

By: Planning
Public Hearing: 09/10/13
Adopted: 09/10/13

**WASILLA PLANNING COMMISSION
RESOLUTION SERIAL NO. 13-12**

A RESOLUTION OF THE WASILLA PLANNING COMMISSION APPROVING THE CLEARING OF 77 PERCENT OF THE VEGETATION ON LOT 14, MOUNTAIN VILLAGE PLAZA SUBDIVISION PER WMC 16.33.050(A)(2). GENERALLY LOCATED ON THE NORTH SIDE OF EAST SUN MOUNTAIN AVENUE JUST EAST OF THE EAST SUN MOUNTAIN AVENUE AND ALPINE STREET INTERSECTION.

WHEREAS, LaQuita Chmielowski, PE, agent for Lithia Motors, submitted a request for a waiver/modification on August 26, 2013, along with a site plan showing the vegetated areas of the parcel (existing and proposed); and

WHEREAS, a notice of the Planning Commission public hearing was published in the Frontiersman on September 3, 2013; and

WHEREAS, the Wasilla Planning Commission conducted a public hearing taking into account the information submitted by the applicant, the information contained in the staff report, written and verbal testimony, the applicable provisions of the Wasilla Municipal Code and Comprehensive Plan, and other pertinent information brought before them; and

NOW THEREFORE BE IT RESOLVED, that the Wasilla Planning Commission, after due consideration of the information submitted by the applicant, the information contained in the staff report, written and verbal testimony, the applicable provisions of the Wasilla Municipal Code and Comprehensive Plan, and other pertinent information brought before them, grants a waiver with the following condition:

1. Landscaping and vegetation on the site must be installed and maintained in perpetuity as shown on the landscape sheets and drawings, attached as Exhibit A to Resolution Serial No. 13-12, as required in WMC 16.33.060.
2. The developer and/or lessee of the site must ensure that the right-of-way abutting the subject property along E. Sun Mountain Avenue is maintained with a vegetated ground cover in perpetuity consistent with the requirements in WMC 16.33.060.
3. The applicant must provide the landscape guarantee required in WMC 16.33.040.

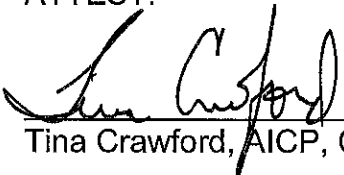
ADOPTED by the Wasilla Planning Commission on September 10, 2013.

APPROVED:

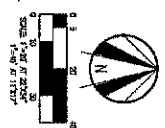
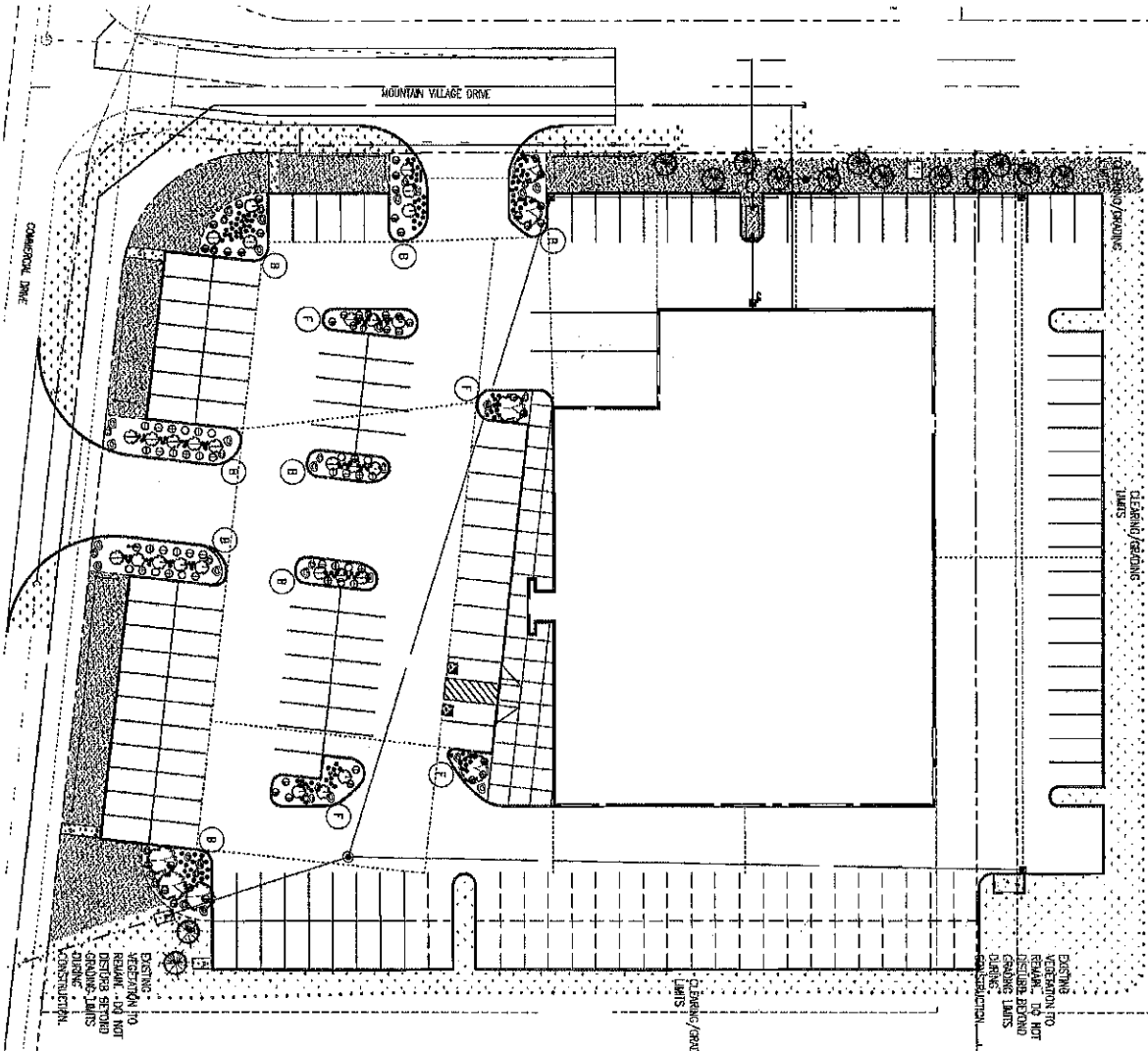

