

By: Department of Public Works
Adopted: June 9, 2014
Vote: Buswell, Harris, O'Barr, Sullivan-Leonard, Wall and Wilson in favor

**CITY OF WASILLA
RESOLUTION SERIAL NO. 14-19**

**A Resolution of the Wasilla City Council accepting an Alaska Community Forestry Grant
in the Amount of \$3,000 for projects in Iditapark.**

WHEREAS, the City submitted a 2014 grant application through the Alaska Community Forestry Program for projects in Iditapark; and

WHEREAS, the grant will supports projects in the park that will add trees and improve stormwater treatment through the park.

WHEREAS, the State accepted the City's grant application and made a \$3,000 grant offer to the City on March 18, 2104.

NOW, THEREFORE, BE IT RESOLVED that the Wasilla City Council accepts the Community Forestry Grant in the amount of \$3,000 for Iditapark.

ADOPTED by the Wasilla City Council on June 9, 2014



VERNE E. RUPRIGHT, Mayor

ATTEST:



KRISTIE SMITHERS, MMC, City Clerk

[SEAL]





CITY COUNCIL LEGISLATION STAFF REPORT

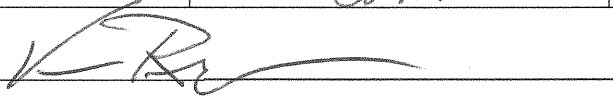
Resolution Serial No. 14-19: Accepting an Alaska Community Forestry Grant in the amount of \$3,000 for projects in Iditapark.

Originator: Public Works Director

Date: May 28, 2014

Agenda of: June 9, 2014

Route to:	Department Head	Signature	Date
X	Public Works Director		5/29/14
X	Finance Director		5-29-14
X	Deputy Administrator		5-29-14
X	City Clerk		5/29/14

Reviewed by Mayor Verne E. Rupright: 

Fiscal Impact: yes \$3,000

Account name/number: Parks Maintenance/001-4500-331-12-23

Attachments: Grant information (4 pages)

Summary Statement: This resolution accepts a \$3,000 grant from the Alaska Community Forestry Grant program for projects in Iditapark that will add trees and improve stormwater treatment through the park. This grant helps the City maintain its Tree City Designation with funding that counts towards per capita tree spending within the City.

Recommended Action: Adopt Resolution Serial No. 14-19.



THE STATE
of **ALASKA**
GOVERNOR SEAN PARNELL

Department of Natural Resources

Division of Forestry

550 W. Seventh Avenue, Suite 1450
Anchorage, Alaska 99501
Main: 907-269-8463

March 18, 2014

City of Wasilla
Maintenance Supervisor
Keith Jones
290 E. Herning Ave.
Wasilla, AK 99654

Dear Keith,

I'm pleased to inform you that your grant proposal has been approved for funding. We are also able to increase the amount of the grant from \$2,500 to \$3,000 because two eligible cities did not apply for grants. You may use the additional amount to add trees or shrubs to the project, to purchase larger trees, or for costs related to installation and maintenance of trees in the park.

The grant agreement forms are attached. Please sign and return the agreement and we will sign it and send a final copy to you. I have also attached a document with a few comments.

We appreciate the City of Wasilla's continued commitment to expanding and improving its public trees and forests, which improves the quality of life for residents and the experience of visitors to your city.

Please let me know if we can answer questions or support this project or other aspects of urban forest management in Wasilla.

Sincerely,

Patricia A. Joyner 269-8465

Patricia Joyner, Manager
Alaska Community Forestry Program

Federal funds:

CFDA 10-664805

Grant #39626

*State + Private
Forestry Consolidated
Payment Grant*

Copy

Alaska Community Forestry Program Grant Application - 2014

Alaska Department of Natural Resources, Division of Forestry, Community Forestry Program,
550 W. 7th Ave., Suite 1450, Anchorage, AK 99501-3566 / 269-8465 / http://forestry.alaska.gov/community/

*Applications are due at the above address or patricia.joyner@alaska.gov
by 4:00 p.m. on Monday, March 3, 2014*

1. Applicant: City of Wasilla _____

2. Tax I.D. # 92-6010145 e-mail keithj@mtaonline.net

3. Contact person: Keith Jones Position/title: Maintenance Supervisor

4. Address: 290 E Herning Ave, Wasilla AK, 99654

5. Telephone: 907-373-9050

6. Signature of person responsible for grant funds: _____

7. Please select option you prefer: Grant Cooperative Agreement Either

8. Attach a 1-page description of your project, how it implements your city's Urban or Community Forestry Management Plan, and a timeline. Please reference goal the helps implement.

