



# CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99654-7091  
PHONE: (907) 373-9050  
FAX: (907) 373-9085

## COUNCIL MEMORANDUM NO. 93-106

FROM: Clerk's Office  
DATE: November 3, 1993  
SUBJECT: Council Chamber Rental, Council Policy No. 93-03

With the Council's authorization to utilize the Council Workroom for part of the Finance Offices, the rental of this area is no longer available. The purpose of Council Policy No. 93-03 is to amend Council Policy No. 91-02 which designates rental fees for the use of the Council Chambers and the Council Workroom.

### Council Policy No. 93-03

Title: Meeting Room Rental Rates

The fees established below are intended for the occasional use of meeting space by nonprofit organizations, citizen groups and government agencies. A representative of an eligible group or agency who wishes to use the facilities after 5 p.m. or on weekends/holidays will be required to remit the fee, receive instructions and make arrangements for pick up of key during normal office hours.

Fees and other conditions for use of the rooms below on a recurring basis shall be set by the Council on an individual basis.

<u>Room</u>	<u>Meeting Time</u>	<u>Minimum Daily Fee</u>
Council Chambers	9 a.m. - 5 p.m.	\$25.00
	5 p.m. - 10 p.m.	\$50.00
	Weekends/Holidays	\$50.00
Lost Keys Requiring Re-keying Locks		\$50.00

This policy becomes effective \_\_\_\_\_, 1993.

Recommend: Repealing Council Policy No. 91-02 and adoption of Council Policy 93-03.

  
Marjorie D. Harris, CMC  
Deputy Clerk

**APPROVED**  
DATE: 11-8-93  
BY: M. Harris



## CITY OF WASILLA

290 E. HERNING AVE.  
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### COUNCIL POLICY NO. 91-02

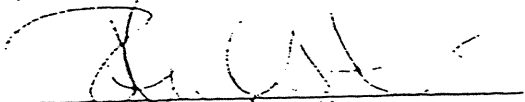
Title: Meeting Room Rental Rates

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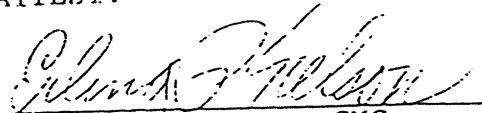
<u>ROOM</u>	<u>MEETING TIME</u>	<u>DAILY MINIMUM FEE</u>
Council Chambers	9am - 5pm	\$25.00
	5pm - 10pm	50.00
	Weekends/Holidays	50.00
Council Workroom	Daily or any part thereof	\$20.00
Lost Keys Requiring Re-keying Locks		\$50.00

This policy becomes effective September 1, 1991.

  
\_\_\_\_\_  
John C. Stein, Mayor

August 12, 1991  
\_\_\_\_\_  
Date Approved

ATTEST:

  
\_\_\_\_\_  
Erling F. Nelson, CMC  
City Clerk

(SEAL)

\*\*\*TO AVOID SCHEDULING CONFLICTS PLEASE CONFIRM YOUR RESERVATION IN WRITING.