Daniel Kelly, Jr., Chairman

9/12/13

ATTEST:


Tina Crawford, AICP, City Planner

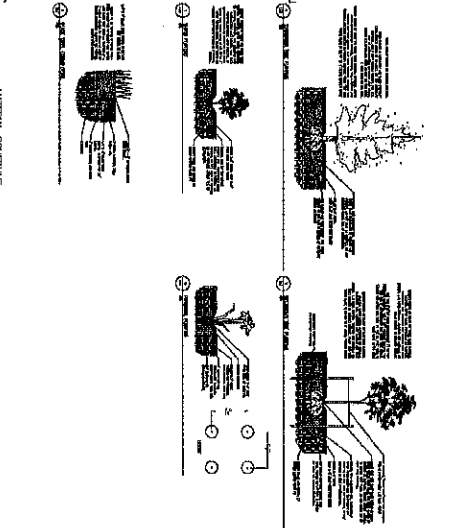
VOTE: Passed Unanimously



- GENERAL NOTES:**
1. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WASILLA, ALASKA, LANDSCAPE PLANTING SPECIFICATIONS.
 2. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WASILLA, ALASKA, LANDSCAPE PLANTING SPECIFICATIONS.
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 8. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WASILLA, ALASKA, LANDSCAPE PLANTING SPECIFICATIONS.
 9. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WASILLA, ALASKA, LANDSCAPE PLANTING SPECIFICATIONS.
 10. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WASILLA, ALASKA, LANDSCAPE PLANTING SPECIFICATIONS.

MATERIAL SCHEDULE

DESCRIPTION	QUANTITY	UNIT	PRICE
1. ASPHALT DRIVE	10,000	SQ. YD.	1.50
2. ASPHALT DRIVE	10,000	SQ. YD.	1.50
3. ASPHALT DRIVE	10,000	SQ. YD.	1.50
4. ASPHALT DRIVE	10,000	SQ. YD.	1.50
5. ASPHALT DRIVE	10,000	SQ. YD.	1.50
6. ASPHALT DRIVE	10,000	SQ. YD.	1.50
7. ASPHALT DRIVE	10,000	SQ. YD.	1.50
8. ASPHALT DRIVE	10,000	SQ. YD.	1.50
9. ASPHALT DRIVE	10,000	SQ. YD.	1.50
10. ASPHALT DRIVE	10,000	SQ. YD.	1.50



LANDSCAPE PLANTING PLAN | SHEET SIZE IS 22" x 34"

LITHIA WASILLA CHRYSLER JEEP DODGE
 2901 SOUTH MOUNTAIN VILLAGE DRIVE
 WASILLA, ALASKA

NORTHWEST LANDSCAPE, INC.
 11500 RAINBOW AVE.
 ANCHORAGE, ALASKA 99516
 O & F 907.848.1110

SCALE: 1" = 20'

