



AM No. 12-04: CONFIRMATION OF PAT BROWN TO THE PLANNING COMMISSION.

Agenda of: January 9, 2012
Originator: Mayor Verne E. Rupright

Date: December 27, 2011

Route to:	Department	Signature	Date
X	Public Works Director		
X	Finance Director	<i>[Signature]</i>	12/27/11
X	Interim Deputy Administrator	<i>[Signature]</i>	12/28/11
X	City Clerk	<i>[Signature]</i>	1/13/12

REVIEWED BY MAYOR VERNE E. RUPRIGHT: *[Signature]*

FISCAL IMPACT: yes or no Funds Available Yes or No

Account name/number/amount:

Account Name	Account #	Dollar Amount
Account Name	Account #	<u>Dollar Amount</u>
		Total: \$

Attachments:

Completed Application from Pat Brown (5 pages)

SUMMARY STATEMENT: Mayor Rupright requests the appointment to the Planning Commission. Please confirm the appointment pursuant to Wasilla Municipal Code 2.44.030 as follows:

PLANNING COMMISSION:

- Pat Brown, Seat A (three-year term to expire December 31, 2014)

STAFF RECOMMENDATION: Adopt AM No. 12-04.

Date: 1/9/2012	Approved: <input checked="" type="checkbox"/>	Denied: <input type="checkbox"/>	Initials: <i>[Signature]</i>	Comments:
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Office of the City Clerk

City of Wasilla
290 E. Herning Ave.
Wasilla, AK 99654-7091
Phone: (907) 373-9090
Fax: (907) 373-9092
www.cityofwasilla.com
clerk@ci.wasilla.ak.us

RECEIVED

DEC 27 2011

OFFICE OF THE CITY CLERK
CITY OF WASILLA

APPLICATION FOR APPOINTMENT TO COMMISSIONS

Position applying for select one or more of the following:

- Airport Advisory Commission (no residency requirement)
- Planning Commission (City of Wasilla residents only)
- Parks and Recreation Commission (City of Wasilla residents only)
- Historical Preservation Committee – select position applying for:
 - Resident of City
 - Member of Wasilla-Knik Historical Society
 - Professional Archeologist
 - Recommended by Knik Tribal Council
 - Professional Historian
 - Architectural Historian/Architect

NAME: PATRICK A BROWN

MAILING ADDRESS: 693 W NELSON AVE WASILLA AK 99654

RESIDENCE ADDRESS: SAME

HOME PHONE: _____ WORK PHONE: _____

CELL PHONE: 907 775 4638 E-MAIL: PBrown5@yahoo.com

OCCUPATION: retired

EMPLOYER: n/a

•Do you reside within Wasilla City limits? Yes or No _____ If so, for how long? _____

•Do you currently own or operate a business in the City of Wasilla? If so, what is the name and physical location of the business? no

•Does your schedule permit you to regularly attend required meetings: Yes or No

•Are you currently affiliated with the City of Wasilla in any way? (examples include: contractor, lease holder, employee) if so, please note the capacity: no

•Do you currently have a direct or indirect financial or business interest with the City of Wasilla? If so, please note: no

•Please provide a **one-page resume** to include education and experience that would enhance your commission membership. resume included

Return completed application to the Office of the City Clerk.

Please provide a brief statement describing your experience and involvement in City government that would qualify you for this position.

Planning Commission applicant, provide a statement describing your experience with Wasilla Municipal Code, land use regulations, and due process that would qualify you for this position. (Use a separate sheet if necessary.) *Statement Attached*

Historical Preservation Commission applicant, provide statement describing your experience in reference to the position on the Commission you are applying for. (Use a separate sheet if necessary.)

I understand that this is a voluntary, appointed position to be confirmed by the Wasilla City Council, and requires regular attendance at official meetings. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I have read Chapter 2.12 of the Wasilla Municipal Code defining financial interest, substantial financial interest, and conflict of interest. I agree to comply with the code and understand that my tenure as Commissioner requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant: *Patrick Brown* Date: *12.23.2011*

Date Received:
(date stamp below)
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OFFICE OF THE CITY CLERK
CITY OF WASILLA

FOR OFFICE USE ONLY
Registered voter of the City: yes no
Resume Attached: yes
PC: APOC Financial Disclosure Statement (check one): Attached On File
Date of Council Approval: _____ AM No.: _____
Date Applicant Notified: _____

Return completed application to the Office of the City Clerk.

PATRICK BROWN
693 W Nelson Ave
Wasilla AK 99654
Phone 907.775.4638
Email: PBrown5@yahoo.com

PROJECT MANAGEMENT / CONSULTATION

CSO - CHIEF STRATEGIC OFFICER - PROJECT LEON 1999 - Current
"Project LEON" - The Ability to Shoot Stuff Cheaply into Space!
C4ISR Battle Command/Control Communications Computer Intelligence Surveillance Reconnaissance
Ram Accelerator launching Aeroshells into space containing satellites for communications

CURRENT POSITIONS OF COMMUNITY SERVICE

MAP - (Mat-Su Agency Partnerships) - Vice-Chair
NFB - (National Federation of the Blind) - Alaska State Secretary / Wasilla Chapter President
MARA - (Mat-Su Amateur Radio Association) - Board Member KL3DB
LIONS CLUB - Wasilla President
TOASTMASTERS - Mat-Su Valley President
SERTOMA - (Service-To-Mankind) - Vice-President Programs
AMC - (Alaska Mobility Coalition) - Member
MASCOT / VALLEY MOVERS - Rural and Special Requirements Transportation Advisor
ROTARY CLUB WASILLA - Member
MSBA - (Mat-Su Business Alliance) - Member
MINI MUSHERS SLED DOG CHALLENGE - AUTISM ALASKA Assistant Organizer

