



CITY OF WASILLA

290 E. HERNING AVE.

WASILLA, ALASKA 99654-7091

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Requested By: Administration

Prepared By: Municipal
Services

RESOLUTION NO. WR92-21

A RESOLUTION OF THE CITY OF WASILLA, ALASKA DIRECTING THAT A SURVEY BE TAKEN OF THE PROPERTY OWNERS FOR THE PURPOSE OF INITIATING ROAD PAVING WITHIN THE CITY OF WASILLA.

WHEREAS, Property owners and interested citizens via a 1992 canvass of interest survey, have requested the costs of road paving; and

WHEREAS, Costs have been prepared for paving Glenwood Avenue West within a portion of Century Park Subdivision; and

WHEREAS, The City Council must achieve approval of property owners before proceeding with the project;

NOW THEREFORE BE IT RESOLVED, 1. That the City Council hereby directs that a survey be taken among benefited property owners within the area outlined on the attached map as Glenwood West Paving described below, located in Sections 9, 10 and 15, Township 17 North, Range 1 West, Seward Meridian.

Lot 9, Block 2, Lots 12 and 13, Block 1, Lot 1, Block 3, Century Park Subdivision, Tract A of Winter Trail Subdivision, Palmer Recording District

Senior Housing

A tract of land located in the Northwest one-quarter of the Northwest one-quarter of Section 15, Township 17 North, Range 1 West, Seward Meridian; and more particularly described as follows:

Beginning at the Northwest corner of Section 15, marked by a 1911 General Land Office Brass Cap Monument; thence North 89 53'00" East along the Section line between Section 15 and Section 10 a distance of 275.00 feet; thence South 00 07'00" East a distance of 280.04 feet to the true Point of beginning; thence South 00 07'00" East a distance of 284.65 feet; thence North 89 53'00" East a distance of 404.42 feet; thence North 20 54'00" East a distance of 304.93 feet; thence South 89 53'00" West a distance of 513.78 feet to the true Point of Beginning. (Tax Account #B025)

Assembly of God Parcel

The South 710.00 feet of the East 670.00 feet of U.S. Government Lot 8, Section 9, Township 17 North, Range 1 West, Seward Meridian, Alaska. Containing 10.921 Acres, more or less.

EXCEPT a 50 foot road easement along the South boundary of said tract along the section line between Sections 9 and 16 is reserved to the Grantors and also subject to 10 foot power easement granted to Matanuska Electric Association. (Tax Account #D7)

Senior Center

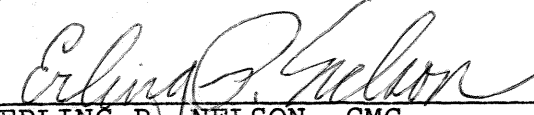
A tract of land located in the Northwest one-quarter, Northwest one-quarter Section 15, Township 17 North, Range 1 West, Seward Meridian; and more particularly described as follows:

Beginning at the Northwest corner of Section 15, marked by a General Land Office Brass Cap Monument; thence North 89 53'00" East along the Section line between Section 15 and Section 10, a distance of 275.00 feet to the true Point of Beginning; thence South 00 07'00" East a distance of 280.04 feet thence North 89 53'00" East a distance of 513.78 feet to the West right-of-way of the Knik Road; thence North 20 54'00" East, along the right-of-way to the Section line, a distance of 300 feet; thence South 89 53'00" West, along the Section line, a distance of 621.37 feet to the true Point of Beginning, located in the Palmer Recording District, Third Judicial District, State of Alaska. Said land is also shown as Tract 2 on Boundary Survey Map filed July 21, 1981, as 81-107. (Tax Account #B024)

2. That estimated assessments be computed on the basis of the City of Wasilla Code, Section 2.60.090-A4 and 5, will be divided equally among all benefited parcel owners in the district.
3. Interest rate to be set at 8%.
4. That assessments will be payable over a 10 year schedule.
5. That a public hearing will be held at City hall, 290 E. Herning Avenue, at 7: p.m., June 8, 1992 in the Wasilla City Council Chambers, on the necessity of the paving project, and to hear any protests. Protests returned after the close of this public hearing will not be considered.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 11th day of May, 1992.

ATTEST:



ERLING P. NELSON, CMC
City Clerk



JOHN C. STEIN, Mayor

(SEAL)