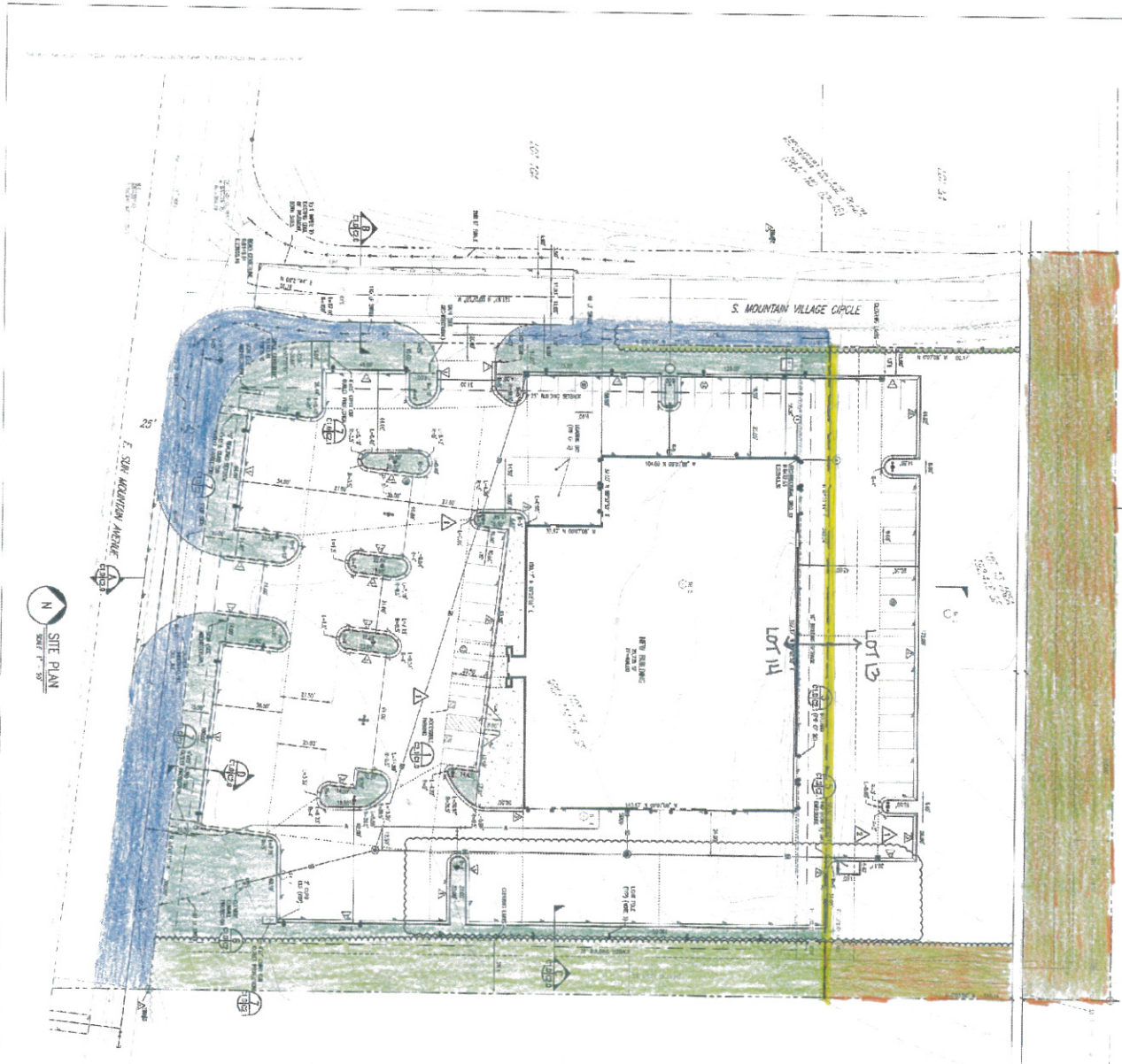
DATE: 08/15/2013

PROJECT: LITHIA WASILLA

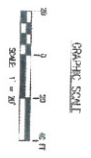
DESIGNER: NORTHWEST LANDSCAPE, INC.

CLIENT: CHRYSLER JEEP DODGE

PROJECT NO: 13-10



N
SITE PLAN
SCALE 1" = 20'



- LANDSCAPE AREA - LOT 14
- NATURAL VEGETATION - LOT 14
- NATURAL VEGETATION - LOT 13
- GREEN SPACE - RDW

SHEET NOTES

1. SEE EXHIBITION FOR GENERAL CONTRACT, JUNE 2011.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
4. DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

NO.	DESCRIPTION	DATE	BY	CHKD.
1	ISSUED FOR PERMIT	06/20/11
2	ISSUED FOR PERMIT	06/20/11
3	ISSUED FOR PERMIT	06/20/11
4	ISSUED FOR PERMIT	06/20/11

C10

SITE PLAN

LITHIA WASILLA CHRYSLER JEEP DODGE
2901 S. MOUNTAIN VILLAGE DR. WASILLA, ALASKA
CSHQA

REVISED

DATE: 06/20/11

BY: ...

CHKD: ...