BOARD OF DIRECTORS/EXECUTIVE BOARD MEMBER-Retired
Seward Port & Commerce Advisory Board 1992-1995
Kenai Borough Economic Development District 1992-1995

State of Alaska Projects included:

- 1) Alaska Aerospace Development Corp. - Kodiak Island Launch Center
Molniya & Polar Orbit satellites
- 2) Small Business Incubator-Economic Development
- 3) NAFTA Trade Agreement-Foreign Trade Zones
- 4) "Northwest Passage" Markets - Russian Arctic Circle
- 5) World Bank Pacific Rim "Bartering" System
- 6) Alaska Natural Gas Pipeline
- 7) Aquaculture-Agriculture; Oyster Farming, Whitefish Research-Marketing
- 8) Energy Development; Solar, Wind, Water resources

EMPLOYMENT HISTORY ACCOMPLISHMENTS

GENEVA WOODS PHARMACY
Anchorage, Alaska

Director of Operations - Pharmacy
February - May 2008

Accomplished HIPAA Certification for facility and operations in 60 days

- Managed staff of 120 as Director Operations and Quality Control
- Departments included inventory, production processing, secure deliveries, and confidential records
- Personnel management; delivery drivers, processing, technicians, office staff, senior pharmacists
- Scheduling, operations, loss oversight, personnel reviews and recruitment for Alaska's largest Lab
- Implemented strategy and logistics with scheduling for the professional, administrative, and delivery divisions while accurately processing over 25,000 monthly prescriptions

Wasilla! Say it backwards; All-I-Saw Alaska. Why Wasilla? Because I care! Currently Wasilla is projected for the next 2 decades to lead the USA in population growth by numbers and senior population as the preferred destination. The Mat-Su Valley is that "somewhere over the rainbow" destination where "the sun does come out tomorrow" for all our residents. We must design the remedy now.

The genuine solution is a matrix of participation with commitment by our citizens through the Planning Commission. True leadership from an informed, diligent, and educated Wasilla City Council directing our dedicated Mayor with a trained staff on track to garner the limited resources of a First Class City (1974) with a population of 8,000 residents, (600 psm)(>\$20 Million Budget) compressed in 14 square miles challenged against insufficiently funded public service infrastructures unable to complete basic quality of life features within our borders at this time.

Not only do I look forward to the challenge but to the victory for our residents!
A model for our Borough prevail within the Valley for our State and our nation!

My work history includes a variety of engineering accomplishments involving upgrades of industrial and chemical facilities, paying close regards to regulations exceeding international, federal, state, borough, county, city, environmental concerns and good neighbor and conservation practices including LEED Engineering Designs. Projects in cities as International Falls Minnesota and Seward Alaska included system upgrades/new installations for power generation, recovery, solid-liquid-gas disposal, hazardous waste processing, electrical, electronic, mechanical, missile launching system applications for DoD and civilian markets, economic development, free trade zones, international commerce.

My VISION is C.H.E.E.T.S. - Communication-Health-Energy-Education-Transportation-Shelter. I am involved with Systems of Strategy and Logistics, paying close attention to accuracy in details and asking the questions before it costs extra resources to fix. Strategy is the master plan and overview for situational awareness. Logistics is the execution of the vision with the limited resources of time, finances, and personnel to accomplish the tasks at hand. Marketing is the expertise and resources I proffer including dedication to mission by my work ethics including "the least I will do is whatever it takes to fulfill the dream!" Economic prosperity is fundamental with expert teams and cohesive planning.

I have expertise in Quality Systems: LEED, (Leadership in Energy and Environmental Design), ISO Standards/Certification, Six Sigma, Lean Manufacturing, Just-In-time, Zero Defects, V-I-C-T-O-R-Y, MIL Specs (Military), and Dr. Deming Quality. Recent work is "Step-Change" Continuous Improvement.

Lufthansa Air Cargo Facility, under my management, was the ONLY Airport Facility to be 100% ISO CERTIFIED upon first audit; no errors and no further recommendations; accomplished in 90 days. I managed personnel of 200 direct/contract employees with budgets of \$50-\$150 Million. No other airport facility, foreign or domestic, ever 100% ISO Certified upon first audit.

As Customer Care Consultant in 1,000 person call center, T-Mobile Wireless, Salem Oregon, became the only operations center to receive the J.D. Powers & Associates Award 5 Consecutive Times in history!

My most recent private sector accomplishment occurred as Operations Director at Geneva Woods Pharmacy in Anchorage Alaska. I directed and accomplished the certification of the state's largest pharmaceutical firm to obtain their highly technical HIPAA Certification within 60 days.

It is important to note that after the recent Japan tsunami earthquake that informal dialogue began between various disaster relief groups. One scenario submitted for consideration was relocation of one million Japanese to the Mat-Su Valley paid with a cost of \$1 Trillion US. I can assure you that the Wasilla Planning Commission would be required for this mission as their greatest hour of need. Fortunately the situation was resolved. BUT it does raise significant long-term strategic planning opportunities for our city, strategic initiatives in which I have experience dealing to proffer.

If appointed to the Wasilla Planning Commission for the full term of 3 years, with a passionate desire to serve for a decade to fulfill the long-term strategic comprehensive economic development plan, I promise to seek to formulate and assist our local government to establish policies, procedures, rules and regulations which will provide a sure foundation for economic growth, sustained prosperity, healthcare, housing, energy, communication, education, transportation, and prosperity solutions for our Wasilla.

Respectfully,
Patrick Brown
Wasilla Resident
693 W Nelson Ave
Wasilla AK 99654
907.775.4638
PBrown5@yahoo.com