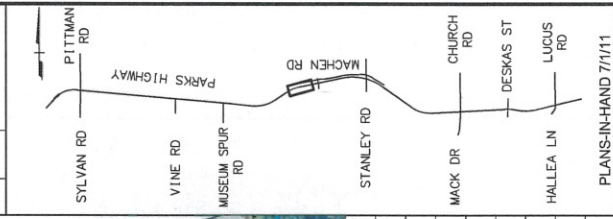


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| SHEET NO.           | TOTAL SHEETS |             |
| F14                 | F26          |             |
| ALASKA              | YEAR         | 2011        |
| PROJECT DESIGNATION |              |             |
| NH-044-1(25)/52914  |              |             |
| NH-044-1(26)/52929  |              |             |
| ADDRESS NO.         |              |             |
| ATTACHMENT NO.      |              |             |
| REVISIONS           |              |             |
| NO.                 | DATE         | DESCRIPTION |
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| ATTACHMENT NO. |      |             |
| REVISIONS      |      |             |
| NO.            | DATE | DESCRIPTION |
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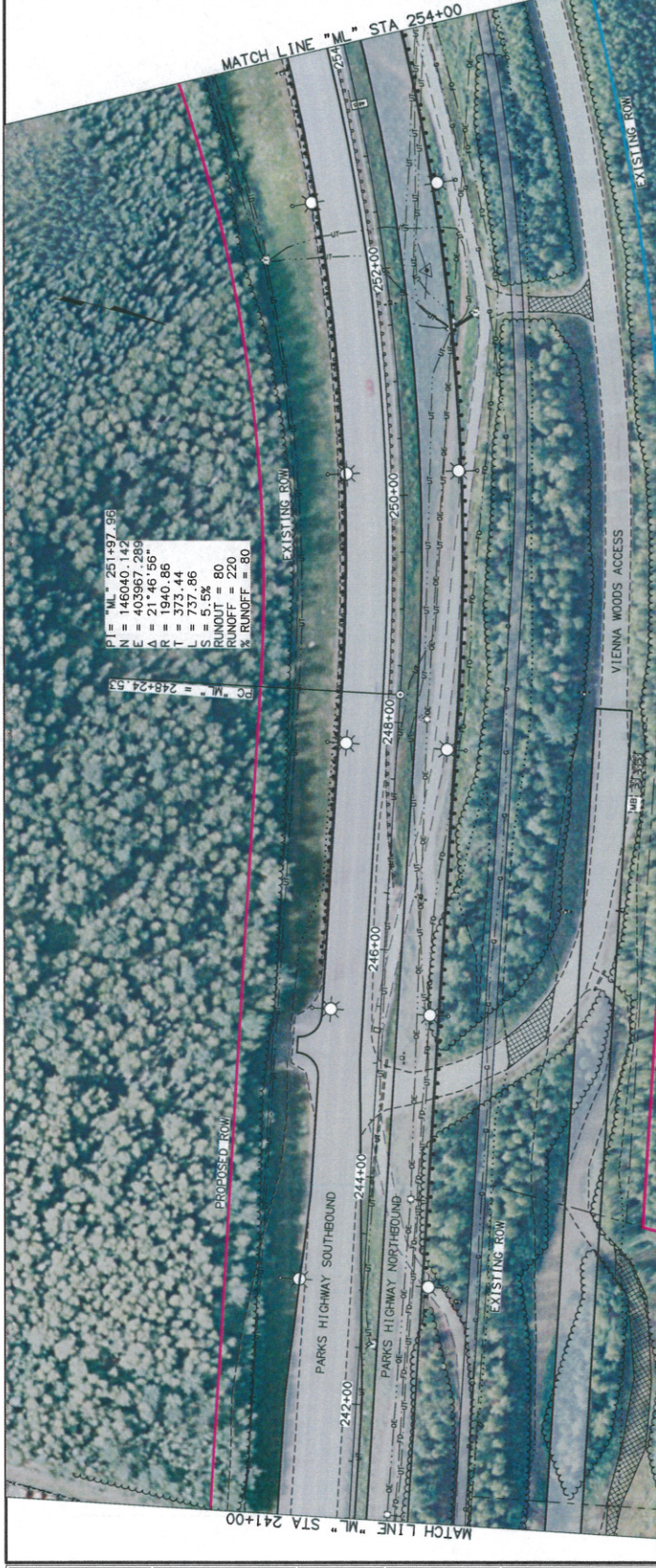
PLANS-IN-HAND 7/1/11

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HATTENBURG DILEY & LINNELL  
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

PARKS HIGHWAY, M.P. 43.5-48.8  
LUCUS ROAD TO PITTMAN ROAD

MAIN LINE "M"  
PLAN & PROFILE  
241+00 TO 254+00

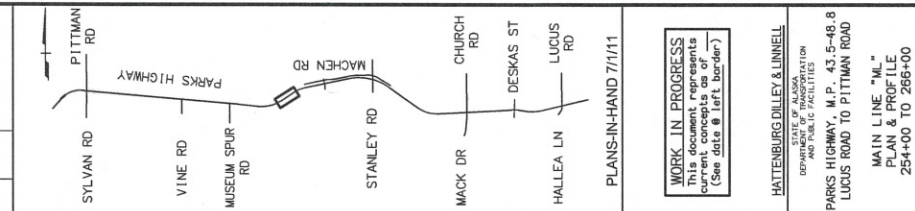


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|-----|--------|
| 380 | 254+00 |
| 375 | 250+00 |
| 370 | 248+00 |
| 365 | 248+00 |
| 360 | 244+00 |
| 355 | 244+00 |
| 350 | 242+00 |
| 345 | 242+00 |
| 340 | 242+00 |



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| SHEET NO.           | TOTAL SHEETS |
| F15                 | F26          |
| ALASKA              | YEAR         |
| 2011                |              |
| PROJECT DESIGNATION |              |
| NH-044-1(25)/52914  |              |
| NH-044-1(26)/52929  |              |
| ADDRESS NO.         |              |
| ATTACHMENT NO.      |              |

| REVISIONS |                  |
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| NO.       | DATE DESCRIPTION |
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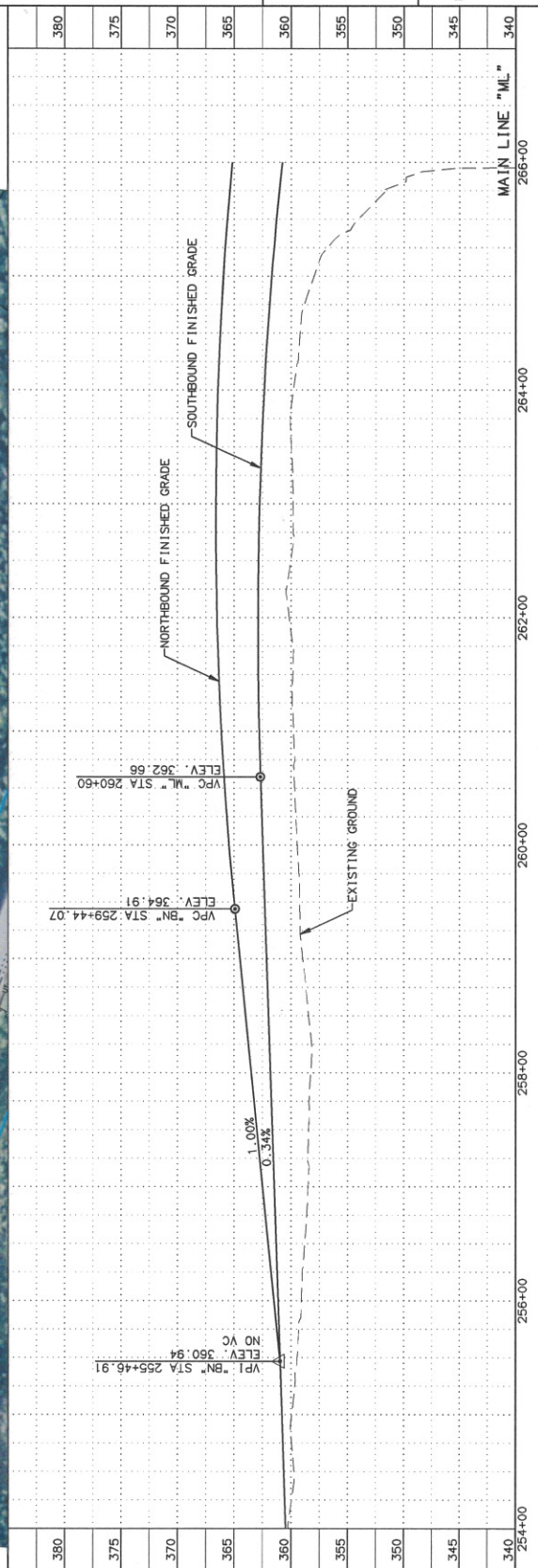
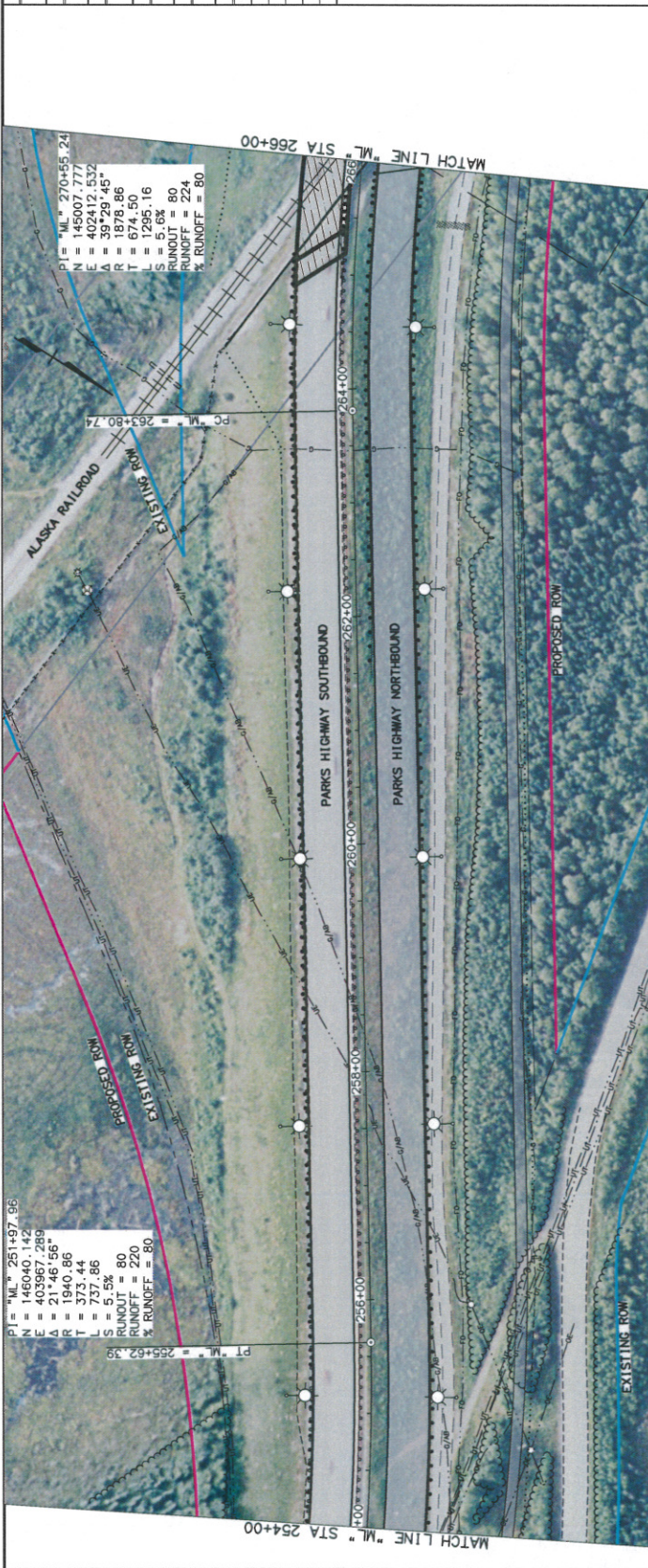


