



MAYOR
Verne E. Rupright

CITY PLANNER
Tina Crawford

WASILLA PLANNING COMMISSION

Vacant, Seat A
Daniel Kelly Jr., Seat B
Steven DeHart, Seat C
Doug Miller, Seat D
Glenda Ledford, Seat E
Clark Buswell, Seat F
Robert Webb, Seat G

**CITY OF WASILLA
PLANNING COMMISSION MEETING AGENDA
WASILLA CITY COUNCIL CHAMBERS**

Wasilla City Hall, 290 E. Herning Avenue, Wasilla, AK 99654 / 907-373-9020 phone

REGULAR MEETING

7 P.M.

JANUARY 10, 2012

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. ELECTION OF PLANNING COMMISSION CHAIR AND VICE-CHAIR
- VI. REPORTS
 - A. Matanuska-Susitna Borough Assembly Member Colligan
 - B. City Deputy Administrator
 - C. City Public Works Director
 - D. City Attorney
 - E. City Planner
- VII. PUBLIC PARTICIPATION (*five minutes per person, for items not scheduled for public hearing*)
- VIII. CONSENT AGENDA
 - A. Minutes of December 13, 2011, regular meeting.

IX. NEW BUSINESS *(five minutes per person)*

A. Public Hearing

1. **Resolution Serial No. 12-01:** Approving Use Permit Number UP11-06 to allow a dog kennel at a personal residence in the Rural Residential (RR) Zoning District, located on Lot 8A, Block 1, Wasilla Airport Heights Subdivision, generally located east of Lucus Road, south of Cindy Circle, and north of Nelson Avenue.
 - a. City Staff
 - b. Applicant
 - c. Private person supporting or opposing the proposal
 - d. Applicant
2. **Resolution Serial No. 12-02:** Approving Use Permit Number UP11-07 to allow a multi-family dwelling in the Commercial (C) Zoning District, located on Lot 2, Block 2, Richmond Hills Subdivision, generally located south of the Parks Highway and north of Glenwood Avenue.
 - a. City Staff
 - b. Applicant
 - c. Private person supporting or opposing the proposal
 - d. Applicant

X. UNFINISHED BUSINESS

A. Committee of the Whole

1. Planning Commission training – Part 2 – Continued from December 13, 2011 meeting.

XI. COMMUNICATIONS

- A. Permit Information
- B. Enforcement Log

XII. AUDIENCE COMMENTS *(five minutes per person)*

XIII. STAFF COMMENTS

XIV. COMMISSION COMMENTS

XV. ADJOURNMENT