9. Budget

A) Grant amount	\$ <u>\$3000</u>
B) Value of in-kind match (personnel, donated material & time*, etc.)	\$ <u>3495</u>
C) Cash match	\$ <u>2670</u>
D) Total match	\$ <u>6165</u>
E) Total project cost	\$ <u>9165</u>

10. How grant funds will be spent: We will be using the funds for stormwater runoff abatement.

11. List type and source of in-kind match (8B), if any:

	<u>Value</u>
*Value volunteer time at \$22.14 per hour.	\$3495
City personell time: \$3145	
Use of city backhoe: \$350.00	

12. List source of cash match (8C), If any:

Delivered topsoil: \$650	
Planting material: \$2020	
	<u>Amount</u>
	\$2670

13. Does the in-kind or cash match include federal funds or services? No

Tree Planting: Complete 14-21 only if you are applying for a grant to plant trees.

14. Attach a one-page drawing or map no larger than 11"x17" of planting site(s). Show, as appropriate:

- location and species of each tree or shrub to be planted
- location, size, and species of trees and shrubs presently on or near the planting site
- location of any fences or retaining walls near the planting site
- location of power lines, underground utilities, and road or utility easements near the planting site
- location of existing or proposed buildings, parking areas, lawns, sidewalks, trails, railroads, etc.
- property boundaries, if near the planting site
- drainage patterns, streams, bogs, and any areas subject to flooding
- location of any snow storage areas
- north arrow and approximate scale (for example, 1" = 20' to 1" = 30')

15. Location of planting: Iditapark, Wasilla, AK

16. Attach specifications for nursery stock that you plan to use.

17. Is this planting required by any local regulation or landscaping requirement? No

18. Identify the trees and shrubs you plan to plant:

<u>Species (botanical and common name)</u>	<u>Number</u>	<u>Height/ Caliper</u>
Iris	25	each in gallon pots
Pipindale blue fescue	25	each in gallon pots
Pavement roses	20	each in 2 gallon pots
Radiant ornamental crab	2	2" caliper
Snow crop ornamental crab	2	2" caliper

19. Maintenance plan: Proper care is crucial to the health of trees, especially in the first three years after planting. Specify what will be done, by whom, and how often.

The planting will be maintained by our parks department. Each week our turf maintenance crew will make an observation and provide care as needed.

20. Person responsible for carrying out three-year maintenance plan for newly planted trees:

Name/Title Keith Jones, Maintenance Supervisor Parks and Facilities Telephone 907-373-9050

Signature  Agency City of Wasilla

21. Permission to plant or maintain trees at this location, if other than applicant:

Name/Title _____ Telephone _____

Signature _____ Agency _____

2014 Community Forestry Grant

Item 8. 1-page description of your project, how it implements your city's Urban or Community Forestry Management Plan, and a timeline. Please reference goal the helps implement.

The project we are proposing will serve two purposes. It will help with storm water abatement and will help eliminate an eyesore within our park. Our plan is to do some minor landscaping of the area and then plant 5 strips spanning the bottom of the ditch (see pic). Each strip will contain 5 Iris and 5 blue fescue. Along the edge of the ditch we plan to plant 10 pavement roses on each side. We will also be planting 4 trees in this project: 2 radiant ornamental crab and 2 snow crop ornamental carb. All trees will be 2" caliber.

We have invited the "Run off Rangers" from Teeland middle School to assist with the project which meets the following goal in our UFMP: *Provide education and public awareness of the importance of the trees to the community; educate city staff and the community on proper tree care; and encourage greater participation in tree steward activities.* We plan to do a brief lecture to the students on the benefit of the project and do a planting demonstration teaching the students the proper procedure for planting. Then we will have the students assist in planting the remainder of the product to complete the project.