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HATTENBURG DILEY & LINNELL  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD

MAIN LINE "M.L."  
 PLAN & PROFILE  
 254+00 TO 266+00

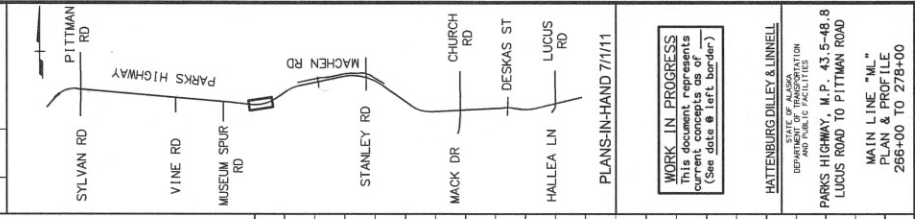


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| LAYOUT  |         |        |         |
| F01-726   |         |        |         |
| DRAWING BY  |         |        |         |
| CHECKED BY  |         |        |         |
| DATE PLOTTED BY   |         |        |         |
| PRINTED BY  |         |        |         |



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| SHEET NO.           | F16                | TOTAL SHEETS | F26    |
| YEAR                | 2011               | STATE        | ALASKA |
| PROJECT DESIGNATION | NH-044-1(25)/52914 |              |        |
| ADDITIONAL NO.      | NH-044-1(25)/52929 |              |        |

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|----------------|------|-------------|
| ATTACHMENT NO. |      |             |
| REVISIONS      |      |             |
| NO.            | DATE | DESCRIPTION |
|                |      |             |
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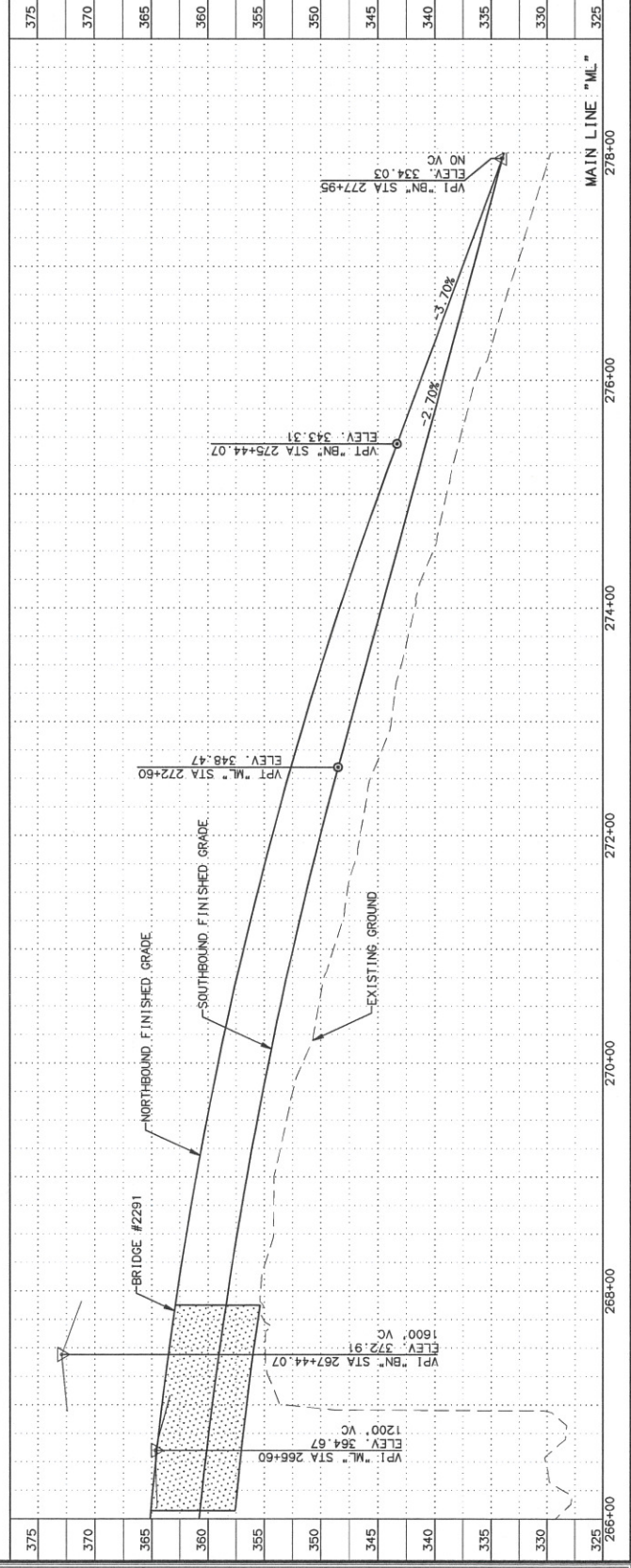


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HATTENBURG DILEY & LINNELL  
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
PARKS HIGHWAY, M.P. 43.5-48.8  
LUCUS ROAD TO PITTMAN ROAD  
MAIN LINE "M.L."  
266+00 TO 278+00



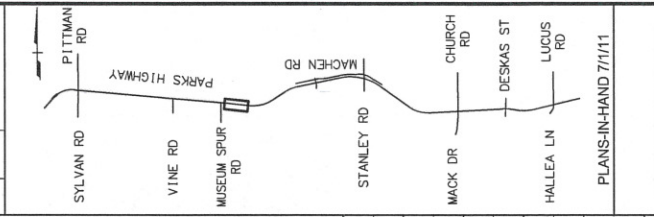
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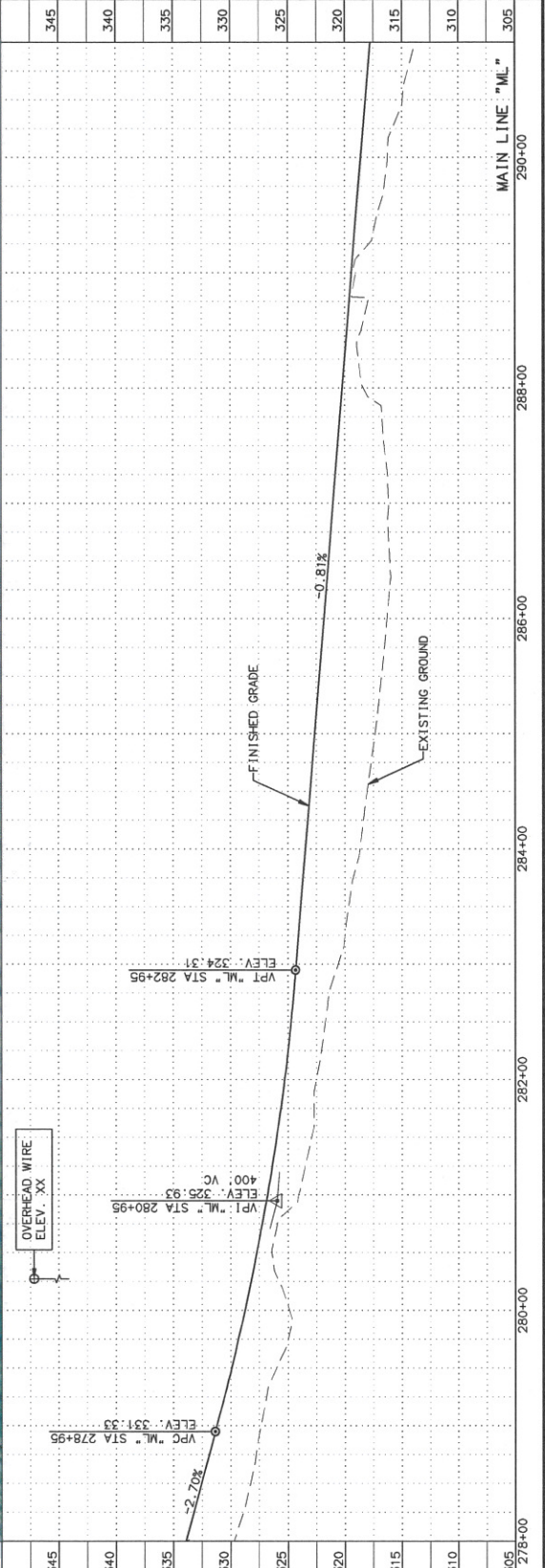
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| F17                 | F26          |
| STATE               | YEAR         |
| ALASKA              | 2011         |
| PROJECT DESIGNATION |              |
| NH-04-1(26)/52914   |              |
| NH-04-1(26)/52929   |              |
| ADDENDUM NO.        |              |
| ATTACHMENT NO.      |              |

| REVISIONS |             |
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 DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD  
 MAIN LINE "M."  
 PLAN & PROFILE  
 278+00 TO 291+00

