosure Statement (check one):  Attached  On File

Date of Council Approval: \_\_\_\_\_ AM No.: \_\_\_\_\_

Date Applicant Notified: \_\_\_\_\_

Return completed application to the Office of the City Clerk.

# HENRY HARTMAN

1657 N Williwaw Wy  
Wasilla, AK 99654  
907-982-1982  
henry\_hartman@hotmail.com

## OBJECTIVE

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To contribute my energy and knowledge of promotional science to the City of Wasilla by way of The Parks and Recreation Department

## EDUCATION

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- 2000 - 2004**     **University of Alaska, Anchorage**     Anchorage, AK  
*Baccalaureate of Business Administration, Management*
- UAA AHAINA (African-American, Hispanic, Asian, International, and Native American) Man of The Year, 2004
- 1996 - 2000**     **Wasilla High School**     Wasilla, AK  
*High School Diploma*
- Recipient of University of Alaska Scholar's Award

## WORK EXPERIENCE

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- August 2006 – Current**     **Matanuska Music**     Wasilla, AK  
*Morning Manager*
- Directed day-to-day activities of retail staff (4 to 7 employees)
  - Inventoried and Audited all incoming freight
  - Directed and organized various promotional events
- June 2006 – August 2006**     **Phallacy Clothing**     Canyon Country, CA  
*Road Promotion Crew*
- Promoted the company's UV-luminescent clothing line on The Vans Warped
  - Prepared, unloaded, and reconciled merchandise while maintaining strict inventory records.
  - Coordinated re-orders and new product issues with warehouse and design teams
- August 2005 – June 2006**     **Hollister Co. #202**     Valencia, CA  
*Assistant Manager*
- Maintained strict Hollister guidelines for store appearance and customer service to maintain daily and weekly store sales objectives
  - Completed large scope of daily operational duties.
  - Promoted from Manager in Training to Assistant Manager in 120 days

## STRENGTHS

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Retentive memory, proficiency with delegation, insightful problem solving skills