

| | Approved | Denied |
|--------------------|----------|--------|
| Date Action Taken: | 613/11 | |
| Other: | | |
| | • | |
| Verified by: | NS) | |

WASILLA CITY COUNCIL ACTION MEMORANDUM

AM No. 11-15

TITLE:

CONTRACT AWARD TO BRISTOL CONSTRUCTION IN THE AMOUNT

OF \$777,193 WASILLA AIRPORT APRON D PHASE 2 EEFECTIVE

JULY 1, 2011.

Agenda of: June 13, 2011

Originator: Public Works Director

Date: May 31, 2011

| Route to: | Department | Signature/Date) |
|-----------|-----------------------|------------------|
| Х | Public Works Director | 15/31/11 |
| Х | Finance Director | Mankedon 6/1/11 |
| Х | Deputy Administrator | 6-1-11 |
| Х | City Clerk | Thon to |

REVIEWED BY MAYOR VERNE E. RUPRIGHT:

FISCAL IMPACT: ⊠ yes \$777,193 or ⊠ no Funds Available ⊠ yes

Account name/number: FY2012 Apron D Federal 330-4379-437.45-18

FY2012 Apron D State 330-4379-437.45-19 FY2012 Apron D City 330-4379-437.45-20

Attachments: RFP Summary, Bid Tabs, and FAA Grant Information (5 pages total)

SUMMARY STATEMENT: This project was advertised in April with a May 6, 2011 bid opening. Bristol Construction provided the lowest responsive bid for the project. The bid is under the engineer's estimate and the project is funded 95 percent by the Federal Aviation Administration. This contract will complete the earthwork started last year on Apron D and pave the apron area providing 16 new spaces for aircraft tie-downs.

STAFF RECOMMENDATION: Authorize contract with Bristol Construction in the amount of \$777,193 effective July 1, 2011, for earthwork and paving of Apron D subject to the receipt of funding from the Federal Aviation Administration.

EDIT

User:

Giddings, Archie

Organization:

City of Wasilla

Logout |

DEMANDSTAR by ONVIA

O LIVE EXPERT

My DemandStar

Buyers

Account Info

Log Bid [View Bids]

Log Quote

View Quotes

Supplier Search

Build Broadcast List

Reports

Bid Details

Bid Information

Agency City of Wasilla

Bid Type

Invitation to Bid

Bid Number

ITB-0422-0-2011/AG

Fiscal Year 2011

Bid Writer

Archie Giddings

Bid Name

Construct Apron D, Phase 2 Wasilla Municipal Airport

Bid Status

Under Evaluation

Bid Status Text

The purpose of this project is to expand the aircraft parking apron.

Award To

Due Date/Time

5/6/2011 2:00 PM Alaska

Broadcast Date

Bid Bond

4/25/2011

Project Estimated

Budget

Plan (blueprint)

Distribution Options

Electronic plan documents

Distribution Method

Download and Mail

Distributed By

Onvia DemandStar

Distribution Notes

None

Scope of Work

Base bid consists of clearing and grubbing, 42,000 cubic yards of excavation, placement of 20,000 tons of subbase, drainage improvements, and related work. Additive alternate 1 consists of the placement of 4-inches of crushed aggregate base course and related work. Additive alternate 2 consists of paving the apron with 2-inches of asphalt

and related work.

E-Bidding No

Legal Ad

Please select either the View or Edit button to manage legal ad.

Pre-Bid Conference

Non-Mandatory April 29, 2011 2:00 pm at Wasilla City Hall Council Chambers 290 E. Herning Ave, Wasilla, Alaska.

Publications

Anchorage Daily News 4/22/2011 Anchorage Daily News 4/25/2011

Documents

EDIT

VIEW

Plans (12 Pages, Complete)

Bid Specifications and Documents (Complete)

Addendum No. 1 (6 Pages, Complete)

Pre-Bid Attendance (1 Page, Complete) Bid Tabs Apron D Phase 1 (55 Pages, Complete) Apron D Phase 1 Bid Totals (1 Page, Complete) Addendum No. 2 (2 Pages, Complete) Bid Package

Clarification (1 Page, Complete)

Commodity Codes

ARC-913-10 - Construction: Airport Roadway, Runway and Taxiway

Statistics

Planholders There are 21 planholders for this bid

Broadcast List 97 suppliers have been notified

Supplemental Suppliers 0 Supplemental Suppliers

Filtered No

Post-Bid Viewers 7 viewer(s)

<< Return

DemandStar is a product of Onvia, Inc. (c) 1997-2011. All rights reserved. | Terms of Use | Privacy

Construct Apron D, Phase 2 Wasilla Municipal Airport

| SIIMMARY | | | | | | | |
|--|--------------|-------------------------|--------------------|--------------------------|--------------|------------------------|-------------------------|
| Bid Schedule | Bid Amount | Bristol Construction | Scarsella Brothers | Steppers Construction | QAP | Frawner Corporation | Granite Construction |
| Schedule A - Base Bid - Apron D, Phase 2 | \$687,140.00 | \$527,293.20 | \$639,481.00 | \$660,413.40 | \$744,970.00 | \$710,312.00 | \$848,500.00 |
| Schedule B - Additive Alternate 1- Apron D Base Course | \$81,500.00 | \$56,150.00 | \$70,800.00 | \$63,299.50 | \$57,500.00 | \$72,000.00 | \$57,450.00 |
| Schedule C - Additive Alternate 2 - Apron D Paving | \$220,000.00 | \$193,750.00 | \$155,501.00 | \$170,165.90 | \$139,500.00 | \$168,600.00 | \$163,450.00 |
| Project Total | \$988.640.00 | \$777.193.20 | \$865,782.00 | \$893,878.80 | \$941,970.00 | \$950,912.00 | \$1,069,400.00 |