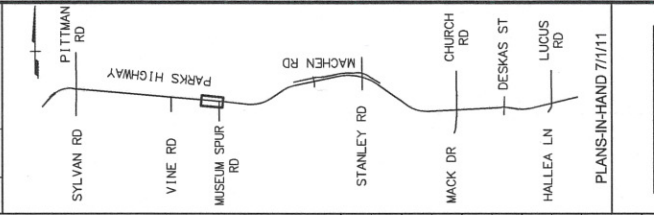


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| CHECKED BY       | MM  |
| DATE             | 2/3/2012  |



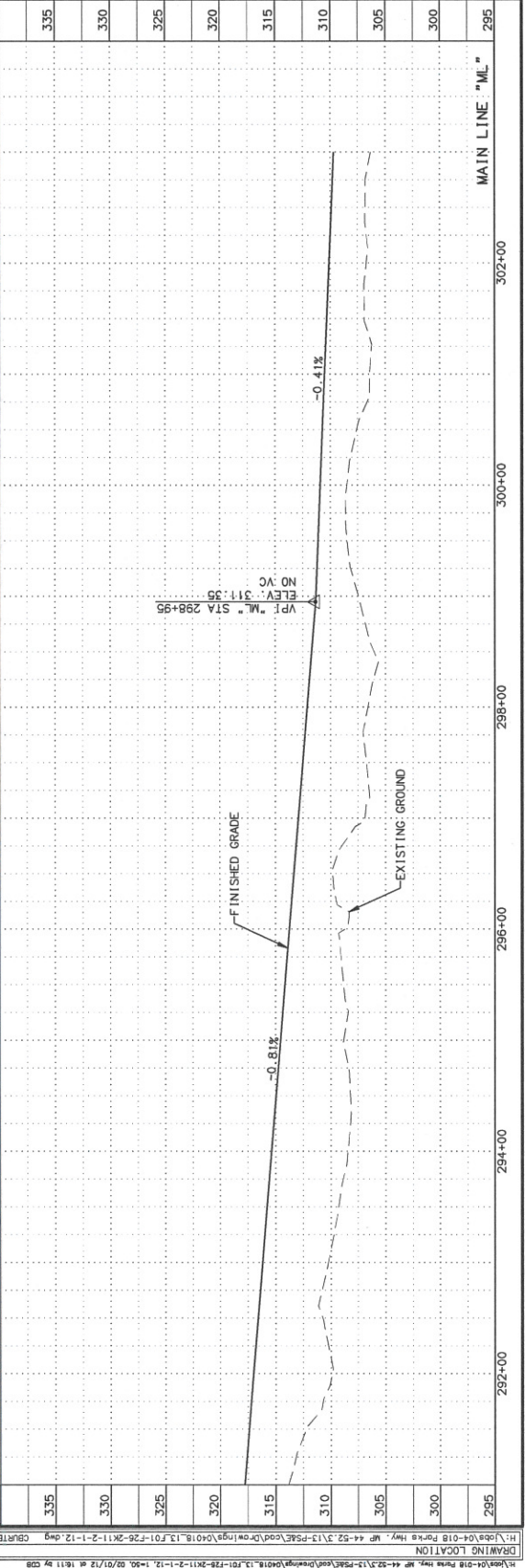
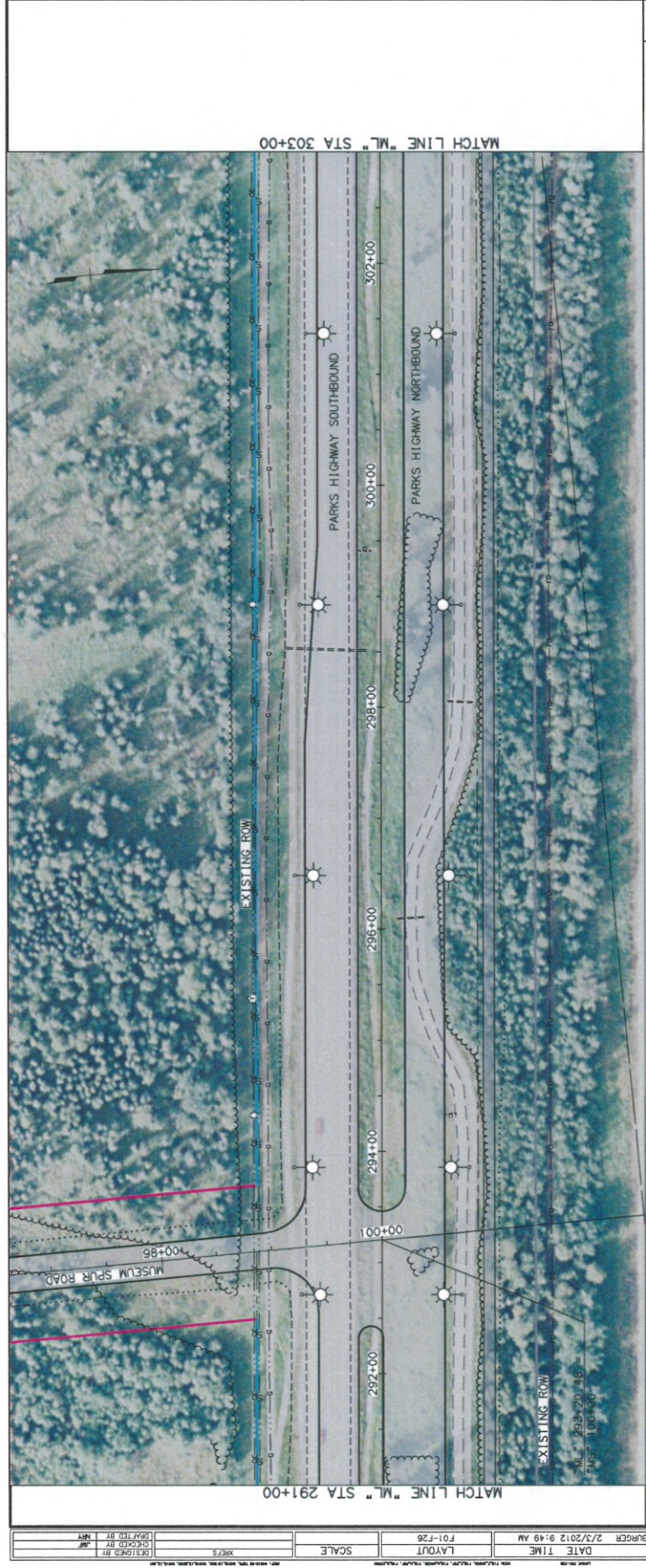
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| F18                 | F26          |
| STATE               | YEAR         |
| ALASKA              | 2011         |
| PROJECT DESIGNATION |              |
| NH-044-1(26)/52914  |              |
| NH-044-1(26)/52929  |              |
| ADDENDUM NO.        |              |
| ATTACHMENT NO.      |              |

| REVISIONS |             |
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 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD  
 MAIN LINE "M."  
 PLAN & PROFILE  
 291+00 TO 303+00

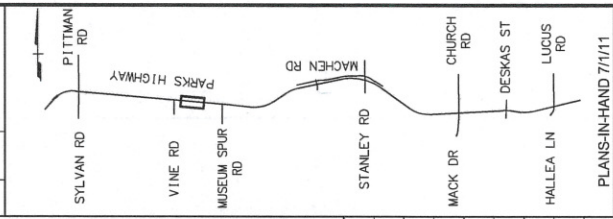


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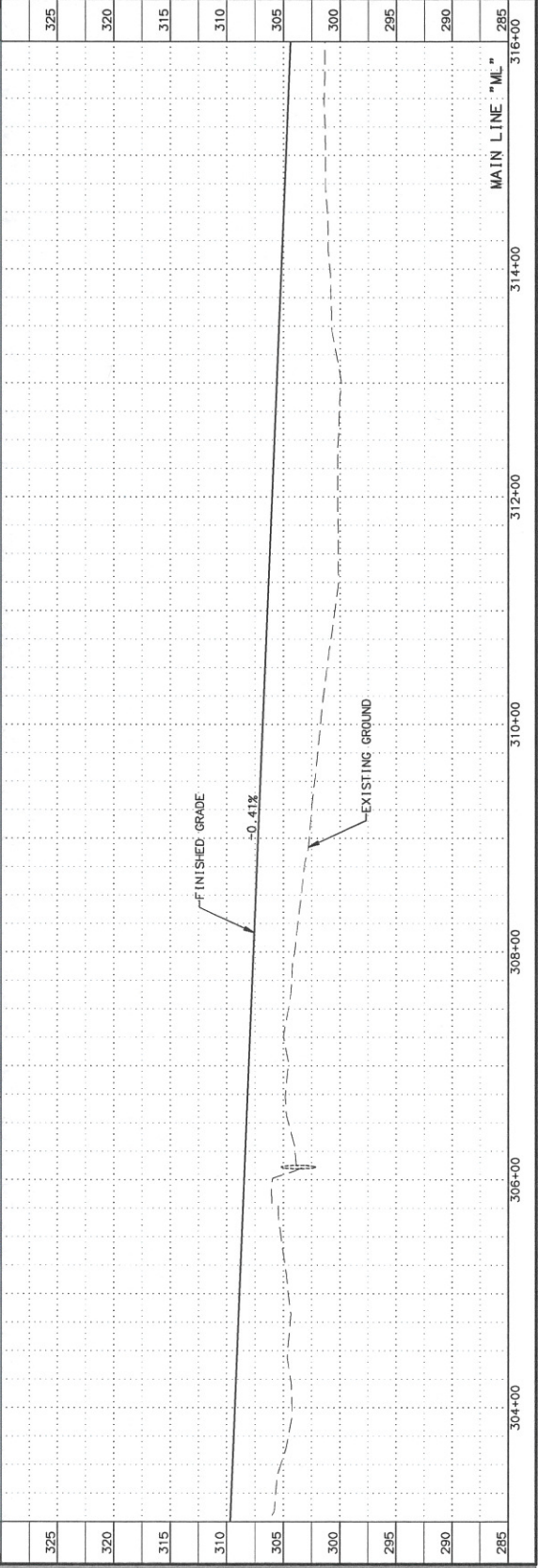
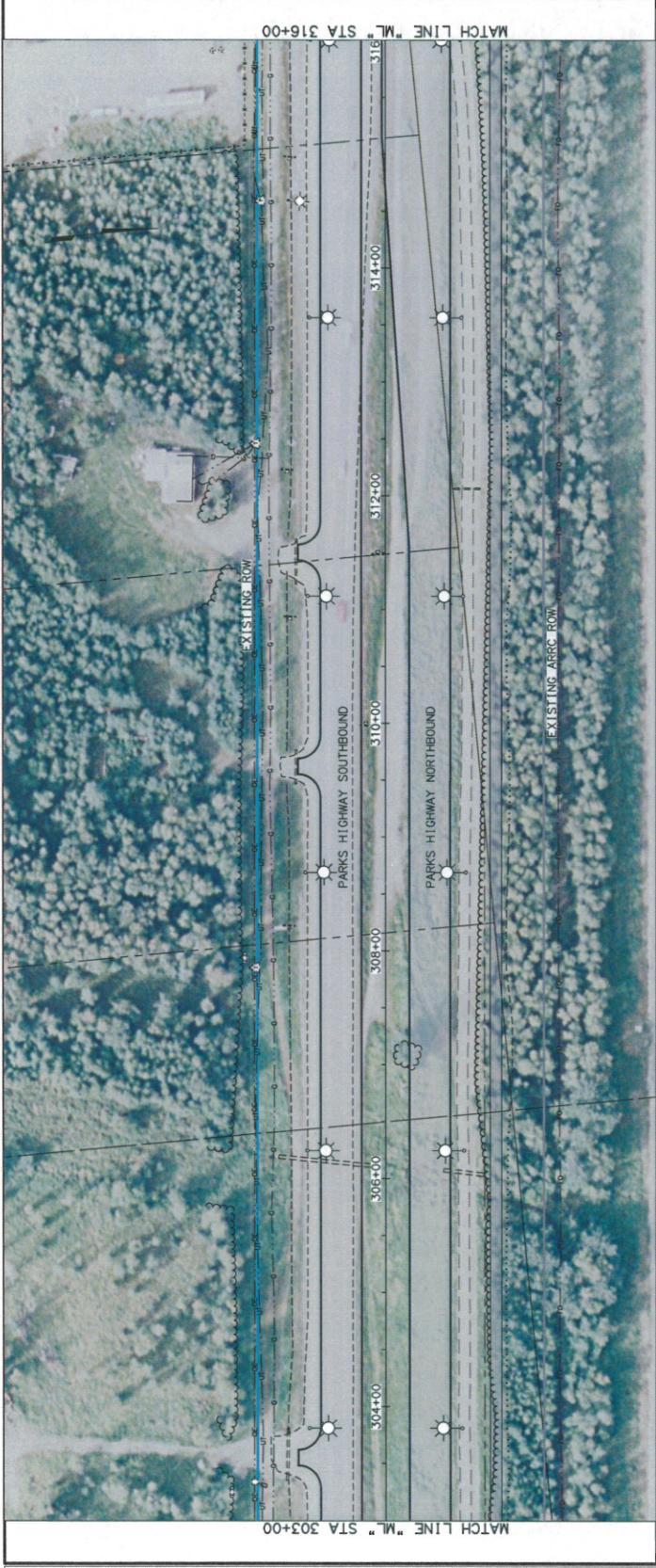
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| SHEET NO.           | TOTAL SHEETS |
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| STATE               | YEAR         |
| ALASKA              | 2011         |
| PROJECT DESIGNATION |              |
| NH-0A4-1(26)/52914  |              |
| NH-0A4-1(26)/52929  |              |
| ADDRESS NO.         |              |
| ATTACHMENT NO.      |              |

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 DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD  
 MAIN LINE "M.L." PLAN & PROFILE  
 303+00 TO 316+00

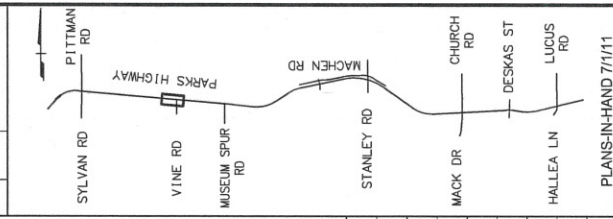


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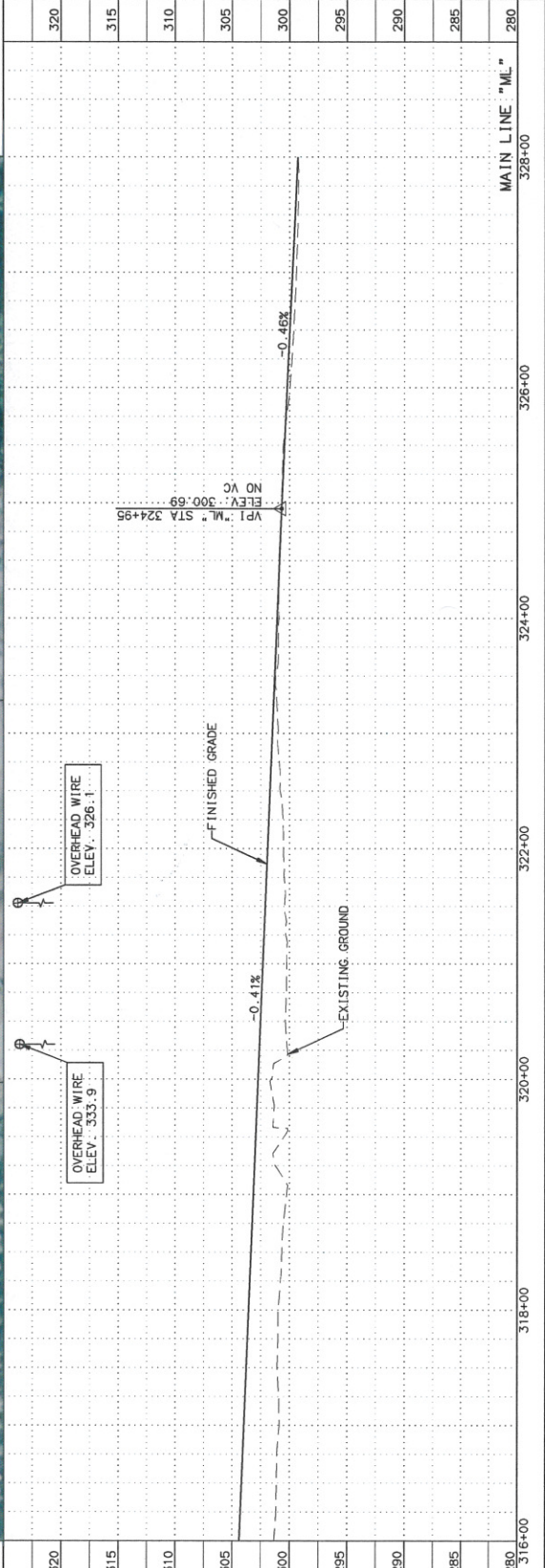
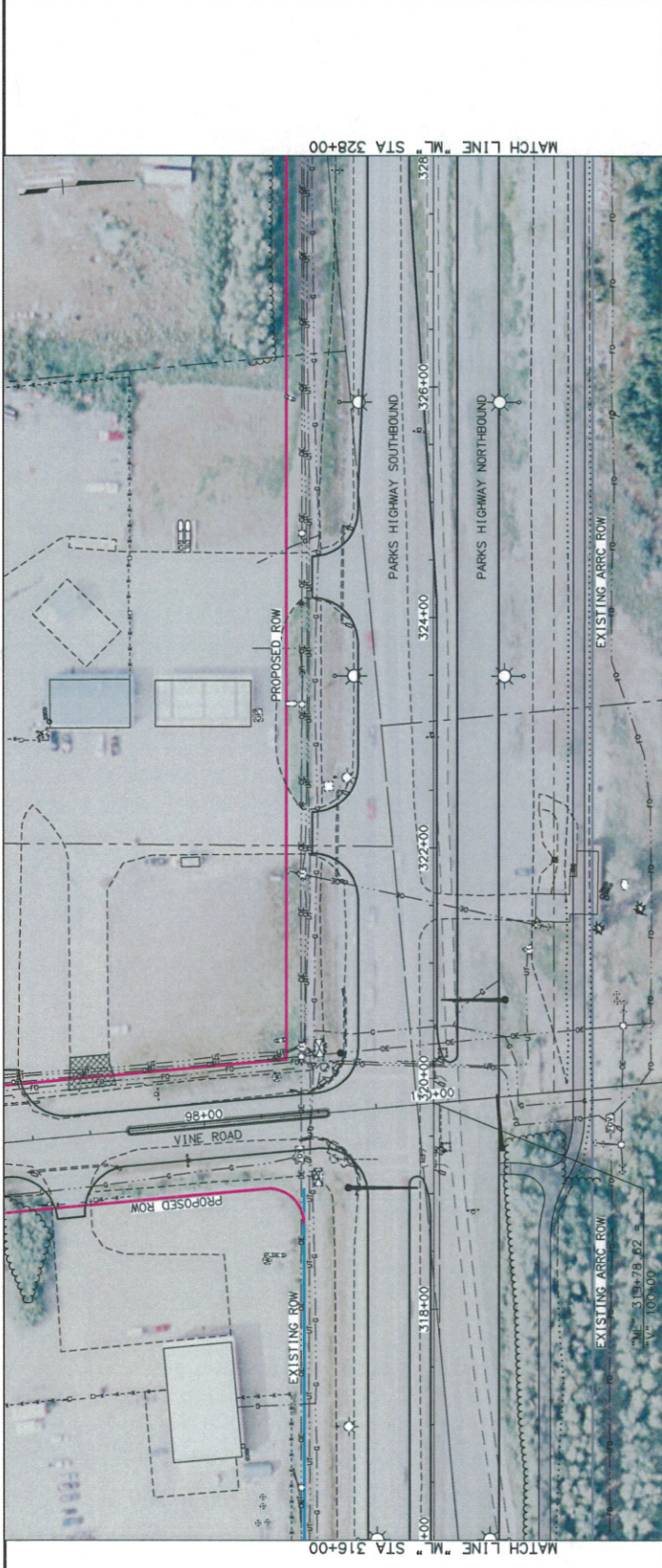
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| SHEET NO.           | TOTAL SHEETS |
| F 20                | F 26         |
| STATE               | YEAR         |
| ALASKA              | 2011         |
| PROJECT DESIGNATION |              |
| NH-04-1(26)/52914   |              |
| NH-04-1(26)/52929   |              |
| ADDRESS NO.         |              |
| ATTACHMENT NO.      |              |

| REVISIONS |             |
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 STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD  
 MAIN LINE "M."  
 PLAN & PROFILE  
 316+00 TO 328+00