Engineer's

PART III - BUDGET INFORMATION - CONSTRUCTION

SECTION A - GENERAL

| Federal Domestic Assistance Catalog No | |
|--|--|
|--|--|

SECTION B -CALCULATION OF FEDERAL GRANT

| | Use only for revisions | | | |
|--|---------------------------|------------------------|-----------------------------|--|
| Cost Classification | Latest Approved Amount | Adjustment + or (-) | Total Amount Required | |
| Administration expense | \$ | \$ | \$ 0 | |
| 2. Preliminary expense | | | 0 | |
| Land, structures, right-of-way | | | 0 | |
| Architectural engineering basic fees | | | 0 | |
| 5. Other Architectural engineering fees | | | 0 | |
| 6. Project inspection fees | | | 170,66 | |
| 7. Land development | | | 0 | |
| 8. Relocation Expenses | | | 0 | |
| Relocation payments to Individuals and Businesses | | | 0 | |
| 10. Demolition and removal | | | 0 | |
| 11. Construction and project improvement | | | 777,193.20 | |
| 12. Equipment | | | 0 | |
| 13. Miscellaneous (MEA Utility-Relocate Power Underground) | | | 165,000 | |
| 14. Total (Lines 1 through 13) | | | 1,112,860.20 | |
| 15. Estimated Income (if applicable) | | | 0 | |
| 16. Net Project Amount (Line 14 minus 15) | | | 1,112,860.20 | |
| 17. Less: Ineligible Exclusions (* See Remarks) | | | 0 | |
| 18. Add: Contingencies | | | 0 | |
| 19. Total Project Amt. (Excluding Rehabilitation Grants) | | | 1,112,860.20 | |
| 20. Federal Share requested of Line 19 | | | 1,057,217.19 | |
| 21. Add Rehabilitation Grants Requested (100 Percent) | | | 0 | |
| 22. Total Federal grant requested (lines 20 & 21) | | | 1,057,217.19 | |
| 23. Grantee share | | | 27,821.5 | |
| 24. Other shares | | | 27,821.50 | |
| 25. Total Project (Lines 22, 23 & 24) | \$ | \$ | \$ 1,112,860.20 | |

FAA Form 5100-100 (6-73) SUPERSEDES FAA FORM 5100-1- PAGES 1 THRU 7

OMB Number: 4040-0004 Expiration Date: 03/31/2012

| Application for Federal Assistant | ce SF-424 |
|---|--|
| 16. Congressional Districts Of: | |
| | |
| * a. Applicant Alaska, 1st | * b. Program/Project: Alaska |
| Attach an additional list of Program/Pi | roject Congressional Districts if needed. |
| Attach an additional list of Program/Pr | oject Congressional Districts if Needed. |
| | |
| 17. Proposed Project: | |
| | |
| * a. Start Date: July 22, 2011 | * b. End Date: October 20, 2011 |
| 18. Estimated Funding (\$): | |
| *a. Federal | \$1,057,217.19 |
| *b. Applicant | \$27,821.51 |
| *c. State | \$27,821.50 |
| *d. Local | \$27,021.30 |
| *e. Other | |
| *f. Program Income | |
| *g. TOTAL | \$1,112,860.20 |
| *19. Is Application Subject to Revie | w By State Under Executive Order 12372 Process? |
| | |
| a. This application was made avai | lable to the State under the Executive Order 12372 Process for review on |
| b. Program is subject to E.O. 1237 | 72 but has not been selected by the State for review. |
| c. Program is not covered by E.O. | 12372. |
| *20. Is the Applicant Delinquent On A | Any Federal Debt? (If "Yes", provide explanation.) |
| ☐ Yes ✓ No | |
| hadrond hadrond | |
| . *By signing this application, I certify | y (1) to the statements contained in the list of certifications** and (2) that the statements |
| | te to the best of my knowledge. I also provide the required assurances** and agree to comply |
| | award. I am aware that any false, fictitious, or fraudulent statements or claims may subject |
| • | penalties. (U.S. Code, Title 218, Section 1001). |
| , | , |
| ▼ **I AGREE | |
| | |
| ** The list of certifications and assuran | ces, or an internet site where you may obtain this list, is contained in the announcement or |
| agency specific instructions. | oos, or an internet one where you may obtain and not, to contained in the difficulties from or |
| Authorized Representative: | |
| Prefix: | *First Name: Verne |
| 1 TOTAL | Verne |
| Middle Name: E | |
| Middle Name. E. | |
| *Last Name: Rupright | |
| *Last Name: Rupright | |
| Suffix: | |
| l . | |
| *Title: Mayor | |
| *Telephone Number: 907-373-905 | 50 Fax Number: 907-373-9011 |
| | |
| *Email: vrupright@ci.wasilla.ak. *Signature of Authorized Representat | |
| i organizate or Authorized Nepresella | ave. Date Signed. |