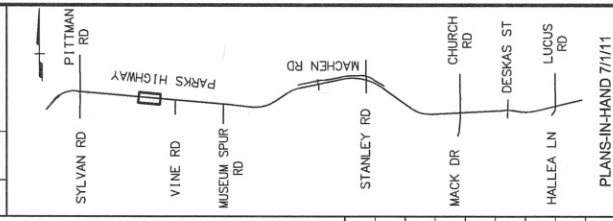


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| CHECKED BY: JMM   |         |         |            |



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| SHEET NO.           | F21                                      | TOTAL SHEETS | F26  |
| STATE               | ALASKA                                   | YEAR         | 2011 |
| PROJECT DESIGNATION | NH-044-1(25)/52914<br>NH-044-1(26)/52929 |              |      |
| ADDRESS NO.         | ATTACHMENT NO.                           |              |      |

| REVISIONS |             |
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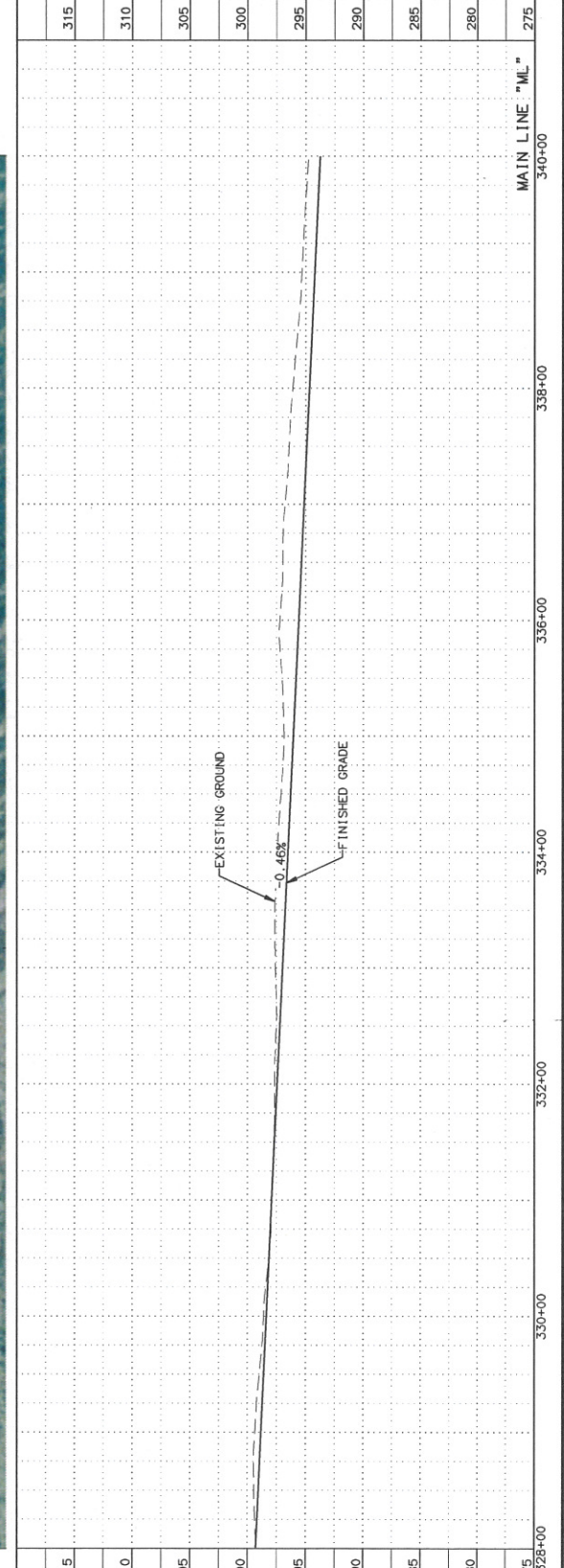
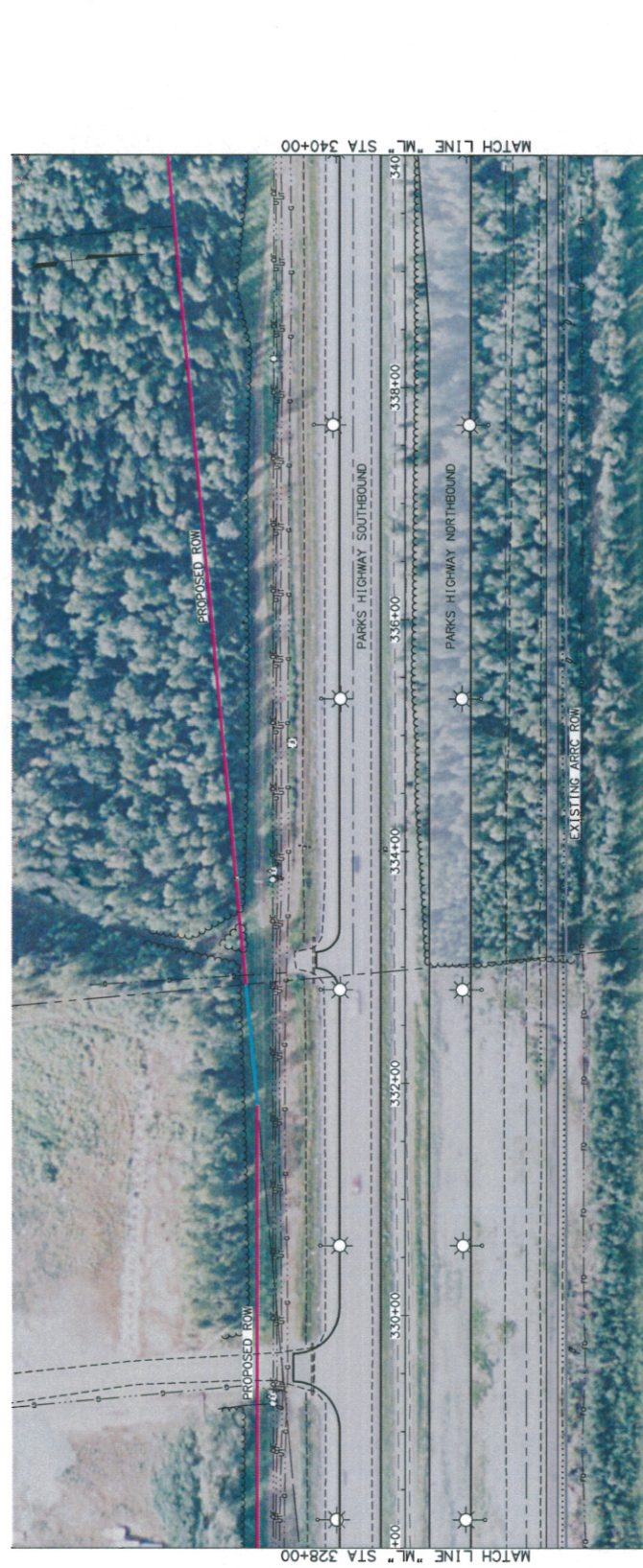


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STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

PARKS HIGHWAY, M.P. 43.5-48.8  
LUCIUS ROAD TO PITTMAN ROAD

MAIN LINE "M."  
PLAN & PROFILE  
328+00 TO 340+00



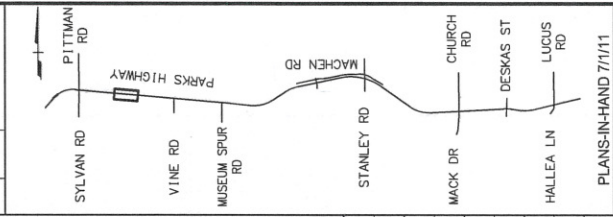
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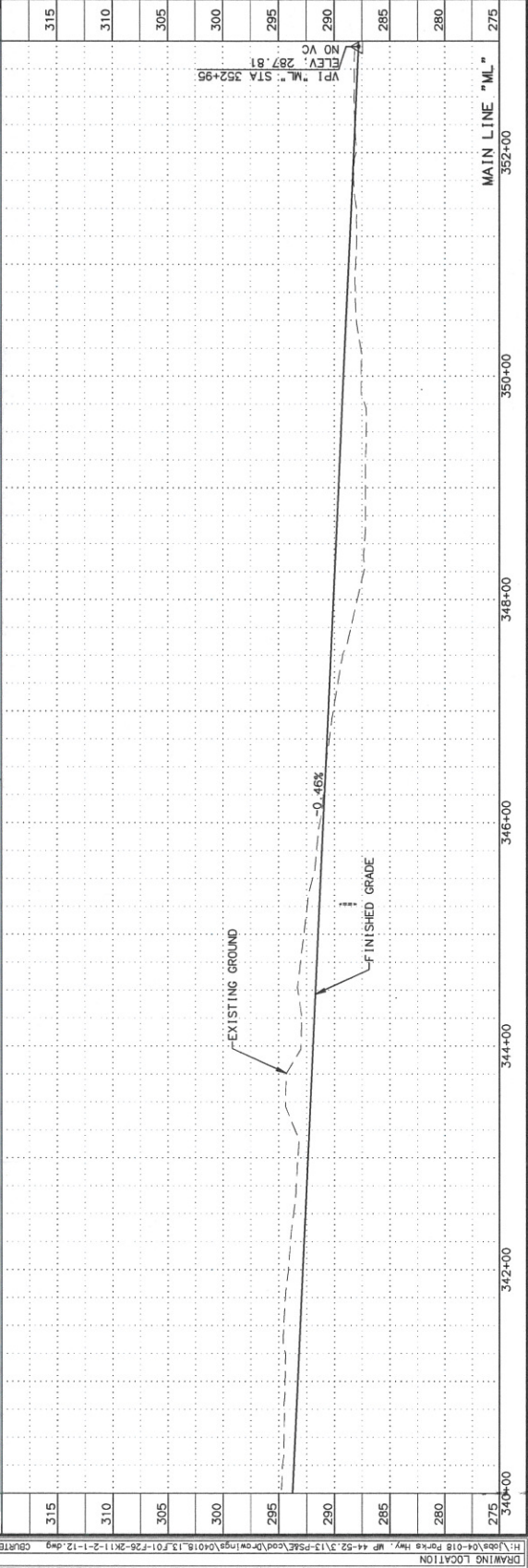
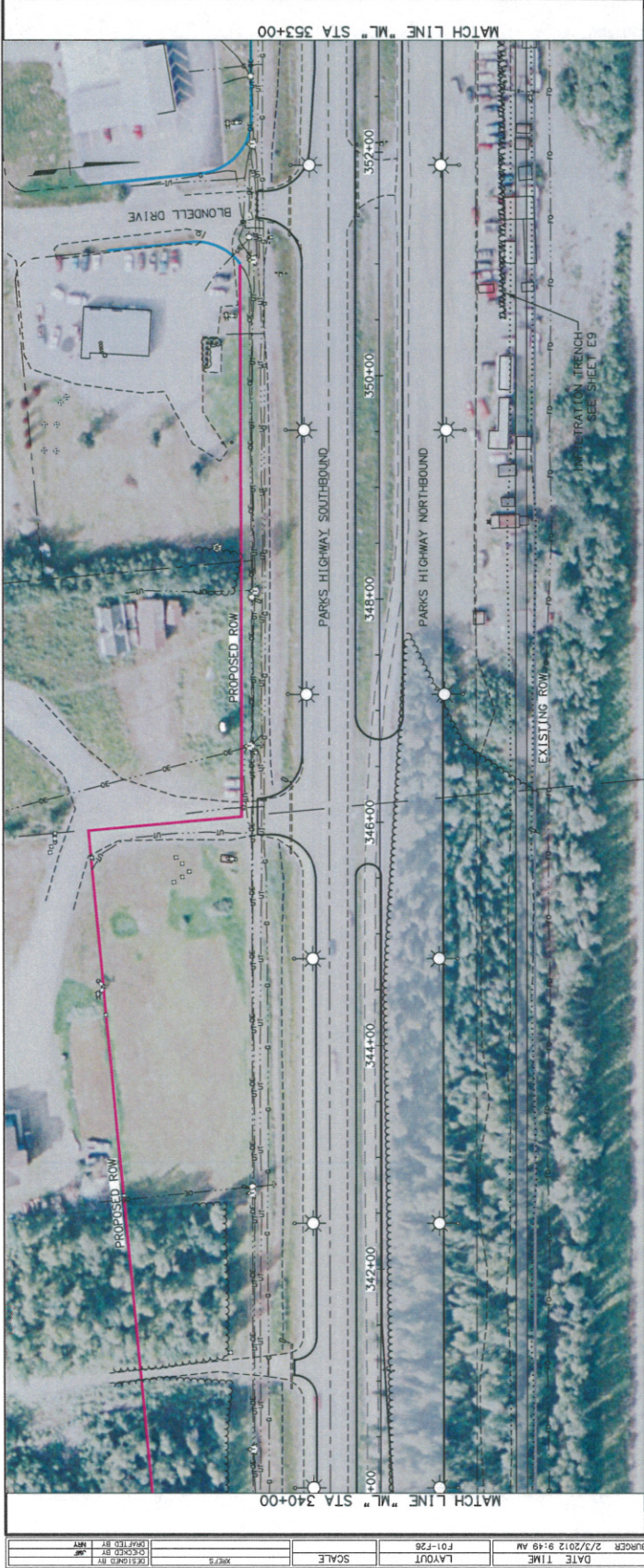
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| PROJECT DESIGNATION | NH-04-1(26)/52914 |              |      |
| ADDITIONAL NO.      | NH-04-1(26)/52929 |              |      |
| ATTACHMENT NO.      |                   |              |      |

| REVISIONS |             |
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 STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD  
 MAIN LINE "ML"  
 PLAN & PROFILE  
 340+00 TO 353+00

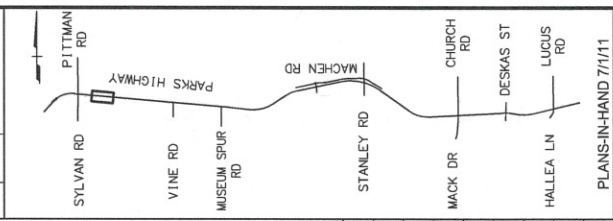


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| DRAWING          | 04-018 Parks Hwy MP 43.5-48.8  |



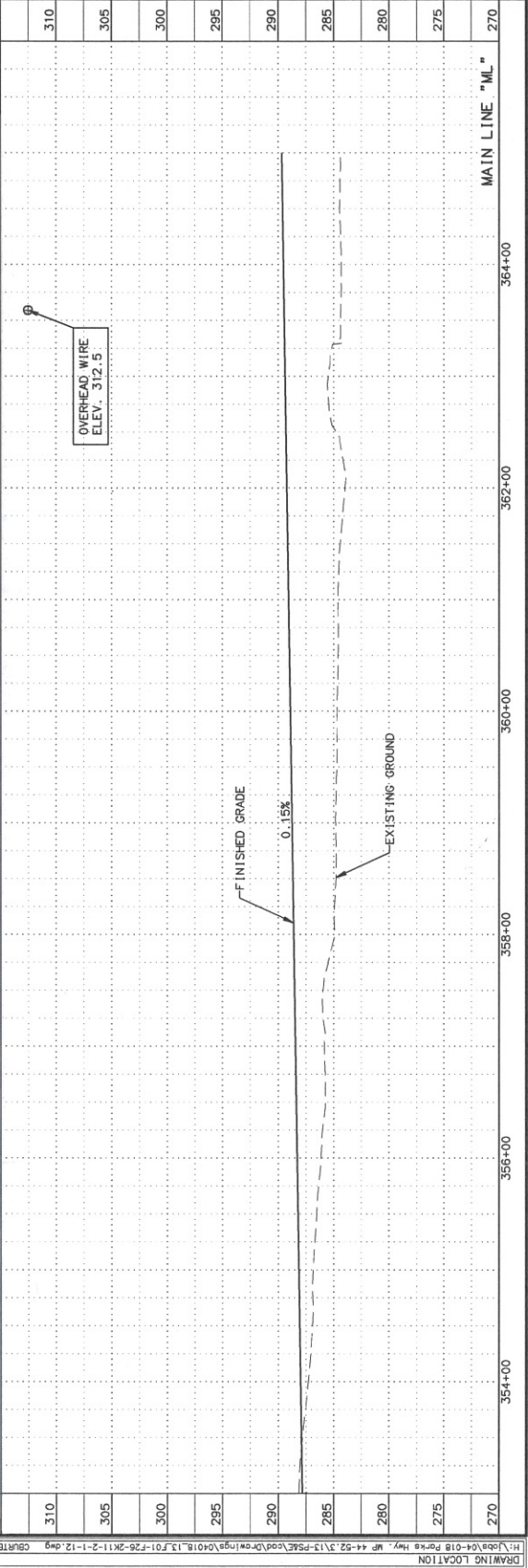
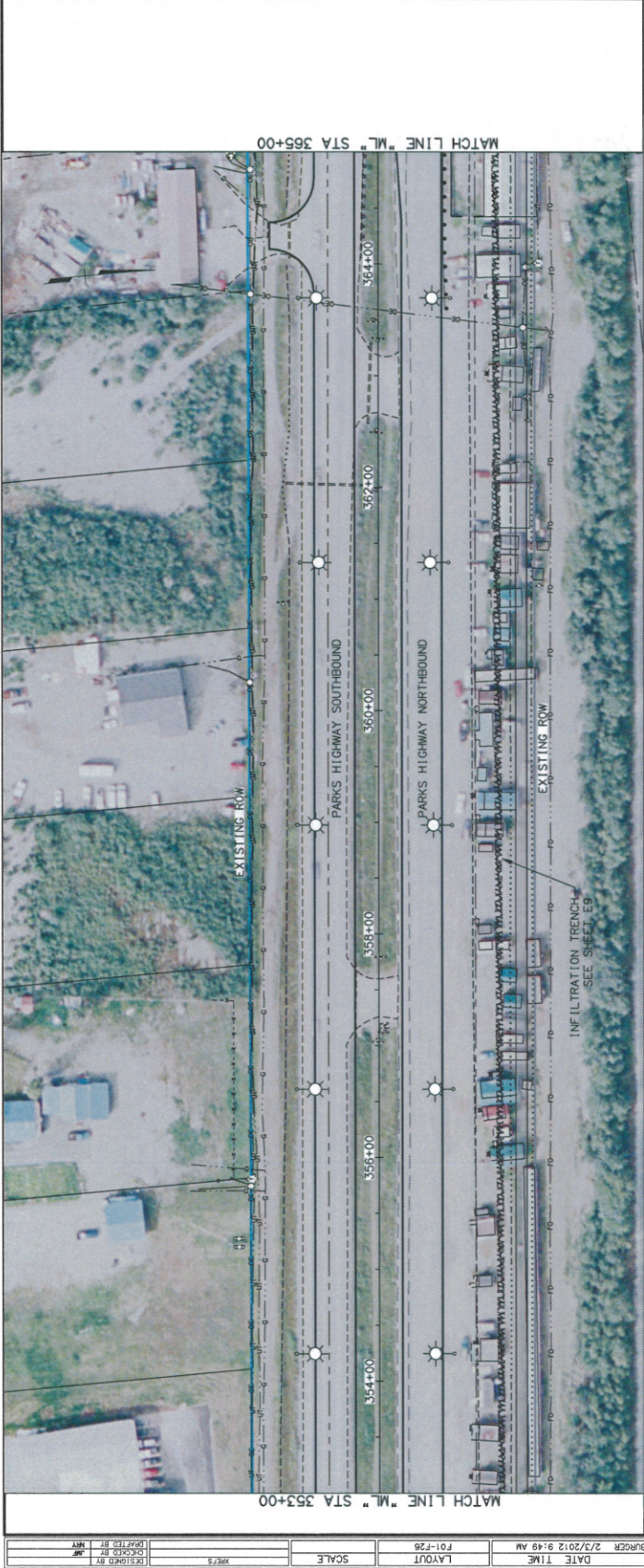
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| STATE               | YEAR         |
| ALASKA              | 2011         |
| PROJECT DESIGNATION |              |
| NH-04--1(26)/52914  |              |
| NH-04--1(26)/52929  |              |
| ADDENDUM NO.        |              |
| ATTACHMENT NO.      |              |

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 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCUS ROAD TO PITTMAN ROAD  
 MAIN LINE "M." PLAN & PROFILE  
 353+00 TO 365+00

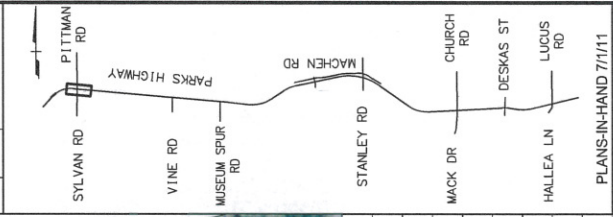


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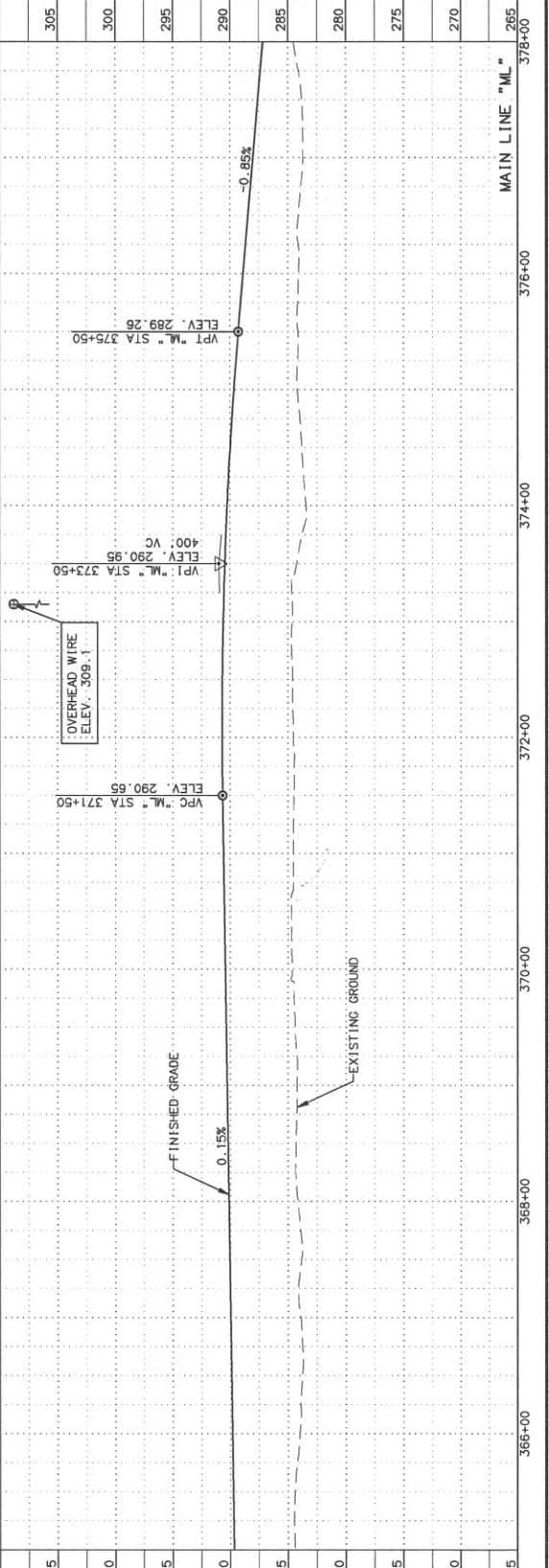
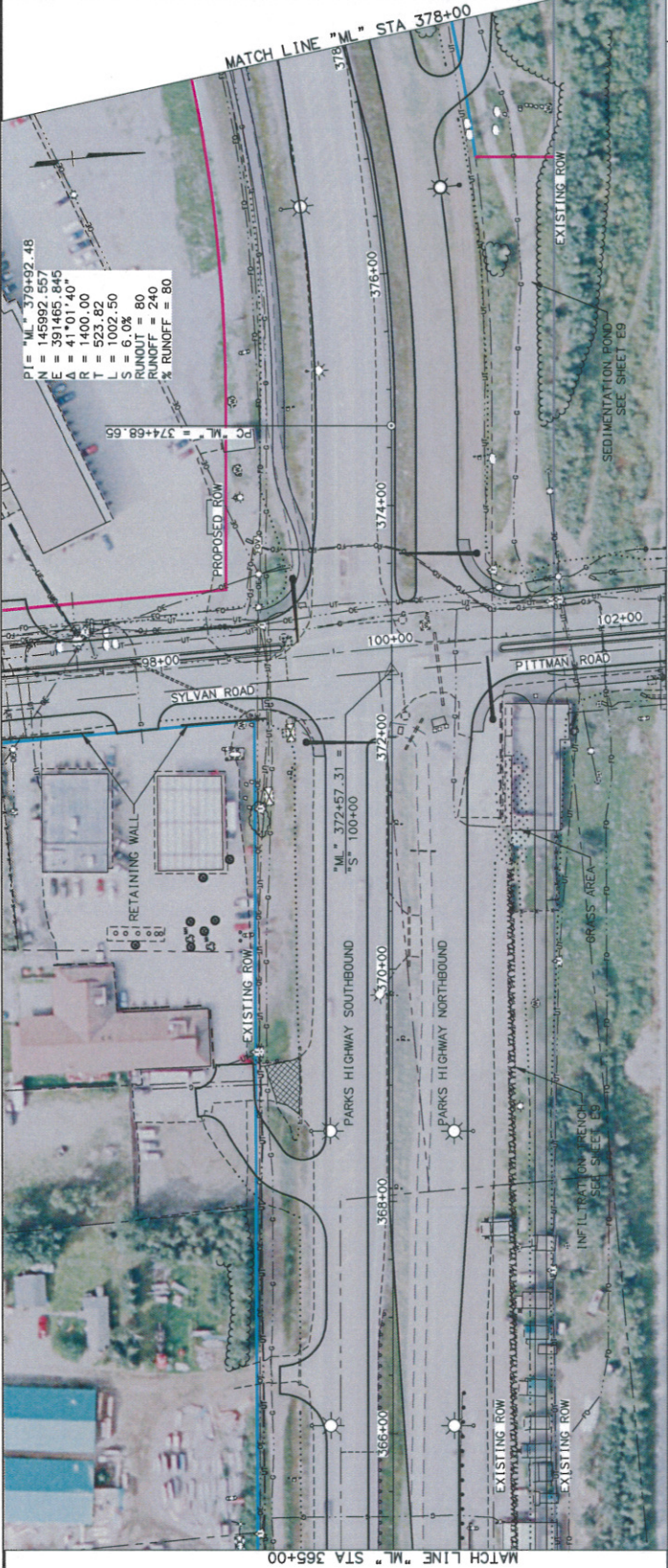
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| PROJECT DESIGNATION | NH-04-1(26)/52914 |              |      |
| ADDENDUM NO.        | NH-04-1(26)/52929 |              |      |
| ATTACHMENT NO.      |                   |              |      |

| REVISIONS |             |
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DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
PARKS HIGHWAY, M.P. 43.5+48.8  
LUCUS ROAD TO PITTMAN ROAD  
MAIN LINE "M" PLAN & PROFILE  
365+00 TO 378+00



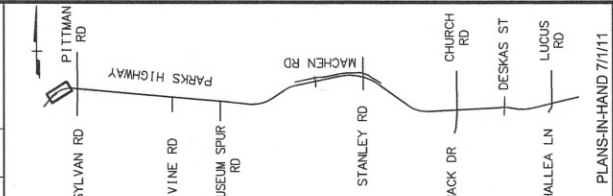
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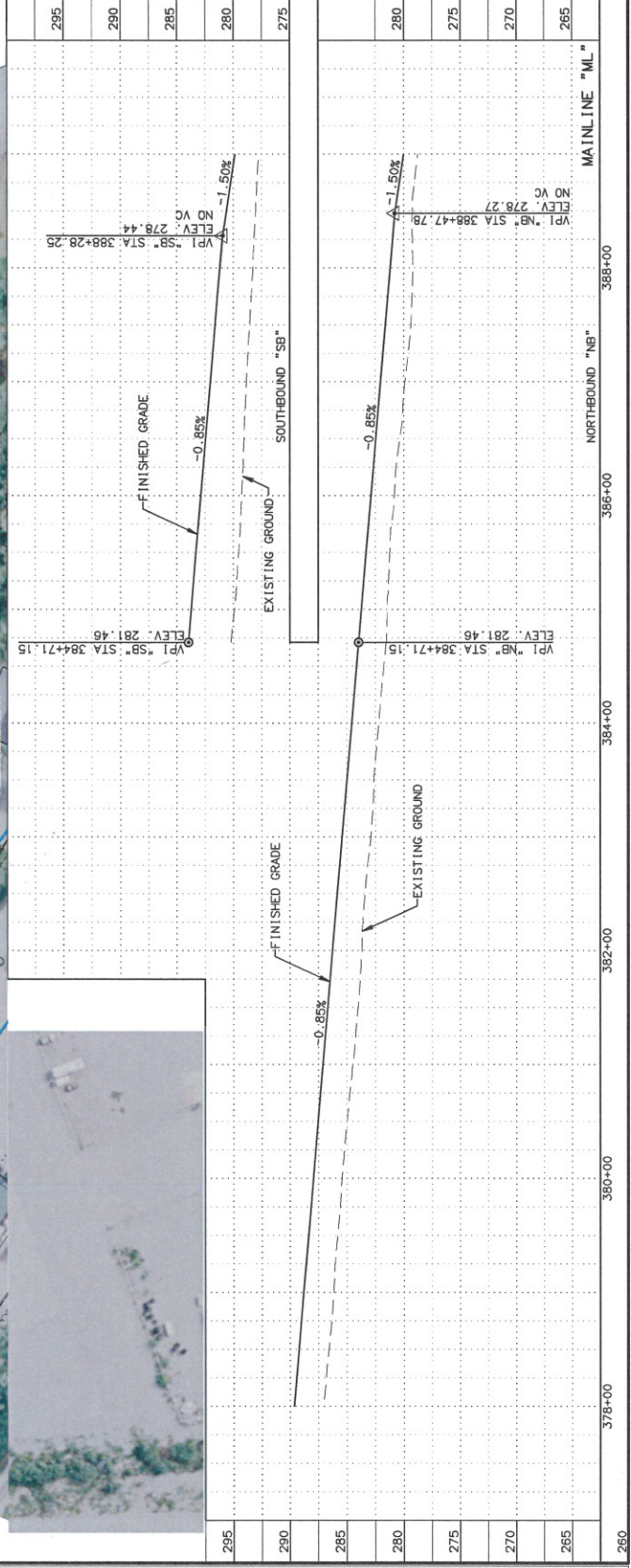
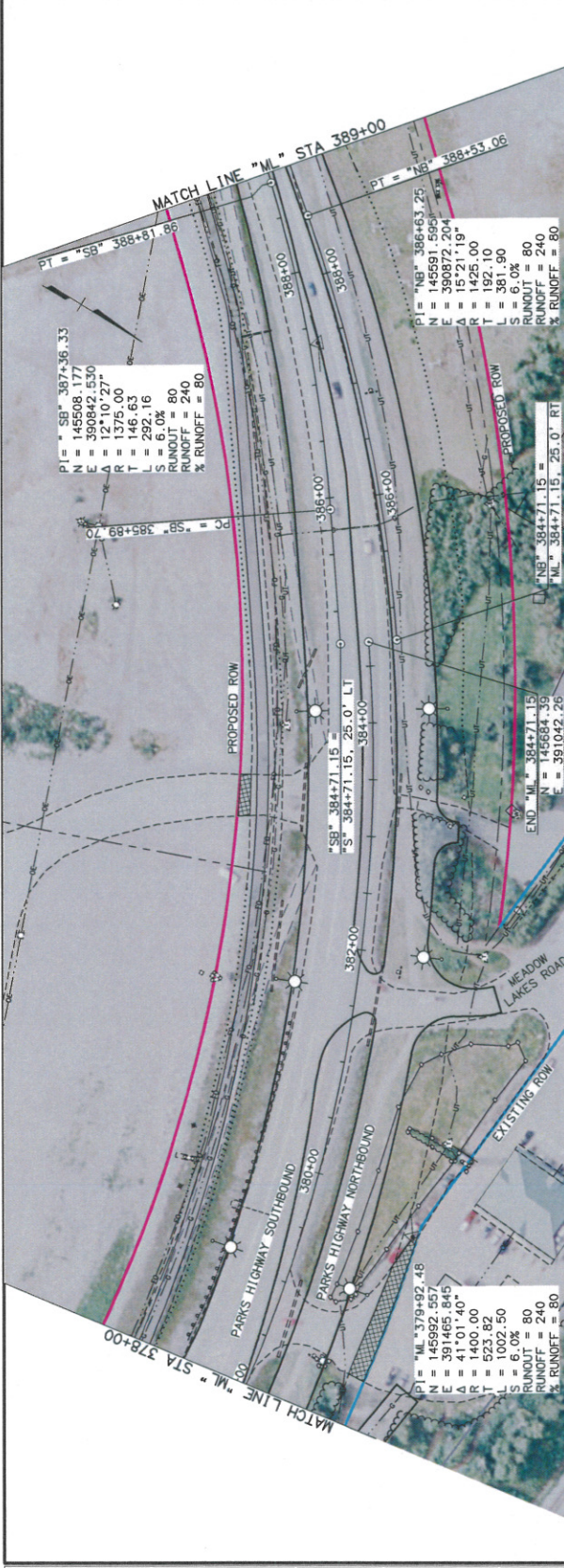
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|---------------------|--------------|-------------|
| SHEET NO.           | TOTAL SHEETS |             |
| F25                 | F26          |             |
| ALASKA              | YEAR         |             |
| 2011                |              |             |
| PROJECT DESIGNATION |              |             |
| NH-04-1(25)/52914   |              |             |
| NH-04-1(26)/52929   |              |             |
| ADDENDUM NO.        |              |             |
| ATTACHMENT NO.      |              |             |
| REVISIONS           |              |             |
| NO.                 | DATE         | DESCRIPTION |

|           |      |             |
|-----------|------|-------------|
| REVISIONS |      |             |
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |



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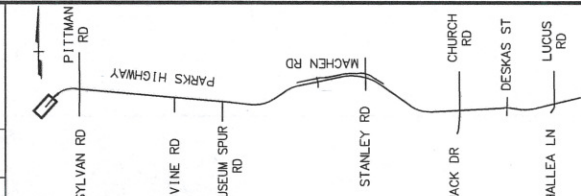
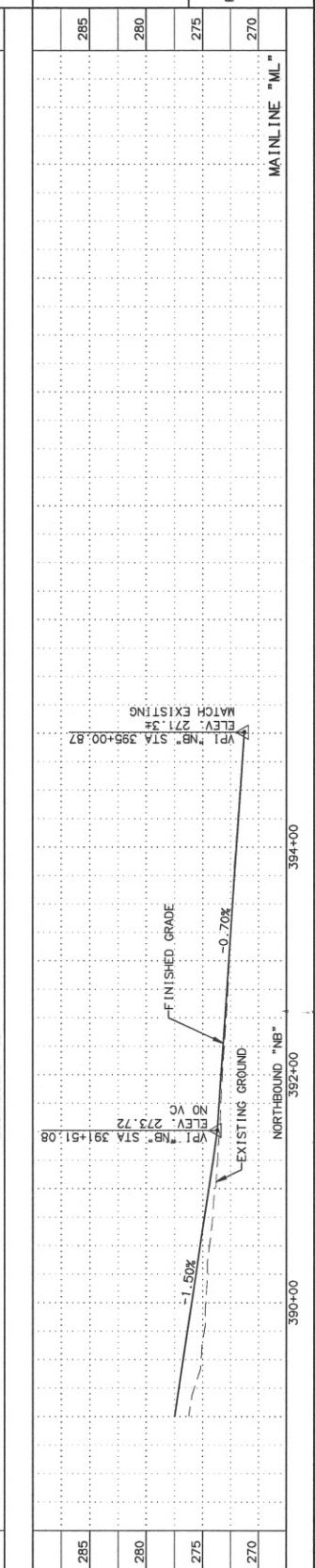
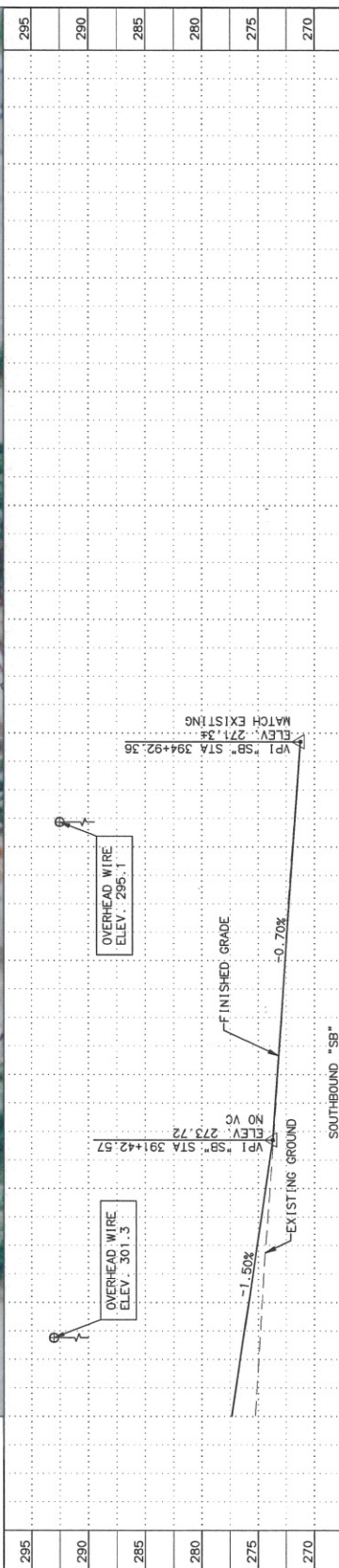
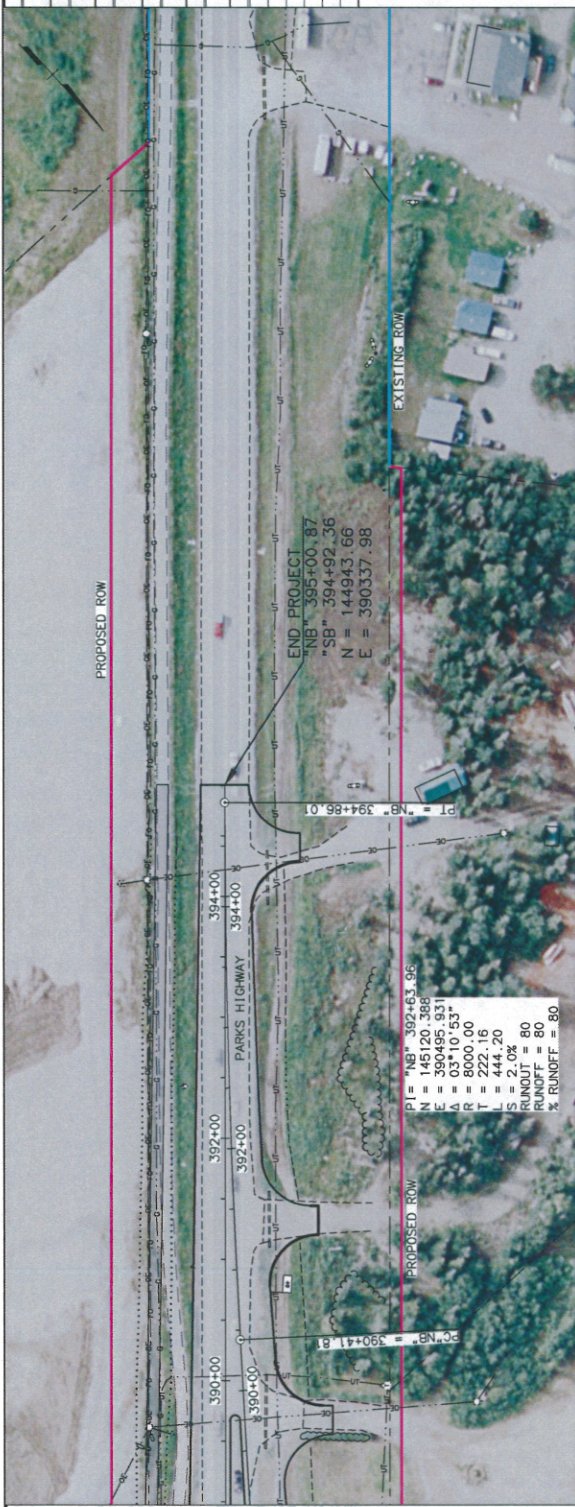
HATTENBURG DILLEY & LINNELL  
 DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
 PARKS HIGHWAY, M.P. 43.5-48.8  
 LUCIUS ROAD TO PITTMAN ROAD  
 MAIN LINE "M"  
 378+00 TO 389+00





|                     |                    |              |      |
|---------------------|--------------------|--------------|------|
| SHEET NO.           | F26                | TOTAL SHEETS | F26  |
| STATE               | ALASKA             | YEAR         | 2011 |
| PROJECT DESIGNATION | NH-044-1(25)/52914 |              |      |
| ADDRESS NO.         | NH-044-1(26)/52929 |              |      |

|                |      |             |
|----------------|------|-------------|
| ATTACHMENT NO. |      |             |
| REVISIONS      |      |             |
| NO.            | DATE | DESCRIPTION |
|                |      |             |



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MAIN LINE "ML"  
PLAN & PROFILE  
389+00 TO 400+00